

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft supplemental environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages of the draft supplement. Comments may also address the adequacy of the draft supplemental environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: March 6, 2006.

**James M. Peña,**  
Forest Supervisor.

[FR Doc. 06-2988 Filed 3-28-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gold Camp Road Final Plan/ Environmental Impact Statement, Supplemental Information Report and Record of Decision #2

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability and decision.

**SUMMARY:** In accordance with the National Environmental Policy Act, the Pike National Forest of the Rocky Mountain Region of the Forest Service announces availability of the Final Plan and Final Environmental Impact Statement (Final Plan/EIS), Supplemental Information Report (SIR) and Record of Decision #2 (ROD #2) for the Gold Camp Road. The Forest Service is also announcing the agency's decision to restore and open a collapsed railroad tunnel and reopen a closed section of Gold Camp Road to one-way traffic, with a third party partner to operate the 8.5-mile segment of road (Modified Alternative E). The objective of the management plan for the road is to best accommodate public use and access to National Forest System lands and nearby private in-holdings while maintaining public safety and the

historic character of the road. The affected road segment has been closed since 1988 for safety reasons.

On December 6, 2005, the Forest Service withdrew the original ROD. During this initial appeal process, five appeals were received. The Forest Service contacted each appellant and notified them that a ROD #2 would be issued and a new appeal process will be started.

No changes were made to the Final Plan/EIS, however, a Supplemental Information Report (SIR) is incorporated into the Final Plan/EIS. The SIR does not introduce new information, rather provides a greater detailed understanding of contents within the Final Plan/EIS and the intended effects they have on the Modified Alternative E.

**DATES:** The appeal period for the decision will be 45 days from the date of publication in the Pueblo Chieftain Newspaper on April 2, 2006. The appeal period will be 45 consecutive calendar days and closing at midnight on May 17, 2006.

**Document Availability:** The Final Plan/EIS, SIR and ROD #2 are available on the Internet at [http://www.fs.fed.us/r2/psicc/projects/gold\\_camp/](http://www.fs.fed.us/r2/psicc/projects/gold_camp/). Copies of the Final Plan/EIS, SIR and ROD #2 may be obtained by contacting the Pikes Peak Ranger District, 601 S. Weber St., Colorado Springs, CO 80903. Phone number is 719-636-1602.

**Appeal Process:** Must be postmarked, delivered or electronic mail received before midnight on May 17, 2006. Notice of Appeal may be sent by U.S. Mail to: USDA-Forest Service, Rocky Mountain Region, Attn: Appeals Deciding Officer, P.O. Box 25127, Lakewood, Colorado 80225. Notice of Appeal sent by other than U.S. Mail or dropped off in person to: Attn: Appeals Deciding Officer, U.S.D.A. Forest Service—Rocky Mountain Region, 740 Simms Street, Lakewood CO. 80401. Electronic Appeals may be sent to: [appeals-rocky-mountain-regional-office@fs.fed.us](mailto:appeals-rocky-mountain-regional-office@fs.fed.us).

#### FOR FURTHER INFORMATION CONTACT:

Frank Landis, Supervisory Outdoor Recreation Planner, Pikes Peak Ranger District, at the address listed above or by telephone at 719-477-4203.

**SUPPLEMENTARY INFORMATION:** The Final Plan/EIS, SIR and ROD #2 are also available for inspection at the following public libraries in Colorado: Penrose Public Library—20 N. Cascade Ave., Colorado Springs, CO 80903 East Library—5550 N. Union Blvd., Colorado Springs, CO 80918

The Forest Service announced in the **Federal Register** (69 FR 39401, June 30,

2004) that the agency intended to prepare an EIS addressing the possible Federal action of preparing a plan for the Gold Camp Road and inviting comments on the scope of the EIS. Comments were received from April 12 through August 17, 2004 and were considered in the Draft Plan/EIS.

Notices of availability were published in the **Federal Register** for the Gold Camp Road Draft Plan/EIS by the Forest Service (70 FR 2605, January 14, 2005) and the EPA (70 FR 4119, January 28, 2005). Comments were accepted on the Draft Plan/EIS through March 29, 2005. Comments were considered and the Final Plan/EIS was prepared based on agency and public input. The Final Plan/EIS contains a new preferred alternative that incorporates elements of three of the other action alternatives.

A ROD #2 accompanies the Final Plan/EIS and SIR. The ROD #2 accompanying the Final Plan/EIS and SIR are subject to appeal pursuant to 36 CFR part 215.

Reviewers are obligated to structure their participation in the National Environmental Policy Act process so that it is meaningful and alerts the agency to the reviewer's position and contentions, [*Vermont Yankee Nuclear Power Corp. v. NRDS*, 435 U.S. 519, 553, (1978)]. Environmental objections that could have been raised at the draft stage may be waived if not raised until after completing the Final EIS [*City of Angoon v. Hodel* (9th Circuit 1986) and *Wisconsin Heritages Inc. v. Harris* 490 F. Suppl. 1334, 1338 (E.D. Wis. 1980)].

This notice is provided pursuant to federal regulations implementing the National Environmental Policy Act (40 CFR 1506.6).

Dated: March 17, 2006.

**Robert J. Leaverton,**  
Forest Supervisor.

[FR Doc. E6-4547 Filed 3-28-06; 8:45 am]

BILLING CODE 3410-ES-P

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Availability of Funds; Multi-Family Housing, Single Family Housing; Correction

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Housing Service is correcting a notice published March 20, 2006 [71 FR 14056-14070]. The action is taken to correct the listing of the State Office addresses on pages 14062 and 14063. The list is attached at the end of the document.

**FOR FURTHER INFORMATION CONTACT:** For information regarding this notice contact Robert Nelson, Management Analyst, Single Family Housing Direct Loan Division, telephone 202-720-

0654, U.S. Department of Agriculture, 1400 Independence Ave., SW., Washington, DC 20250. (The telephone number listed is not toll free number).

Dated: March 23, 2006.  
**Russell T. Davis,**  
*Administrator, Rural Housing Service.*  
**BILLING CODE 3410-XV-P**

### USDA Rural Development State Office Locations State Directors / Rural Housing Program Directors

| <b>ALABAMA</b>                  | <b>ALASKA</b>                       | <b>ARIZONA</b>                   |
|---------------------------------|-------------------------------------|----------------------------------|
| Steve Pelham                    | Bill Allen                          | Eddie Browning                   |
| Sterling Centre                 | Suite 201                           | Phoenix Corporate Center         |
| 4121 Carmichael Road, Suite 601 | 800 W Evergreen                     | 3003 N Central Avenue, Suite 900 |
| Montgomery, AL 36106-3683       | Palmer, AK 99645-6539               | Phoenix, AZ 85012-2906           |
| (334) 279-3400                  | (907) 761-7705                      | (602) 280-8755                   |
| <b>ARKANSAS</b>                 | <b>CALIFORNIA</b>                   | <b>COLORADO</b>                  |
| Roy Smith                       | D. Paul Venosdel                    | Joe Hostetler, Acting            |
| Room 3416                       | Agency 4169                         | Room E100                        |
| 700 W Capitol                   | 430 G Street                        | 655 Parfet Street                |
| Little Rock, AR 72201-3225      | Davis, CA 95616-4169                | Lakewood, CO 80215               |
| (501) 301-3200                  | (530) 792-5800                      | (720) 544-2903                   |
| <b>DELAWARE &amp; MARYLAND</b>  | <b>FLORIDA &amp; VIRGIN ISLANDS</b> | <b>GEORGIA</b>                   |
| Marlene B. Elliott              | Charles W. Clemons, Sr.             | F. Stone Workman                 |
| 1221 College Park Drive         | PO Box 147010                       | Stephens Federal Building        |
| Suite 200                       | 4440 NW 25th Place                  | 355 E Hancock Avenue             |
| Dover, DE 19904                 | Gainesville, FL 32614-7010          | Athens, GA 30601-2768            |
| (302) 857-3625                  | (352) 338-3435                      | (706) 546-2162                   |
| <b>HAWAII</b>                   | <b>IDAHO</b>                        | <b>ILLINOIS</b>                  |
| Lorraine Shin                   | Michael A. Field                    | Douglas Wilson                   |
| Room 311, Federal Building      | Suite A1                            | 2118 W. Park Court               |
| 154 Waiianuenue Avenue          | 9173 W Barnes Dr                    | Suite A                          |
| Hilo, HI 96720                  | Boise, ID 83709                     | Champaign, IL 61821              |
| (808) 933-8309                  | (208) 378-5600                      | (217) 403-6222                   |
| <b>INDIANA</b>                  | <b>IOWA</b>                         | <b>KANSAS</b>                    |
| Robert White                    | Mark Reisinger                      | Charles (Chuck) R. Banks         |
| 5975 Lakeside Boulevard         | 873 Federal Bldg                    | 1303 SW First American Place     |
| Indianapolis, IN 46278          | 210 Walnut Street                   | Suite 100                        |
| (317) 290-3100                  | Des Moines, IA 50309                | Topeka, KS 66604-4040            |
|                                 | (515) 284-4663                      | (785) 271-2700                   |
| <b>KENTUCKY</b>                 | <b>LOUISIANA</b>                    | <b>MAINE</b>                     |
| Kenneth Slone                   | Michael B. Taylor                   | Michael W. Aube                  |
| Suite 200                       | 3727 Government Street              | P.O. Box 405                     |
| 771 Corporate Drive             | Alexandria, LA 71302                | 967 Illinois Avenue, Suite 4     |
| Lexington, KY 40503             | (318) 473-7920                      | Bangor, ME 04402-0405            |
| (859) 224-7322                  |                                     | (207) 990-9118                   |

**USDA Rural Development State Office Locations  
State Directors / Rural Housing Program Directors**

| <b>MASSACHUSETTS/CT/RI</b>     | <b>MICHIGAN</b>                 | <b>MINNESOTA</b>          |
|--------------------------------|---------------------------------|---------------------------|
| David H. Tuttle                | Dale Sherwin                    | Stephen G. Wenzel         |
| 451 West Street                | 3001 Coolidge Road, Suite 200   | 410 AgriBank Bldg.        |
| Amherst, MA 01002              | East Lansing, MI 48823          | 375 Jackson Street        |
| (413) 253-4300                 | (517) 324-5100                  | St. Paul, MN 55101-1853   |
|                                |                                 | (651) 602-7792            |
|                                |                                 |                           |
| <b>MISSISSIPPI</b>             | <b>MISSOURI</b>                 | <b>MONTANA</b>            |
| Nick Walters                   | Gregory Branum                  | Tim Ryan                  |
| Federal Bldg., Suite 831       | Parkade Center, Suite 235       | Suite B                   |
| 100 W. Capitol Street          | 601 Business Loop 70 West       | 900 Technology Boulevard  |
| Jackson, MS 39269              | Columbia, MO 65203              | Bozeman, MT 59715         |
| (601) 965-4325                 | (573) 876-9301                  | (406) 585-2551            |
|                                |                                 |                           |
| <b>NEBRASKA</b>                | <b>NEVADA</b>                   | <b>NEW JERSEY</b>         |
| Scot Blehm                     | Larry J. Smith                  | Andrew M.G. Law           |
| Federal Bldg., Room 152        | 1390 South Curry Street         | 5th Floor N. Suite 500    |
| 100 Centennial Mall N          | Carson City, NV 89703           | 8000 Midlantic Drive      |
| Lincoln, NE 68508              | (775) 887-1222                  | Mt. Laurel, NJ 08054      |
| (402) 437-5551                 |                                 | (856) 787-7700            |
|                                |                                 |                           |
| <b>NEW MEXICO</b>              | <b>NEW YORK</b>                 | <b>NORTH CAROLINA</b>     |
| Paul Gutierrez                 | Patrick H. Brennan              | John Cooper               |
| Room 255                       | The Galleries of Syracuse       | Suite 260                 |
| 6200 Jefferson Street, NE      | 441 S. Salina Street, Suite 357 | 4405 Bland Road           |
| Albuquerque, NM 87109          | Syracuse, NY 13202-2541         | Raleigh, NC 27609         |
| (505) 761-4973                 | (315) 477-6417                  | 919-873-2000              |
|                                |                                 |                           |
| <b>NORTH DAKOTA</b>            | <b>OHIO</b>                     | <b>OKLAHOMA</b>           |
| Clare Carlson                  | Randall Hunt                    | Brent J. Kisling          |
| Federal Bldg., Room 208        | Federal Bldg., Room 507         | Suite 108                 |
| 220 East Rooser, P.O. Box 1737 | 200 N. High Street              | 100 USDA                  |
| Bismarck, ND 58502-1737        | Columbus, OH 43215-2477         | Stillwater, OK 74074-2654 |
| (701) 530-2061                 | (614) 255-2500                  | (405) 742-1000            |
|                                |                                 |                           |
| <b>OREGON</b>                  | <b>PENNSYLVANIA</b>             | <b>PUERTO RICO</b>        |
| Mark Simmons                   | Gary Groves                     | Jose A. Otero             |
| Suite 1410                     | Suite 330                       | 654 Plaza                 |
| 101 SW Main                    | One Credit Union Place          | Suite 601                 |
| Portland, OR 97204-3222        | Harrisburg, PA 17110-2996       | San Juan, PR 00936-6106   |
| (503) 414-3300                 | (717) 237-2299                  | (787) 766-5095            |
|                                |                                 |                           |

## USDA Rural Development State Office Locations State Directors / Rural Housing Program Directors

| SOUTH CAROLINA                  | SOUTH DAKOTA                   | TENNESSEE                 |
|---------------------------------|--------------------------------|---------------------------|
| Tee Miller                      | Lynn Jensen                    | Mary (Ruth) Tackett       |
| Strom Thurmond Federal Bldg     | Federal Bldg, Room 210         | Suite 300                 |
| 1835 Assembly Street, Room 1007 | 200 Fourth Street, SW          | 3322 W End Avenue         |
| Columbia, SC 29201              | Huron, SD 57350                | Nashville, TN 37203-1084  |
| (803) 765-5163                  | (605) 352-1100                 | (615) 783-1300            |
| TEXAS                           | UTAH                           | VERMONT & NEW HAMPSHIRE   |
| R. Bryan Daniel                 | John R. Cox                    | Jolinda H. LaClair        |
| Federal Bldg, Suite 102         | Wallace F Bennett Federal Bldg | City Center, 3rd Floor    |
| 101 S Main                      | 125 S State Street, Room 4311  | 89 Main Street            |
| Temple, TX 76501                | Salt Lake City, UT 84147       | Montpelier, VT 05602      |
| (254) 742-9700                  | (801) 524-4320                 | (802) 828-6000            |
| VIRGINIA                        | WASHINGTON                     | WEST VIRGINIA             |
| Philip Stetson (Acting)         | Sandy Boughton (Acting)        | Robert Steptoe            |
| 1606 Santa Rosa Road            | Suite B                        | Federal Bldg, Room 320    |
| Suite 238                       | 1835 Black Lake Blvd, SW       | 75 High Street            |
| Richmond, VA 23229-5014         | Olympia, WA 98512-5715         | Morgantown, WV 26505-7500 |
| (804) 287-1598                  | (360) 704-7740                 | (304) 284-4860            |
| WISCONSIN                       | WYOMING                        |                           |
| Frank Frassetto                 | William Butler (Acting)        |                           |
| 4949 Kirschling Court           | Federal Building, Room 1005    |                           |
| Stevens Point, WI 54481         | 100 East B, PO Box 820         |                           |
| (715) 345-7600                  | Casper, WY 82602               |                           |
|                                 | (307) 233-6700                 |                           |

[FR Doc. 06-3072 Filed 3-28-06; 8:45 am]

BILLING CODE 3410-XV-C

**DEPARTMENT OF COMMERCE****Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Licensing Responsibilities and Enforcement.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0122.

*Type of Request:* Extension of a Currently Approved Collection.

*Burden:* 77,926 hours.

*Average Time Per Response:* From 5 seconds to 1 hour per response.

*Number of Respondents:* 1,827,450 respondents.

*Needs and Uses:* This information collection package supports the various collections, notifications, reports, and information exchanges that are needed by the Office of Export Enforcement and Customs to enforce the Export Administration Regulations and maintain the National Security of the United States.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, Office of the Chief Information Officer, (202) 482-0266, Department of Commerce, Room 6625; 14th and Constitution Avenue, NW.; Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk

Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: March 23, 2006.

**Madeleine Clayton,**  
*Management Analyst, Office of the Chief Financial Officer.*

[FR Doc. E6-4526 Filed 3-28-06; 8:45 am]

BILLING CODE 3510-JT-P

**DEPARTMENT OF COMMERCE****International Trade Administration**

[A-485-806]

### **Notice of Extension of Time Limit for the Final Results of Antidumping Duty Administrative Review: Certain Hot-Rolled Carbon Steel Flat Products from Romania**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** March 29, 2006.

**FOR FURTHER INFORMATION CONTACT:** Dunyako Ahmadu or Dave Dirstine, AD/