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Magalie R. Salas,

Secretary.

[FR Doc. E6-2705 Filed 2-24-06; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of FERC Staff Attendance at a Meeting of PJM Interconnection, L.L.C.

February 17, 2006.

The Federal Energy Regulatory Commission hereby gives notice that members of its staff may attend the meeting noted below of the PJM Interconnection, L.L.C. The attendance by staff is part of the Commission's ongoing outreach efforts.

Regional Planning Process Working Group (RPPWG), February 24, 2006, 10 a.m.–3 p.m. (EST), Spencer Hotel, 700 King Street, Wilmington, DE 19801.

The discussion may address matters at issue in the following proceedings:

Docket Nos. ER05-1410 and EL05-148, PJM Interconnection, L.L.C.

Docket No. ER06-456, PJM Interconnection, L.L.C.

Docket No. EL06-50, American Electric Power Service Corporation.

The meeting is open to the public.

For additional information, contact Daniel Nowak, Office of Energy Markets and Reliability at 202-502-6607 or by e-mail at daniel.nowak@ferc.gov.

Magalie R. Salas,

Secretary.

[FR Doc. E6-2703 Filed 2-24-06; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-8036-8]

Gulf of Mexico Program Citizens Advisory Committee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Under the Federal Advisory Committee Act (Pub. L. 92-463), EPA gives notice of a meeting of the Gulf of Mexico Program (GMP) Citizens Advisory Committee (CAC).

DATES: The meeting will be held in conjunction with the Gulf of Mexico Summit on Tuesday, March 28, 2006, from 8:30 p.m. to 6 p.m.; Wednesday, March 29, 2006, from 8 a.m. to 6 p.m., and Thursday, March 30, 2006, from 8 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Omni-Bayfront Hotel, 900 North Shoreline Boulevard, Corpus Christi, TX 78401, (361) 887-1600, <http://www.omnihotels.com>.

FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

SUPPLEMENTARY INFORMATION: The proposed agenda includes the following topics: Hurricane Recovery; Coastal Growth and Development; Economic Vitality; Habitat Alterations; Public Health; and Collaborative Regional Governance.

The meeting is open to the public.

Dated: February 17, 2006.

Gloria D. Car,

Designated Federal Officer.

[FR Doc. E6-2728 Filed 2-24-06; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-8037-3]

RIN 2040-AB75

Meeting of the National Drinking Water Advisory Council

AGENCY: Environmental Protection Agency.

ACTION: Notice of public meeting.

SUMMARY: In accordance with section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given of the forthcoming conference call meeting of the National Drinking Water Advisory Council (Council), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The Council will listen to a report from the NDWAC's working group on Public Education Requirements of the Lead and Copper Rule. The Council will determine whether it will make specific recommendations to EPA relating to the report from the working group.

DATES: The Council meeting will be held on March 10, 2006, from 1 p.m. to 3 p.m., Eastern Standard Time.

ADDRESSES: Council members teleconference into Room 2123 of the EPA East Building, which is physically located at 1201 Constitution Avenue, NW., Washington, DC. A limited number of additional phone lines may be available for members of the public that are outside of the Washington DC metropolitan commuting area and are unable to attend in person. Any additional teleconferencing lines that are available will be reserved on a first-come, first-serve basis.

FOR FURTHER INFORMATION CONTACT:

Members of the public that would like to attend the meeting, present an oral statement, submit a written statement in advance, or make arrangements to teleconference call into the meeting should contact Elizabeth McDermott by March 8, 2006. Ms. McDermott can be reached at (202) 564-1603; by e-mail at mcdermott.elizabeth@epa.gov, or by regular mail at U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (M/C 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

SUPPLEMENTARY INFORMATION: The Council encourages the public's input and will allocate 30 minutes for this purpose. To ensure adequate time for public involvement, oral statements will be limited to five minutes, and it is preferred that only one person present the statement on behalf of a group or organization. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Dated: February 21, 2006.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

[FR Doc. E6-2739 Filed 2-24-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8036-4]

Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2004

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of document availability and request for comments.

SUMMARY: The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2004 is available for public review. Annual U.S. emissions for the period of time from 1990–2004 are summarized and presented by source category and sector. The inventory contains estimates of carbon dioxide (CO₂), methane (CH₄), nitrous oxide (N₂O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), and sulfur hexafluoride (SF₆) emissions. The inventory also includes estimates of carbon sequestration in U.S. forests. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC) and reported in a format consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks is the latest in a series of annual U.S. submissions to the Secretariat of the UNFCCC.

DATES: To ensure your comments are considered for the final version of the document, please submit your comments within 30 days of the appearance of this notice. However, comments received after that date will still be welcomed and be considered for the next edition of this report.

ADDRESSES: Comments should be submitted to Mr. Leif Hockstad at: Environmental Protection Agency, Climate Change Division (6207J), 1200 Pennsylvania Ave., NW., Washington, DC 20460, Fax: (202) 343–2358. You are welcome and encouraged to send an email with your comments to hockstad.leif@epa.gov.

FOR FURTHER INFORMATION CONTACT: Mr. Leif Hockstad, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Climate Change Division, (202) 343–9432, hockstad.leif@epa.gov.

SUPPLEMENTARY INFORMATION: The draft report can be obtained by visiting the U.S. EPA's global warming site at <http://www.epa.gov/globalwarming/publications/emissions/>.

Dated: February 16, 2006.

Elizabeth Craig,

Acting Assistant Administrator, Office of Air and Radiation.

[FR Doc. E6–2734 Filed 2–24–06; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL–8037–7]

Proposed Agreement Pursuant to Section 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act for the Western Minerals Site

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for public comment on proposed CERCLA section 122(h)(1) agreement with Electramatic, Inc. for the Western Minerals Superfund Site.

SUMMARY: In accordance with section 122(i)(1) of the Comprehensive Environmental Response, Compensation and Liability Act of 1984, as amended (“CERCLA”), notification is hereby given of a proposed administrative agreement concerning the Western Minerals hazardous waste site in Minneapolis, Minnesota (the “Site”). EPA proposes to enter into this agreement under the authority of section 122(h) and 107 of CERCLA. The proposed agreement has been executed by Electramatic, Inc. (the “Settling Party”).

Under the proposed agreement, the Settling party will pay \$15,000 to the Hazardous Substances Superfund to resolve EPA's claims against it for response costs incurred by EPA at the Site. EPA incurred response costs conducting removal actions to investigate and mitigate potential imminent and substantial endangerments to human health or the environment presented or threatened by hazardous substances present at the Site.

For thirty days following the date of publication of this notice, the Environmental Protection Agency will receive written comments relating to this proposed agreement. EPA will consider all comments received and may decide not to enter this proposed agreement if comments disclose facts or considerations which indicate that the proposed agreement is inappropriate, improper or inadequate.

DATES: Comments on the proposed agreement must be received by EPA on or before March 29, 2006.

ADDRESSES: Comments should be addressed to the Docket Clerk, U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604–3590, and should refer to: In the Matter of Western Minerals Industrial Site, Chicago, Illinois, U.S. EPA Docket No. V–W–05C–825.

FOR FURTHER INFORMATION CONTACT:

Thomas J. Krueger, U.S. Environmental Protection Agency, Office of Regional Counsel, C–14J, 77 West Jackson Boulevard, Chicago, Illinois 60604–3590, (312) 886–0562.

A copy of the proposed administrative settlement agreement may be obtained in person or by mail from the EPA's Region 5 Office of Regional Counsel, 77 West Jackson Boulevard, Chicago, Illinois 60604–3590. Additional background information relating to the settlement is available for review at the EPA's Region 5 Office of Regional Counsel.

Authority: The Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. 9601–9675.

Richard C. Karl,

Director, Superfund Division, Region 5.

[FR Doc. E6–2738 Filed 2–24–06; 8:45 am]

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FARM CREDIT ADMINISTRATION

Sunshine Act; Farm Credit Administration Board; Regular Meeting

AGENCY: Farm Credit Administration.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

Date and Time: The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 9, 2006, from 9 a.m. until such time as the Board concludes its business.

FOR FURTHER INFORMATION CONTACT:

Roland E. Smith, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

SUPPLEMENTARY INFORMATION: This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

Open Session

A. Approval of Minutes

- February 9, 2006 (Open).

B. Reports

- Farm Credit System Building Association Quarterly Report.