

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Public Housing Capital Fund Financing.

*OMB Approval Number:* 2577-0157.

*Form Numbers:* HUD-5087, HUD-50071, HUD-51915, HUD-51915-A, HUD-5378, HUD-51971-I-II, HUD-52482, HUD-52483-A, HUD-52485, HUD-52651-A, HUD-52427, HUD-52484, HUD-52396, HUD-5372, HUD-51000, HUD-51001, HUD-51002, HUD-51003, HUD-51004, HUD-5460, HUD-52860, HUD-52850, HUD-5370, HUD-5370-C, HUD-52832, HUD-52833,

HUD-52834, HUD-52835, HUD-52836, HUD-52837, HUD-52842, HUD-53001, HUD-53015, HUD-52845, HUD-52846, HUD-52847, HUD-52848, HUD-52849

*Description of the Need for the Information and Its Proposed Use:*

The information is required to ensure PHAs appropriately disburse and utilize the funds provided for modernization and new construction of Public Housing including, Mixed Finance and Capital Fund Financing. This is a consolidation of a number of related information collections.

*Frequency of Submission:* On occasion, monthly, quarterly, and annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	3,140	97,262		3.6		347,886

*Total Estimated Burden Hours:* 57,863.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 23, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-5323 Filed 9-29-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4917-N-06]

### Notice of FHA Debenture Call

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice announces a debenture recall of certain Federal Housing Administration (FHA) debentures, in accordance with authority provided in the National Housing Act.

**FOR FURTHER INFORMATION CONTACT:** Richard Keyser, Office of Evaluation, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 2232, Washington, DC 20410, telephone (202) 755-7500, extension 7546. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Pursuant to sections 204(c) and 207(j) of the National Housing Act (12 U.S.C. 1710(c) and 1713(j)), and in accordance with

HUD's regulations at 24 CFR 203.409 and 207.259(e)(3), the Assistant Secretary for Housing-Federal Housing Commissioner, with the approval of the Secretary of HUD and the Secretary of Treasury, announces the call of all FHA debentures, with a coupon rate of 5.75 percent or above, except for those debentures subject to "debenture lock agreements," that have been registered on the books of the Bureau of Public Debt, Department of the Treasury, and are, therefore, "outstanding" as of September 30, 2005. The date of the call is January 1, 2006.

The debentures will be redeemed at par plus accrued interest. Interest will cease to accrue on the debentures as of the call date. Final interest on any called debentures will be paid with the principal at redemption.

During the period from the date of this notice to the call date, debentures that are subject to the call may not be used by the mortgagee for a special redemption purchase in payment of a mortgage insurance premium.

No transfer of debentures covered by the foregoing call will be made on the books maintained by the Department of the Treasury on or after December 12, 2005. This does not affect the right of the holder of a debenture to sell or assign the debenture on or after this date. Payment of final principal and interest due on January 1, 2006, will be made automatically to the registered holder.

Dated: September 23, 2005.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. E5-5321 Filed 9-29-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-39]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 30, 2005.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 22, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-19298 Filed 9-29-05; 8:45 am]

**BILLING CODE 4210-29-M**

## INTER-AMERICAN FOUNDATION

### Sunshine Act Meeting; Agenda for board of Directors' Meeting

October 14, 2005, 9:30 a.m.—3 p.m.

The meeting will be held at the Inter-American Foundation, 901 N. Stuart Street, 10th Floor, Arlington, Virginia 22203.

The meeting will be open except for the portion specified as a closed session as provided in 22 CFR Part 1004.4(f).

9:30 a.m.—Call to Order. Approval of the Minutes of the November 30, 2004 meeting

10 a.m.—President's Report

11 a.m.—Discussion

12 p.m.—Lunch

12:30 p.m.—Discussion and other business. (Portions of this discussion will be closed to discuss personnel issues, as provided in 22 CFR Part 1004.4(f).)

3 p.m.—Adjournment

**Jocelyn Nieva,**

*Acting General Counsel.*

[FR Doc. 05-19702 Filed 9-28-05; 11:40 am]

**BILLING CODE 7025-01-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Blackstone River Valley National Heritage Corridor Commission: Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, November 17, 2005.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist Federal, State and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene on November 17, 2005 at 7 p.m. at Alternatives Unlimited, 54 Douglas Road, Whitinsville, MA 01588 for the following reasons:

1. Approval of Minutes.

2. Chairman's Report.
3. Executive Director's Report.
4. Financial Budget.
5. Public Input.

It is anticipated that about twenty-five people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Larry Gall, Interim Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Larry Gall, Interim Executive Director of the Commission at the aforementioned address.

**Larry Gall,**

*Interim Executive Director, BRVNHCC.*

[FR Doc. 05-19562 Filed 9-29-05; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Wildlife and Plants; Notice of Suspension of Trade in Threatened Beluga Sturgeon (*Huso huso*) From the Caspian Sea Basin

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the Fish and Wildlife Service (Service), give notice that we are suspending import of and foreign commerce in beluga sturgeon (*Huso huso*) caviar and meat originating in the Caspian Sea littoral states of Azerbaijan, the Islamic Republic of Iran, Kazakhstan, the Russian Federation, and Turkmenistan effective immediately. This suspension includes shipments that have been exported directly from these countries, re-exported through an intermediary country, or transported as personal or household effects, and it prohibits foreign commerce in the course of a commercial activity. We are taking this action under the special rule that was promulgated to control the trade of threatened beluga sturgeon (*Huso huso*) (70 FR 10493; March 4, 2005). Interstate commerce in beluga sturgeon caviar or meat from the Caspian Sea basin that was legally imported into the United States before the trade suspension is not prohibited.

**DATES:** This notice is effective September 30, 2005.

**ADDRESSES:** Caspian Sea littoral states wishing to provide information that may allow us to lift this trade suspension may submit it by any one of several methods:

1. You may submit written information to Robert R. Gabel, Chief, Division of Scientific Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 750, Arlington, Virginia 22203.

2. You may hand-deliver written information to the Division of Scientific Authority, at the above address, or fax your comments to (703) 358-2276.

3. You may send information by electronic mail (e-mail) to [ScientificAuthority@fws.gov](mailto:ScientificAuthority@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** For further information pertaining to compliance with the special rule, contact Robert R. Gabel, Chief, Division of Scientific Authority, at the address above; telephone, (703) 358-1708; fax, (703) 358-2276. For further information on application procedures and requirements for threatened species permits, contact the Division of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203; telephone, (703) 358-2104; fax, (703) 358-2281.

**SUPPLEMENTARY INFORMATION:** On April 21, 2004, we listed beluga sturgeon as threatened (69 FR 21425) under the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) (Act). We subsequently published a special rule concerning beluga sturgeon (70 FR 10493; March 4, 2005) under section 4(d) of the Act. The special rule, located at 50 CFR 17.44(y) of our regulations, promotes the conservation of the species by allowing the import, export or re-export, and interstate and foreign commerce of beluga sturgeon caviar and meat, without threatened species permits otherwise required under 50 CFR 17.32, from littoral states in the Caspian and Black Sea basins that demonstrate progress on measures to protect and recover the species. The special rule requires countries wishing to export beluga sturgeon caviar or meat to the United States under this exemption to provide, by September 6, 2005, copies of basin-wide cooperative management plans for beluga sturgeon agreed to by all littoral states in the Black Sea or Caspian Sea basin along with copies of national laws and regulations implementing the management plans.

*Import of and foreign commerce in Caspian Sea beluga sturgeon suspended.* We have not received a management plan or copies of national