

personnel record, prescreen and qualify enlistees fit for service and ultimately induction. The information is also collected to process security clearances and to record metrics to be used for demographics/market research and system performance.

**Affected Public:** Individuals 16 years and older interested in pursuing a career in the Air Force be it Active, Guard, and Reserve in the U.S. and abroad.

**Annual Burden Hours:** 3,900,000 hours.

**Number of Respondents:** 1,300,000.

**Responses Per Respondent:** 1.

**Average Burden Per Response:** 3 hours.

**Frequency:** As needed. Contact is based on prospective interest in becoming an Air Force member.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

To furnish Active, Guard, and Reserve field recruiters an automated tool to create prospective Air Force enlistee application files for all recruiting accessions in officer, enlisted, and health professions. AFRISS provides comprehensive integration, interface, and standardization of all programs that manage personnel resources in support of Air Force recruiting. The system extends automated capabilities out to the individual recruiter, flight, squadron, and groups. It provides an automated interface to the Military Entrance Processing Center Station (MEPS) where applicants undergo physical, testing, verification interviews, and tentative job reservation. It will provide an automated interface to the Modernized Military Personnel System (MilMod) where only pertinent and required applicant information is placed in a permanent military system of record. It also provides reporting capabilities at all levels of Air Force Recruiting management to make informed decisions on recruiting business rules and practices to increase the number of accessions.

Dated: October 26, 2005.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-21922 Filed 11-2-05; 8:45 am]

**BILLING CODE 5001-06-M**

#### **DEPARTMENT OF EDUCATION**

##### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team,

Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 5, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: October 31, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

##### **Institute of Education Sciences**

**Type of Review:** Reinstatement.

**Title:** Early Childhood Longitudinal Study (ECLS)—Kindergarten Cohort, Eighth Grade Followup.

**Frequency:** One time.

**Affected Public:** Individuals or household; businesses or other for-

profit; not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

**Reporting and Recordkeeping Hour Burden:**

**Responses:** 1,600.

**Burden Hours:** 552.

**Abstract:** Starting in the fall and spring of the 1998-99 school year with a cohort of kindergartners, this cohort was contacted again in the fall and in the spring of their first grade year and in their third grade and fifth grade years. This clearance is to conduct a field test and a full scale data collection for the eighth grade assessment and background questionnaires.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2865. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-21972 Filed 11-2-05; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 30, 2005, 1 p.m.-8:30 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- 1 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston
  - Establishment of a Quorum
  - Welcome and Introductions by Chair, J. D. Campbell
  - Approval of Agenda
  - Approval of Minutes of September 28, 2005
  - 1:15 p.m. Board Business
    - A. Report from Chair, J. D. Campbell
    - B. Report from Department of Energy, DDFO, Christina Houston
    - C. Consideration and Action on Fiscal Year 2006 Northern New Mexico Citizens' Advisory Board Budget
    - D. New Business
  - 2:45 p.m. Break
  - 3 p.m. Reports
    - A. Community Involvement Committee, Grace Perez
    - B. Waste Management Committee
    - C. Environmental Monitoring, Surveillance and Remediation Committee, Chris Timm
    - D. Reports from Ex-Officio Members
  - U.S. Environmental Protection Agency (EPA)—Rich Mayer
  - U.S. Department of Energy—Mat Johansen
  - University of California/Los Alamos National Laboratory—Ken Hargis
  - New Mexico Environment Department—James Bearzi
  - 5 p.m. Dinner Break
  - 6 p.m. Public Comment
  - 6:15 p.m. Consideration of Recommendations
  - 6:30 p.m. Presentation from EPA, Region 6—Impacts of Well Construction Practices at Los Alamos National Laboratory
  - 8 p.m. Comments from Board and Ex-Officio Members
  - 8:20 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc.
  - 8:30 p.m. Adjourn
- This agenda is subject to change at least one day in advance of the meeting.
- Public Participation:** The meeting is open to the public. Written statements

may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.–4 p.m. on Monday through Friday.

Minutes will also be made available by writing or calling Menice Santistevan at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on October 27, 2005.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-21946 Filed 11-2-05; 8:45 am]

**BILLING CODE 6405-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, November 17, 2005; 5:30 p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

#### FOR FURTHER INFORMATION CONTACT:

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- 5:30 p.m.—Informal Discussion.
- 6 p.m.—Call to Order.
- Introductions.
- Review of Agenda.
- Approval of October Minutes.
- 6:15 p.m.—Deputy Designated Federal Officer's Comments.
- 6:35 p.m.—Federal Coordinator's Comments.
- 6:40 p.m.—Ex-officios' Comments.
- 6:50 p.m.—Public Comments and Questions.
- 7 p.m.—Task Forces/Presentations.
  - Kentucky Research Consortium for Energy and the Environment.—Update on Projects.
  - Waste Disposition Task Force.
  - Water Quality Task Force.
  - Long Range Strategy/Stewardship Task Force.
  - Site Management Update Plan.
  - Community Outreach Task Force.
- 8 p.m.—Public Comments and Questions.
- 8:10 p.m.—Break.
- 8:20 p.m.—Administrative Issues.
  - Budget Review.
  - Review of Workplan.
  - Review of Next Agenda.
- 8:30 p.m.—Review of Action Items.
- 8:35 p.m.—Subcommittee Reports.
  - Executive Committee.
- 8:50 p.m.—Final Comments.
- 9 p.m.—Adjourn.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and