

*Total Estimated Burden Hours:* 2,136.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 13, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-579 Filed 1-18-06; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5037-N-02]

### Notice of Submission of Proposed Information Collection to OMB; Assistance Payment Contract—Notice of (1) Termination, (2) Suspension, or (3) Reinstatement

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The Section 235 Program makes payments to lenders on behalf of qualified mortgagors. Information provided documents the conditions for termination, suspension, or reinstatement of the assistance payment contract for Section 235 mortgages.

**DATES:** *Comments Due Date:* February 21, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0094) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

#### FOR FURTHER INFORMATION CONTACT:

Lillian L. Deitzer, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies

concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Assistance Payment Contract—Notice of (1) Termination, (2) Suspension, or (3) Reinstatement.

*OMB Approval Number:* 2502-0094.

*Form Numbers:* HUD-93114.

*Description of the Need for the Information and Its Proposed Use:* The Section 235 Program makes payments to lenders on behalf of qualified mortgagors. Information provided documents the conditions for termination, suspension, or reinstatement of the assistance payment contract for Section 235 mortgages.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	50	2		0.75		75

*Total Estimated Burden Hours:* 75.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 12, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-580 Filed 1-18-06; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

### Patent, Trademark & Copyright Acts

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of Prospective Intent to Award Co-Exclusive Licenses.

**SUMMARY:** The United States Geological Survey (USGS) is contemplating awarding co-exclusive licenses to: Columbia Analytical Services, Inc., 1317 South 13th Avenue, Kelso, WA 98626 and EON Products, Inc., P.O. Box 443, Snellville, GA 30078 on U.S. Patent Application Serial No. 10/767,496, entitled "Porous Polyethylene Diffusion Sampler for Ground Water."

*Inquiries:* If other parties are interested in similar activities, or have comments related to the prospective awards, please contact Neil Mark, USGS, 12201 Sunrise Valley Drive, MS 201, Reston, Virginia 20192, voice (703) 648-4344, fax (703) 648-7219, or e-mail [nmark@usgs.gov](mailto:nmark@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This notice is submitted to meet the requirements of 35 U.S.C. 208 *et seq.*

Dated: January 10, 2006.

**Karen D. Baker,**

*Acting Associate Director, Office of Administrative Policy and Services.*

[FR Doc. 06-500 Filed 1-18-06; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410PN-ARAC]

### Notice of Public Meeting, Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held February 14–15, 2006 in Fairbanks, Alaska. On February 14 the meeting will begin at 10 a.m. at the BLM Fairbanks Office and the council will visit the Alaska Fire Service in the afternoon. On February 15, the meeting will begin at 8 a.m. at the Fairbanks Princess Riverside Lodge and the public comment period starts at 1 p.m.

**FOR FURTHER INFORMATION CONTACT:** Danielle Allen, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271–3335 or e-mail [Danielle\\_Allen@ak.blm.gov](mailto:Danielle_Allen@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska. At this meeting, topics we plan to discuss include:

- Status of land use planning in Alaska
- National Petroleum Reserve—Alaska integrated activity plans
- Alaska Fire Service history/current events
- North Slope Science Initiative
- Other topics the Council may raise

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the BLM.

Dated: January 10, 2006.

**Henri Bisson,**  
*State Director.*

[FR Doc. E6–476 Filed 1–18–06; 8:45 am]

**BILLING CODE 4310–JA–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV–923–1310–FI; NVN–78650; 6–08808]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2–3(a) and (b)(1), a petition for reinstatement of oil and gas lease NVN–78650 for lands in Elko County, Nevada, was timely filed and was accompanied by all the required rentals accruing from August 1, 2005, the date of termination.

No valid lease has been issued affecting the lands. The lessee, Standard Oil Corporation, has agreed to new lease terms for rentals and royalties at rates of \$5.00 per acre or fraction thereof and 16 $\frac{2}{3}$  percent, respectively. Standard Oil Corporation has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

Standard Oil Corporation has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective August 1, 2005, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**FOR FURTHER INFORMATION CONTACT:** Elaine Lewis, BLM Nevada State Office, 775–861–6537.

**Del Fortner,**  
*Deputy State Director, Minerals Management.*  
[FR Doc. E6–508 Filed 1–18–06; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT–926–06–1420–BJ–TRST]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101–4469, telephone (406) 896–5124 or (406) 896–5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Rocky Mountain Regional Director, Bureau of Indian Affairs and was

necessary to determine Trust and Tribal land.

The lands we surveyed are:

#### Principal Meridian

Montana

T. 27 N., R. 50 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the 12th Guide Meridian East, through Township 27 North, a portion of the subdivisional lines, the adjusted original meanders of the left bank of the Missouri River, downstream, through sections 24, 25, and 26, the subdivision of sections 24 and 25, certain division of accretion lines, and subdivision of sections 24 and 25, and the survey of the meanders of the present left bank of the Missouri River, downstream, through sections 24, 25, and 26, and certain division of accretion lines, in Township 27 North, Range 50 East, Principal Meridian, Montana, was accepted December 23, 2005.

T. 27 N., R. 51 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the 12th Guide Meridian East, through Township 27 North, a portion of the subdivisional lines, the adjusted original meanders of the left bank of the Missouri River, downstream, through sections 18 and 19, the subdivision of sections 18 and 19, and the subdivision of section 18, and the survey of the meanders of the present left bank of the Missouri River, downstream, through sections 18 and 19, the limits of erosion, downstream through section 18, the meanders of the left bank and medial line of a relicted channel of the Missouri River, downstream, through section 18, certain division of accretion lines, a certain partition line, and Tract 37, Township 27 North, Range 51 East, Principal Meridian, Montana, was accepted December 23, 2005.

We will place a copy of the plats, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against these surveys, as shown on these plats, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file these plats, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: January 11, 2006.

**Thomas M. Deiling,**  
*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. E6–475 Filed 1–18–06; 8:45 am]

**BILLING CODE 4310–SS–P**