

technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Michael C. R. Alavanja, DrPH, Occupational and Environmental Epidemiology Branch, Epidemiology and Biostatistics Program, Division of Cancer Epidemiology and Genetics, National Cancer Institute, 6120 Executive Boulevard, Room 8000, Bethesda, MD 20892k, or call (301) 435-4720, or e-mail your request, including your address to: [alavanjm@mail.nih.gov](mailto:alavanjm@mail.nih.gov).

**Comments Due Date:** Comments regarding this information collection are best assured of having their full effect if received within 60-day of the date of this publication.

Dated: February 7, 2005.

**Rachelle Ragland-Green,**

*NCI Project Clearance Liaison, National Institutes of Health.*

[FR Doc. 05-2773 Filed 2-11-05; 8:45 am]

**BILLING CODE 4104-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-20264]

### National Maritime Security Advisory Committee

**AGENCY:** U.S. Coast Guard, DHS.

**ACTION:** Notice of meeting and announcement of membership.

**SUMMARY:** The National Maritime Security Advisory Committee (NMSAC) will hold its inaugural meeting to discuss various issues relating to national maritime security. This notice announces the date, time, and location for the first meeting of the NMSAC. It also announces the members appointed to the Committee.

**DATES:** NMSAC will meet on Thursday, March 3, 2005, from 9 a.m. to 5 p.m. and Friday, March 4, 2005, from 8 a.m. to 12:30 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before February 18, 2005. Any material requested to be distributed to each member of the Committee should reach the Coast Guard on or before February 23, 2005.

**ADDRESSES:** NMSAC will meet in the Conference Center at the Sheraton Suites, Old Town, 801 North St. Asaph St., Alexandria, VA. Send written material and requests to make oral

presentations to LCDR Bruce Walker, Commandant (G-MPS-2), U.S. Coast Guard Headquarters, 2100 Second St., SW., Washington, DC 20593-0002. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** LCDR Bruce Walker, Assistant to the Executive Director, telephone 202-267-4148, fax 202-267-4130.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisor Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770).

### Agenda of Meeting

The agenda includes the following for both days:

- (1) Introduction and swearing-in of the new members.
- (2) Briefings by Department of Homeland Security officials on national maritime security issues.
- (3) New committee business.
- (4) Staff administration issues.

### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Assistant to the Executive Director no later than February 18, 2005. If you would like a copy of your material distributed to each member of the Committee in advance of the meeting, please submit 25 copies to the Executive Director no later than February 23, 2005.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Assistant to the Executive Director as soon as possible.

### Membership

The twenty members appointed to the NMSAC on December 29, 2004, by the Secretary, Department of Homeland Security are: Mr. Christopher Louis Koch, President and CEO, World Shipping Council; Mr. Joseph H. Langjahr, Vice President & General Counsel, Foss Maritime Company; Mr. Thomas E. Thompson, Executive Vice President, International Council of Cruise Lines; Mr. John C. Dragone, Vice President, Operating Division, Maritrans Operating Company, L.P.; Ms. Mary Frances Culnane, Manager, San Francisco Bay Area Water Transit Authority; Mr. Basil Maher, President and Chief Operating Officer, Maher

Terminals; Mr. Charles Raymond, Chairman, President, and CEO, Horizon Lines; Ms. Alice K. Johnson, Senior Supervisor, PPG Industries, Inc.; Mr. Timothy J. Scott, Global Director, Emergency Services, & Security, The Dow Chemical Company; Mr. Mark Witten, Sr. Regulatory Advisor, Gulf of Mexico Deepwater Business Unit, ChevronTexaco; Mr. Robert R. Merhige, III, Deputy Executive Dir., Virginia Port Authority (retired); Captain Jeffery Wayne Monroe, Director of Ports and Transportation, Portland, Maine; Ms. Lisa Himber, Vice President Maritime Exchange for the Delaware River and Bay; Mr. Wade M. Battles, Managing Director, Port of Houston Authority; Mr. John Hyde, Director, Security & Compliance, Maersk Sealand Inc.; Mr. William Eglinton, Director of Training, Seafarers International Union (SIU) of North America, AFL CIO; Mr. James Stolpinski, President, Local 920, International Longshoremen's Association; Mr. David Halstead, Chief, Florida Domestic Security Preparedness, Florida Department of Law Enforcement; Mr. Theodore Louis Mar, Chief, Marine Safety Branch, California Department of Fish and Game; Dr. Victor Zaloom, Professor and Chair of Industrial Engineering and Director, Engineering Graduate Programs and Center for Ports and Waterways, Lamar University.

Dated: February 4, 2005.

**F. J. Sturm,**

*Captain, U.S. Coast Guard, Chief, Office of Port and Vessel and Facility Security.*

[FR Doc. 05-2754 Filed 2-11-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

### Notice To Close 2235 Acres of Public Land To Discharge of Firearms at the Glendive Short Pine OHV Area

**AGENCY:** Bureau of Land Management, Interior, Montana, Miles City Field Office.

**ACTION:** Notice to close 2235 acres of public land administered by the Bureau of Land Management in Dawson County, Montana to the discharge of firearms.

**SUMMARY:** Notice is hereby given that 2235 acres of public land is closed to the discharge of firearms for public safety concerns. The closed property is within the Glendive Short Pine OHV Management Area, which is located six

and a half miles south of the town of Glendive, Montana by way of highway #335, commonly known as the Marsh Road. The specific land identified for closure includes:

T.14 N., R.55 E., P.M.M.,

sec 3: all; except E $\frac{1}{2}$ SW $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  SW $\frac{1}{4}$ —west of highway #335;

sec 10: all;

sec 15: all;

sec 21: E $\frac{1}{2}$ .

Closure signs will be posted at the major entry points and on a kiosk located in the parking area. Maps and closure information will be available from the Miles City Field Office.

**DATES:** This closure will commence immediately upon publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

David McIlroy, Field Manager, BLM, Miles City Field Office, 111 Garryowen Rd., Miles City, Mt. 59301 or call 406-233-2827.

**SUPPLEMENTARY INFORMATION:**

This closure is necessary for the management of actions, activities, and safe public use on certain Federal lands which may have, or is having, adverse impacts on persons using said property. This closure notice will be in effect immediately. Increasing levels of use are creating conflict situations between different user groups. The identified land is currently being used for hiking, collecting, horseback riding, wildlife observation, seasonal hunting, off road riding, and discharge of firearms. Hikers, horseback riders, OHV riders, and other casual users can schedule their activities around published hunting seasons for personal safety but they are not able to avoid casual discharge of firearms. Existing landscape characteristics include moderate timber cover and rough badlands terrain which seriously reduces visibility and hence increases the safety concerns of recreation users with respect to those who visit the area for the discharge of firearms. To reduce this potential safety hazard, 2235 acres of public land within the area known as the Glendive Short Pine OHV Management Area will be closed to discharge of firearms. This area will remain open and available to hunting by licensed sportsmen during seasons administered by the Montana Department of Fish, Wildlife and Parks.

This closure only applies to those lands specifically identified in the summary section.

*Closure:* 1.0 Closure of certain public lands to discharge of firearms.

*The following is prohibited:* Discharge of firearms.

**2.0 Exceptions:**

This rule making does not apply to the hunting of lawful game by licensed sportsmen during seasons administered by the Montana Department of Fish, Wildlife and Parks. This rule making also does not apply to a small area designated as open to discharge of firearms.

The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a) and 43 CFR 9268.3(d)(1)(i) and 43 CFR 8364.1(a). Violations of this regulation are punishable by a fine in accordance with the Sentencing Reform Act of 1984 (18 U.S.C. 3551 *et seq.*) and/or imprisonment not to exceed 12 months for each offense.

Dated: February 4, 2005.

**David McIlroy,**

*Field Manager, MCFO.*

[FR Doc. 05-2745 Filed 2-11-05; 8:45 am]

**BILLING CODE 4310--SS-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-957-1420-BJ]

**Idaho: Filing of Plats of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, 30 days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Land Management to meet certain administrative and management purposes. The lands we surveyed are:

The plat representing the entire record of the survey of the 2003-2004 meanders of Hog Island, in the Snake River, designated as Tract 37, in T. 10 S., R. 23 E., Boise Meridian, Idaho, was accepted February 2, 2005.

Dated: February 8, 2005.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 05-2763 Filed 2-11-05; 8:45 am]

**BILLING CODE 4310--GG-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 15, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 1, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ARIZONA**

**Gila County**

Pine Community Center Historic District, Bounded by Randall Dr., AZ 87/260, unnamed service Rd., and Pine Creek Dr. Pine, 05000068

**CALIFORNIA**

**Alpine County**

Webster Schoolhouse, Old, 135 School St., Markleeville, 05000071

**Los Angeles County**

Avenel Cooperative Housing Project, 2839-2849 Avenel St., Los Angeles, 05000070

**San Diego County**

Holzwasser—Walker Scoot Building and Owl Drug Building, 1014 Fifth ave. and 402-416 Broadway, San Diego, 05000072

**Santa Clara County**

Saratoga Foodhill Club, 20399 Park Place, Saratoga, 05000069

**COLORADO**

**Grand County**

East Inlet Trail, (Rocky Mountain National Park MPS) Rocky Mountain National Park, Estes Park, 05000073

**Larimer County**

Fern Lake Trail, (Rocky Mountain National Park MPS) Rocky Mountain National Park, Estes Park, 05000074

**GEORGIA**

**Bibb County**

Holt, Walter R., House, 3776 Vineville Ave., Macon, 05000076