

Pacific Center on Aging; Thomas Hall, Chairman and Chief Executive Officer, Cardio-Kinetics, Inc.; The Honorable Bobby Jindal, United States Congress; David Knutson, Director, Health System Studies, Park Nicollet Institute for Research and Education; Donald J. Lott, Executive Director, Indian Family Health Clinic; Dr. Frank I. Luntz, President and Chief Executive Officer, Luntz Research Companies; Katherine Metzger, Director, Medicare and Medicaid Programs, Fallon Community Health Plan; David Null, Financial Advisor, Merrill Lynch; Dr. Marlon Priest, Professor of Emergency Medicine, University of Alabama at Birmingham; Susan O. Raetzman, Associate Director, Public Policy Institute, AARP, and Catherine Valenti, Chairperson and Chief Executive Officer, Caring Voice Coalition.

The agenda for the March 22, 2005 meeting will include the following:

- Recap of the previous (November 30, 2004) meeting.
- Centers for Medicare & Medicaid Services update.
- Medicare Modernization Act: outreach and education strategies.
- Public comment.
- Listening session with CMS leadership.
- Next steps.

Individuals or organizations that wish to make a 5-minute oral presentation on an agenda topic should submit a written copy of the oral presentation to Lynne Johnson, Health Insurance Specialist, Division of Partnership Development, Center for Beneficiary Choices, Centers for Medicare & Medicaid Services, 7500 Security Boulevard, Mail stop S2-23-05, Baltimore, MD 21244-1850 or by email at [ljohnson3@cms.hhs.gov](mailto:ljohnson3@cms.hhs.gov) no later than 12 noon, e.s.t., March 15, 2005. The number of oral presentations may be limited by the time available. Individuals not wishing to make a presentation may submit written comments to Ms. Johnson by 12 noon, e.s.t., March 15, 2005. The meeting is open to the public, but attendance is limited to the space available.

**Special Accommodation:** Individuals requiring sign language interpretation or other special accommodations should contact Ms. Johnson at least 15 days before the meeting.

**Authority:** Sec. 222 of the Public Health Service Act (42 U.S.C. 217a) and sec. 10(a) of Pub. L. 92-463 (5 U.S.C. App. 2, sec. 10(a) and 41 CFR 102-3).

(Catalog of Federal Domestic Assistance Program No. 93.733, Medicare—Hospital Insurance Program; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: February 16, 2005.

**Mark B. McClellan,**

*Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. 05-3552 Filed 2-24-05; 8:45 am]

**BILLING CODE 4120-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Human Genome Research Institute Special Emphasis Panel, Sequencing Technology RFA's.

**Date:** March 31–April 1, 2005.

**Time:** March 31, 2005, 8 a.m. to 6 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Double Tree Rockville, 1750 Rockville Pike, Rockville, MD 20852

**Time:** April 1, 2005 8 a.m. to 6 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Double Tree Rockville, 1750 Rockville Pike, Rockville, MD 20852.

**Contact Person:** Ken D. Nakamura, PhD, Scientific Review Administrator (301) 402-0838.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: February 16, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-3575 Filed 2-24-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Fiscal Year (FY) 2005 Funding Opportunity

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of intent to award a Single Source Grant to the Florida Department of Children and Families.

**SUMMARY:** This notice is to inform the public that the Substance Abuse and Mental Health Services Administration (SAMHSA) intends to award approximately \$11,000,000 (total costs) for a one-year project period to the Florida Department of Children and Families. This is not a formal request for applications. Assistance will be provided only to the Florida Department of Children and Families based on the receipt of a satisfactory application that is approved by an independent review group.

**Funding Opportunity Title:** OA-05-002.

**Catalog of Federal Domestic Assistance (CFDA) Number:** 93.003.

**Authority:** Section 501(d)(5) of the Public Health Service Act, as amended.

**Justification:** Only the Florida Department of Children and Families is eligible to apply. The Substance Abuse and Mental Health Services Administration (SAMHSA) is seeking to award a single source grant to the Florida Department of Children and Families to assist individuals and families needing mental health and substance abuse services, interventions and treatment related to the impact of Hurricanes Charley, Frances, Jeanne and Ivan, which made landfall in the State of Florida within a period of six weeks during the months of August and September of 2004. Services that may be supported under this grant award may include the following: (1) Assessment of mental health and substance abuse needs; (2) referral services based on assessed mental health and substance abuse service needs; (3) direct mental health intervention services; (4) direct substance abuse services; (5) quality assurance and monitoring; and (6) process and outcome evaluation.

The Florida Department of Children and Families (DCF) is the agency responsible for mental health and substance abuse services in the State of Florida. Because the impact of the hurricanes significantly affected 24 of Florida's 67 counties, a coordinated state-wide response is necessary. DCF is

the only agency that can coordinate a state-wide response, including planning and implementing services for all impacted communities across the State.

**FOR FURTHER INFORMATION CONTACT:**

Linda Ligenza, LCSW, Substance Abuse and Mental Health Services Administration, 1 Choke Cherry Road, Room 6-1132, Rockville, MD 20857; telephone: (240) 276-1854; E-mail: [linda.ligenza@samhsa.hhs.gov](mailto:linda.ligenza@samhsa.hhs.gov).

Dated: February 16, 2005.

**Daryl Kade,**

*Director, Office of Policy, Planning and Budget, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 05-3645 Filed 2-24-05; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[COTP Los Angeles-Long Beach, CA 05-003]

#### Area Maritime Security Committee (AMSC)—Central California (Los Angeles—Long Beach)

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice requests individuals interested in serving on the Area Maritime Security Committee—Central California (Los Angeles-Long Beach) (CCAMSC) to submit their resumes to the Captain of the Port (COTP)/Federal Maritime Security Coordinator (FMSC) Los Angeles-Long Beach.

**DATES:** Requests for membership should reach the U.S. Coast Guard Captain of the Port Los Angeles-Long Beach on or before March 31, 2005.

**ADDRESSES:** Resumes for membership should be submitted to the COTP at the following address: Commanding Officer, USCG MSO/Group Los Angeles-Long Beach, C/O Planning Department 1001 S. Seaside Ave., Bldg. 20, San Pedro, CA 90731 or faxed to (310) 732-2018.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting a resume or about the AMS Committee in general, contact Mr. Robert Spaulding, AMSC Executive Administrator at (310) 356-1324.

**SUPPLEMENTARY INFORMATION:**

#### Authority

Section 102 of the Maritime Transportation Safety Act (MTSA) of 2002 (Pub. L. 107-295) added section 70112 to Title 46 of the U.S. Code, and

authorizes the Secretary of the Department in which the Coast Guard is operating to establish AMSC's for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C. Chapter 701; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 0170.1). The MTSA includes a provision exempting these AMSC's from the Federal Advisory Committee Act (FACA), Public Law 92-436, 86 Stat. 470 (5 U.S.C. App. 2). These AMSC's shall assist the Captain of the Port in the development, review, and update of the AMS Plan for their area of responsibility. Such matters may include, but are not limited to: Identifying critical port infrastructure and operations; identifying risks (threats, vulnerabilities and consequences); determining mitigation strategies and implementation methods; developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time and what additional mitigation strategies can be applied; and providing advice to and assisting the FMSC in, reviewing and updating the Central California Area Maritime Security Plan.

#### AMS Committee Membership

Members of the AMS Committee should have at least 4 years of experience related to maritime or port security operations. The CCAMSC has twenty (20) members. We are seeking to fill five (5) with this solicitation. At least seven of the members of the AMSC must have at least five years of experience related to maritime or port security operations. This solicitation is for members currently serving a 1-year term. We are seeking to fill the following vacancies with this solicitation:

- (1) Port Hueneme Port Security Committee representative.
- (2) Local Office of Emergency Services representative (Logistics Section).
- (3) Local agency representative (Operations Section—Law Enforcement Subcommittee).
- (4) Marine Exchange of Southern California.
- (5) Political representative.

Applicants may be required to pass an appropriate security background check prior to appointment to the committee.

Members' terms of office will be for 5 years; however, a member is eligible to serve an additional term of office. Members will not receive any salary or other compensation for their service on an AMS Committee. In support of the policy of the USCG on gender and ethnic diversity, we encourage qualified

women and members of minority groups to apply.

#### Meetings

The AMSC meets quarterly. Subcommittees and work groups convene between meetings of the parent committee. AMSC meetings normally start at 9 a.m. and alternates between the Port of Los Angeles and Port of Long Beach Buildings.

#### Request for Applications

Those seeking membership are encouraged to submit a resume highlighting their experience in the maritime and security industries to the COTP/FMSC. This measure ensures applicants have the prerequisite maritime security experience necessary to serve as a member on the AMSC.

Dated: February 15, 2005.

**Peter V. Neffenger,**

*Captain, U.S. Coast Guard, Captain of the Port, Los Angeles-Long Beach.*

[FR Doc. 05-3604 Filed 2-24-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4975-N-02]

### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 26, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4176, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Michael McCullough, Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-0614,