

residential properties containing approximately 124 units located in Minneapolis, Minnesota. The claims were brought on behalf of the Department of Housing and Urban Development ("HUD") and the Environmental Protection Agency ("EPA") under the Residential Lead-Based Paint Hazard Reduction Act, 42 U.S.C. 4851 *et seq.* ("Lead Hazard Reduction Act"). The United States alleged in the complaint that the defendant failed to make one or more of the disclosures or to complete one or more of the disclosure activities required by the Lead Hazard Reduction Act.

Under the consent decree, defendant will certify that he is complying with residential lead paint notification requirements. He has agreed to hire contractors to complete risk assessments and has agreed to abate all lead-based paint hazards identified in all residential properties he owns and manages. Defendant is required to complete abatement of one-fifth of his portfolio each year, and to complete all required hazard abatement activities within five years after HUD and EPA approve Defendant's hazard abatement plan. The schedule for hazard abatement will be accelerated to require completion of abatement in any unit within five months of Defendant learning about the presence of a child with an elevated blood-lead level (in addition to the requirement to comply immediately with any abatement order issued by a local government which requires any immediate measures to protect a poisoned child).

In addition, Defendant will pay a civil penalty of \$7,500 to the United States. Defendant will also perform a child health improvement project of \$50,000 to provide for a mobile testing vehicle to conduct lead screening and testing of children in the Minneapolis-St. Paul area within two years after entry of the Consent Decree.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the consent decree. Comments should be addressed to the Assistant Attorney General of the Environmental and Natural Resources Division, Department of Justice, P.O. Box 7611, Washington, DC 20044-7611, and should refer to *United States v. V.T. Fallon dba VTF Properties*, D.J. #90-5-2-1-08752.

The proposed consent decree may be examined at the Department of Housing and Urban Development, Office of General Counsel, 451 7th St. NW., Room 9262, Washington, DC 20410; at the office of the United States Attorney for

the District of Minnesota, 600 U.S. Courthouse, 300 South Fourth Street, Minneapolis, Minnesota, 55415 (Attn. Assistant United States Attorney Gregory G. Brooker); and at U.S. EPA Region 5, 77 W. Jackson Blvd., Chicago, IL 60604. During the public comment period, the consent decree may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. Copies of the consent decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$10.25 (25 cents per page reproduction costs), payable to the U.S. Treasury for the consent decree in *United States v. V.T. Fallon dba VTF Properties*, D.J. #90-5-2-1-08752.

Karen S. Dworkin,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 06-927 Filed 1-31-06; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

In accordance with Departmental policy in 28 CFR 50.7, notice is hereby given that on January 13, 2006, a proposed Consent Decree in *United States v. Quaker City, Inc.*, Consolidated Civil Action Nos. 99-3715, 02-8964, 03-3231, 05-5938, was lodged with the United States District Court for the Eastern District of Pennsylvania.

In this action, the United States sought recovery of environmental response costs incurred by the United States in connection with the Malvern TCE Superfund Site, located in Chester County, PA. The Consent Decree requires the settling Defendant to pay the United States the sum of \$600,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *U.S. v.*

Quaker City Inc., D.J. Ref. #90-11-3-08512. The Consent Decree may also be examined at the Office of the United States Attorney, Eastern District of Pennsylvania, c/o Marilyn May, Assistant United States Attorney, 615 Chestnut Street, Philadelphia, PA 19106; and at U.S. EPA Region III, c/o Joan A. Johnson, Assistant Regional Counsel, 1650 Arch Street, Philadelphia, PA 19103. During the public comment period, the Consent Decree may be examined on the Department of Justice Web site: <http://www.usdoj.gov/enrd/open/html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$6.75 for the Consent Decree (25 cents per page reproduction cost) payable to the U.S. Treasury.

W. Benjamin Fisherow,

Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 06-926 Filed 1-31-06; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Office of Justice Programs

Agency Information Collection Activities: Proposed Collection; Comments Requested

ACTION: 30-day notice of information collection under review: New collection: Census of Jail Facilities.

The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collected is published to obtain comments from the public and affected agencies. The proposed information collected was previously published in the **Federal Register** at Volume 70, Number 168, page 51846, on August 31, 2005, allowing a 60-day comment period. The purpose of this notice is to allow for an additional 30 days for public comment until March 3, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden or associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285.

Requests for written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of information collection:* Reinstatement, with change, of a previously approved collection for which approval has expired.

(2) *The title of the Form/Collection:* Census of Jail Facilities.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: CJ-3F. Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked to respond, as well as a brief abstract:* Primary: County and City jail authorities and Tribal authorities. The Census of Jail Facilities, together with the Census of Jail Inmates, is the foundation for all national statistics on local jails and inmates. These censuses provide the frames from which to generalize to the Nation and to track changes over time. Without a periodic census, sample surveys would be unreliable, only

sources of objective descriptions of the operation of local jails.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Three thousand eighty-four respondents each taking an average of 120 minutes to respond.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 6,168 annual total burden hours associated with the collection.

If additional information is required, contact: Robert B. Briggs, Clearance Officer, U.S. Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW, Washington, DC 20531.

Dated: December 23, 2005.

Robert B. Briggs,

Clearance Officer, United States Department of Justice.

[FR Doc. E6-1219 Filed 1-31-06; 8:45 am]

BILLING CODE 4410-18-P

NATIONAL SCIENCE FOUNDATION

Sunshine Act; Meeting

AGENCY HOLDING MEETING: National Science Foundation, National Science Board and its Subdivisions.

DATE AND TIME: February 10, 2006.

February 10, 2006,

9:30 a.m.–11:30 a.m. (MT)

Sessions:

9:30 a.m.–10:30 a.m.	Open.
10:30 a.m.–10:40 a.m.	Executive Closed.
10:40 a.m.–10:50 a.m.	Closed.
10:50 a.m.–11:30 a.m.	Open.

PLACE: University of Colorado, University Memorial Center, Rooms 235 and 245, Boulder, Colorado.

CONTACT INFORMATION: Please refer to the National Science Board Web site (www.nsf.gov/nsb) for updated schedule. NSB Office: Mrs. Susan E. Fannoney (703) 292-7000.

STATUS: Part of this meeting will be closed to the public. Part of this meeting will be open to the public.

MATTERS TO BE CONSIDERED:

Friday, February 10, 2006

Open

Committee on Programs and Plans (9:30 a.m.–10:30 a.m.) Room 235

- Approval of November 2005 Minutes
- Status Report on Hurricane Science & Engineering Task Force
- NSB Information Items:
 - Large Hadron Collider Plans for the

Transition from the Pre-Operations Phase to the Operations Phase

—Plan to Conduct a Renewal Review of the National High Magnetic Field Laboratory

- Status Report: Cyberinfrastructure Vision

Committee on Education and Human Resources (9:30 a.m.–10:30 a.m.) Room 245

- Approval of December 2005 Minutes

• The National Science Digital Library

• NSF Integration of Research and Education

• Focus of NSB/EHR Activities in 2006

Plenary Session of the Board (10:30 a.m.–11:30 a.m.)

Executive Closed Session (10:30 a.m.–10:40 a.m.) Room 235

- Approval of December 2005 Executive Closed Minutes

• Election of Executive Committee Member

Closed Session (10:40 a.m.–10:50 a.m.) Room 235

- Approval of December 2005 Closed Session Minutes

• Update on NSF Executive Personnel Actions

Open Session (10:50 a.m.–11:30 a.m.) Room 235

- Approval of December 2005 Minutes
- Resolution to Close March 2006
- Chairman's Report
- Director's Report

—Update on development of NSF Strategic Plan

—Overview of President's FY 2007 NSF Budget Request

—NSF Congressional Update

- Open Committee Reports

Michael P. Crosby,

Executive Officer and NSB Office Director.

[FR Doc. 06-949 Filed 1-27-06; 4:36 pm]

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