

should be sent to the appropriate office as indicated below. Comments may also be sent via fax to the number indicated for the request. Comments will not be accepted if submitted via e-mail or the internet. The applications and related documents are available for review in the indicated office, by appointment: John Clancy, Protected Species Division, NOAA Fisheries, 1655 Heindon Road, Arcata, CA 95521 (ph: 707-825-5175, fax: 707-825-4840).

**FOR FURTHER INFORMATION CONTACT:** John Clancy at phone number (707-825-5175), or e-mail: [john.clancy@noaa.gov](mailto:john.clancy@noaa.gov)

**SUPPLEMENTARY INFORMATION:**

**Authority**

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) Are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NOAA Fisheries regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

**Species Covered in This Notice**

This notice is relevant to the following threatened salmonid ESUs: Southern Oregon/Northern California Coast (SONCC) coho salmon (*Oncorhynchus kisutch*).

**Permit Requests Received**

*Permit 1606*

Zachary Larson has requested a Permit (#1606) for take of SONCC coho salmon associated with two studies. Study 1 would investigate juvenile salmonid presence, habitat use and timing in Smith River estuary throughout the year. Proposed capture methods are by beach seining, electrofishing (infrequent), snorkeling,

baited minnow traps, and fence traps with provision for upstream-downstream movements. Study 2 would install a downstream migrant trap to be fished 4 days per week to document anadromous fish species use and abundance in Cedar Creek (tributary to the Smith River) before and after a barrier culvert is removed. Permit 1606 will expire August, 2011.

Dated: March 22, 2007.

**Angela Somma,**  
*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-5679 Filed 3-27-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**U.S. Court of Appeals for the Armed Forces Code Committee Meeting**

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the forthcoming public meeting of the Code Committee established by Article 146(a), Uniform Code of Military Justice, 10 U.S.C. 946(a), to be held at the Courthouse of the United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001, at 10 a.m. on Tuesday, May 15, 2007. The agenda for this meeting will include consideration of proposed changes to the Uniform Code of Military Justice and the Manual for Courts-Martial, United States, and other matters relating to the operation of the Uniform Code of Military Justice throughout the Armed Forces.

**FOR FURTHER INFORMATION CONTACT:** William A. DeCicco, Clerk of Court, United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001, telephone (202) 761-1448.

Dated: March 20, 2007.

**L.M. Bynum,**  
*OSD Federal Register Liaison Officer, DOD.*

[FR Doc. 07-1496 Filed 3-27-07; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Meeting of the Advisory Council on Dependents' Education**

**AGENCY:** Department of Defense Education Activity (DoDEA).

**ACTION:** Open Meeting Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Appendix 2 of title 5, United States Code, Public Law 92-463, notice is hereby given that a meeting of the Advisory Council on Dependents' Education (ACDE) is scheduled to be held on May 4, 2007, from 8 a.m. to 5 p.m. The meeting will be held at the InterContinental Hotel Frankfurt, Wilhelm-Leuschner Strasse 43, Frankfurt, Germany 60329. The purpose of the ACDE is to recommend to the Director, DoDEA, general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense. The meeting emphases will be the current operational qualities of schools and the institutionalized school improvement processes, as well as other educational matters. For further information contact Mr. Jim Jarrard at 703-588-3121, or at [James.Jarrard@hq.dodea.edu](mailto:James.Jarrard@hq.dodea.edu).

Dated: March 20, 2007.

**L.M. Bynum,**  
*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-1494 Filed 3-27-07; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary of Defense**

**Meeting of the DOD Advisory Group on Electron Devices**

**AGENCY:** Department of Defense, Advisory Group on Electron Devices.

**ACTION:** Notice.

**SUMMARY:** The DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

**DATES:** The meeting will be held at 0900, Monday, April 16, 2007.

**ADDRESSES:** The meeting will be held at ITS Noesis Business Unit, 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Schneider, ITS Noesis Business Unit, 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203, 703-741-0300.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics, to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Defense Advanced Research Projects

Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development efforts in electronics and photonics with a focus on benefits to national defense. These reviews may form the basis for research and development programs initiated by the Military Departments and Defense Agencies to be conducted by industry, universities or in government laboratories. The agenda for this meeting will include programs on molecular electronics, microelectronics, electro-optics, and electronic materials.

In accordance with Section 10(d) of Pub. L. No. 92-463, as amended, (5 U.S.C. App. 2), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. § 552b(c)(1), and that accordingly, this meeting will be closed to the public.

Dated: March 20, 2007.

**L.M. Bynum,**

*Alternate, OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-1492 Filed 3-27-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

[DOD-2007-OS-0027]

#### Privacy Act of 1974; Systems of Records

**AGENCY:** Defense Logistics Agency, DOD.

**ACTION:** Notice To Alter a System of Records.

**SUMMARY:** The Defense Logistics Agency proposes to alter a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on April 27, 2007 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DP, 8725 John J. Kingman Road, Stop 2533, Fort Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Sinkler at (703) 767-5045.

**SUPPLEMENTARY INFORMATION:** The Defense Logistics Agency systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as

amended, have been published in the **Federal Register** and are available from the address above.

The proposed system reports, as required by 5 U.S.C. 552a(r), of the Privacy Act of 1974, as amended, were submitted on March 13, 2007, to the House Committee on Government Reform, the Senate Committee on Homeland Security and Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: March 14, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### S352.10 DLA-KW

##### SYSTEM NAME:

Award, Recognition, and Suggestion File (November 16, 2004, 69 FR 67112).

##### CHANGES:

##### SYSTEM IDENTIFIER:

Delete "DLA-KW" from entry.

##### SYSTEM NAME:

Delete entry and replace with "Suggestion Files".

\* \* \* \* \*

##### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Delete entry and replace with "Individuals who have submitted suggestions to improve the economy, efficiency, or operation of the Defense Logistics Agency and the Federal Government."

##### CATEGORIES OF RECORDS IN THE SYSTEM:

Delete entry and replace with "File contains individual's name, home address and telephone numbers, organization, background material, evaluations submitted in support of suggestion program, and award or recognition documents authorized for a suggestion."

##### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

Delete entry and replace with "5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 1124, Cash awards for disclosures, suggestions, inventions, and scientific achievements; and DOD Manual 1400.25-M, DOD Civilian Personnel Manual, subchapter 451, Awards."

##### PURPOSE(S):

Delete entry and replace with "Information is maintained to evaluate

suggestions, to process award or recognition documents, and to prepare reports".

##### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

Delete second paragraph and replace with "To Federal, state, and local agencies and private organizations to research and evaluate suggestions or to process award or recognition documents."

\* \* \* \* \*

##### RETRIEVABILITY:

Delete entry and replace with "Records are retrieved by individual's name, and/or suggestion number."

##### SAFEGUARDS:

Delete entry and replace with "Access is limited to those individuals who require access to the records to perform official, assigned duties. Physical access is limited through the use of locks, guards, card swipe, and other administrative procedures. The electronic records deployed on accredited systems with access restricted by the use of login, password, and/or care swipe protocols. Employees are warned through screen log-on, protocols and period briefings of the consequences of improper access or use of the data. In addition, users are required to shutdown their workstations when leaving the work area. The web-based files are encrypted in accordance with approved information assurance protocols. During non-duty hours, records are secured in access-controlled buildings, offices, cabinets or computer systems. Individuals granted access to the system of records receives Information Assurance and Privacy training."

##### RETENTION AND DISPOSAL:

Delete entry and replace with "Records are destroyed 3 years after disapproval, completion of testing, or permanent implementation, as applicable."

\* \* \* \* \*

#### S352.10

##### SYSTEM NAME:

Suggestion Files.

##### SYSTEM LOCATION:

Headquarters, Defense Logistics Agency, ATTN: J-14, 8725 John J. Kingman Road, Stop 6231, Fort Belvoir, VA 22060-6221, and the Defense Logistics Agency Field Activities.

Official mailing addresses are published as an appendix to DLA's compilation of records systems notices.