

**Minnehaha County**

Hayes Historic District, Roughly bounded by W. 22nd St. to W. 26th St. and by South Dakota Ave. to S. Phillips Ave., Sioux Falls, 06000049

**Pennington County**

Fairmount Creamery Company Building, 201 Main St., Rapid City, 06000048

**Yankton County**

Roane, James and Maude, House, 101 Broadway, Yankton, 06000046

**VIRGINIA****Charlottesville Independent City**

Jefferson School and Carver Recreation Center, 233 Fourth St., NW, Charlottesville (Independent City), 06000050

**Fairfax County**

D.C. Workhouse and Reformatory Historic District, Bet. Silverbrook Rd., Lorton Rd., Ox Rd., and Furnace Rd., Lorton, 06000052

**Stafford County**

Redoubt #2, Address Restrict, Stafford, 06000051

**WISCONSIN****Sheboygan County**

Elkhart Lake Road Race Circuits, Cty Hwys, J, P, JP, A, and Lake St., Elkhart Lake, 06000053

**Wood County**

West Fifth Street—West Sixth Street Historic District, W. Fifth St. and W. Sixth St., generally bounded by Adams Ave. and Oak Ave., Marshfield, 06000054

[FR Doc. E6-906 Filed 1-24-06; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 31, 2005.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by February 9, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**CALIFORNIA****Los Angeles County**

US Court House and Post Office, 312 N. Spring St., Los Angeles, 06000001

**IDAHO****Teton County**

Hollingshead Homestead, 107 West 1200 N. Teton Cty Rd., Teton, 06000002

**ILLINOIS****Cook County**

Hanson, Anton, E., House, 7610 S. Ridgeland Ave., Chicago, 06000008  
Marywood Academy, 2100 Ridge Ave., Evanston, 06000007

**Du Page County**

Downtown Hinsdale Historic District, Roughly bounded by maple St., Lincoln St., Garfield St. and Second St., Hinsdale, 06000011

**Jackson County**

Fuller, R. Bunckminster, and Anne Hewlett Dome Home, 407 S. Forest Ave., Carbondale, 06000012

**Shelby County**

Westervelt Christian Church, 103 W. Main St., Westervelt, 06000009

**Wayne County**

George, G.J., House, 205 W. Center, Fairfield, 06000006

**Will County**

Joliet YMCA, 215 N. Ottawa St., Joliet, 06000010

**Winnebago County**

Garrison School, 1105 N. Court St., Rockford, 06000005

**IOWA****Clinton County**

Moeszinger—Marquis Hardware Co., (Clinton, Iowa MPS) 721 Second St. S, Clinton, 06000004

**Dubuque County**

Dubuque Casket Company, 1798 Washington St., Dubuque, 06000003

**NEW YORK****Bronx County**

Concourse Yard Entry Buildings, (New York City Subway System MPS) W. 205th St., bet. Jerome and Paul Aves., Bronx, 06000014

Concourse Yard Substation, (New York City Subway System MPS) 3119 Jerome Ave., Bronx, 06000013

**Kings County**

Coney Island Yard Electric Motor Repair Shop, (New York City Subway System

MPS) SW corner of Avenue X and Shell Rd., Brooklyn, 06000016  
Coney Island Yard Gatehouse, (New York City Subway System MPS) SW corner of Shell Rd. and Avenue X, Brooklyn, 06000017

**New York County**

207th Street Yard—Signal Service Building and Tower B, (New York City Subway System MPS) W. 215th St. bet. Tenth Ave. and the Harlem R, Manhattan, 06000018  
Central IND Substation, (New York City Subway System MPS) 136W. 53rd St., New York, 06000019  
Joralemon Street Tunnel, (New York City Subway System MPS) Subterranean tunnel ext. from Bowling Green (State St.) to beneath the East River to Joralemon St. and Willow Place, New York, 06000015  
Substation 13, (New York City Subway System MPS) 225 W 53rd St., New York, 06000026  
Substation 17, (New York City Subway System MPS) 127—129 Hillside Ave., New York, 06000025  
Substation 219, (New York City Subway System MPS) 309 W. 133rd St., New York, 06000023  
Substation 235, (New York City Subway System MPS) 23 W. 13th St., New York, 06000021  
Substation 235, (New York City Subway System MPS) 23 W. 13th St., New York, 06000022  
Substation 409, (New York City Subway System MPS) 163 Essex St., New York, 06000020  
Substation 42, (New York City Subway System MPS) 154 E. 57th St., New York, 06000024  
Substation 7, (New York City Subway System MPS) 1782 Third Avenue, New York, 06000027

**OHIO****Clermont County**

Fagin, Aaron, House, 2088 Lindale-Nicholsville Rd., Monroe Township, 06000034

**PUERTO RICO****Adjuntas Municipality**

Quinta Vendrell, Portugues Ward, jct. of PR 143 and PR 123, Adjuntas, 06000028

**VIRGINIA****Fairfax County**

Tauxemont Historic District, Bet. Ft. Hunt Rd. and Accotink Place, Inc. Shenadoah, Tauxemont, Namassin, Wesmoreland and Gahant Rds. and Bolling, Alexandria, 06000033

**Frederick County**

Valley Mill Farm, 1494 Valley Mill Rd., Winchester, 06000032

**Norfolk Independent City**

Park Place Historic District, Roughly bounded by Hampton Blvd., 23rd St., Granby St. and 38th St., Norfolk (Independent City), 06000029

**Petersburg Independent City**

Poplar Lawn Historic District (Boundary Increase), Jct. of E Wythe and S. Jefferson, from SE of orig. HD to Lieutenant Run, Along both sides of Harrison St. at SW corner, Petersburg (Independent City), 06000030

**Richmond Independent City**

Hermitage Road Historic District, 3800–4200 blks of Hermitage Rd., Richmond (Independent City), 06000031

[FR Doc. E6–900 Filed 1–24–06; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Central Valley Project Improvement Act, Water Management Plans**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The following Water Management Plans are available for review:

- City of Redding
- Santa Ynez River Conservation District
- Sacramento County Water Agency

To meet the requirements of the Central Valley Project Improvement Act of 1992 (CVPIA) and the Reclamation Reform Act of 1982, the Bureau of Reclamation has developed and published the Criteria for Evaluating Water Management Plans (Criteria).

**Note:** For the purpose of this announcement, Water Management Plans (Plans) are considered the same as Water Conservation Plans. The above districts have developed Plans, which Reclamation has evaluated and preliminarily determined to meet the requirements of these Criteria. Reclamation is publishing this notice in order to allow the public to review the Plans and comment on the preliminary determinations. Public comment on Reclamation's preliminary (*i.e.*, draft) determination is invited at this time.

**DATES:** All public comments must be received by February 24, 2006.

**ADDRESSES:** Please mail comments to Leslie Barbre, Bureau of Reclamation, 2800 Cottage Way, Sacramento, California 95825, or contact at 916–978–5232 (TDD 978–5608), or e-mail at [lbarbre@mp.usbr.gov](mailto:lbarbre@mp.usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** To be placed on a mailing list for any subsequent information, please contact Ms. Barbre at the e-mail address or telephone number above.

**SUPPLEMENTARY INFORMATION:** We are inviting the public to comment on our preliminary (*i.e.*, draft) determination of

Plan adequacy. Section 3405(e) of the CVPIA (Title 34 Public Law 102–575) requires the Secretary of the Interior to establish and administer an office on Central Valley Project water conservation best management practices (BMPs) that shall “\* \* \* develop criteria for evaluating the adequacy of all water conservation plans developed by project contractors, including those plans required by Section 210 of the Reclamation Reform Act of 1982.” Also, according to Section 3405(e)(1), these Criteria must be developed “\* \* \* with the purpose of promoting the highest level of water use efficiency reasonably achievable by project contractors using best available cost-effective technology and best management practices.” These Criteria state that all parties (Contractors) that contract with Reclamation for water supplies (municipal and industrial contracts over 2,000 acre-feet and agricultural contracts over 2,000 irrigable acres) must prepare Plans that contain the following information:

1. Description of the District
2. Inventory of Water Resources
3. BMPs for Agricultural Contractors
4. BMPs for Urban Contractors
5. BMP Plan Implementation
6. BMP Exemption Justification

Reclamation will evaluate Plans based on these Criteria. A copy of these Plans will be available for review at Reclamation's Mid-Pacific (MP) Regional Office located in Sacramento, California, and the local area office.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that Reclamation withhold their home address from public disclosure, and we will honor such request to the extent allowable by law. There also may be circumstances in which Reclamation would elect to withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comments. We will make all submissions from organizations, businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses available for public disclosure in their entirety. If you wish to review a copy of these Plans, please contact Ms. Barbre to find the office nearest you.

Dated: December 20, 2005.

**Tracy Slavin,**

*Chief, Program Management Branch, Mid-Pacific Region.*

[FR Doc. E6–904 Filed 1–24–06; 8:45 am]

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**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives**

**Agency Information Collection Activities: Proposed Collection; Comments Requested; 30-Day Notice of Information Collection Under Review: Certification of Secure Gun Storage or Safety Devices**

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 70, Number 234, on page 72852 on December 7, 2005, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until February 24, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395–5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information,