

Ranger District Office at the junction of State Route 321 and State Route 59 South, Marshburg, PA. (R.S.V.P by calling 814-362-4613). There will also be an opportunity for the public to ask questions and make suggestions to the ID Team.

**Comment Requested:** This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. Your comments will help the Forest Service refine and enhance the list of issues that are considered when analyzing alternatives to the proposed action. When this analysis is nearly complete, the Draft EIS will be filed with the Environmental Protection Agency and become available for public review (expected by November 2005). At that time the Environmental Protection Agency will publish a Notice of Availability of the document in the **Federal Register** (this will begin the 45-day comment period on the Draft EIS). After the comment period ends on the Draft EIS, the comments will be analyzed and considered by the Forest Service in preparing the final environmental impact statement. The Final EIS and Record of Decision are scheduled for release in May 2006.

Comments received, including names and addresses of those who comment, will be considered part of the public record and may be subject to public disclosure. Any person may request the Agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality.

The Forest Service believes it is important to give reviewers notice at this early stage of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions (*Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519 553 [1978]). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement stage may be waived or dismissed by the courts *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 [9th Cir. 1986] and *MDSU Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 [E.D. Wis. 1980].

Because of the above rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that

substantive comments are made available to the Forest Service at a time when they can be meaningfully considered and responded to in the final environmental impact statement. Comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages, sections, or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to Council on Environmental Quality *Regulations for implementing the procedural provisions of the National Environmental Policy Act* at 40 CFR 1503.3 in addressing these points.

This decision will be subject to appeal under 36 CFR 215. The responsible official is John R. Schultz, Bradford Ranger District, 29 Forest Service Drive, Bradford, PA 16701.

Dated: January 27, 2005.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 05-2005 Filed 2-2-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet February 18, 2005, (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees, (4) Discussion/approval of projects, (5) Old Business, (6) Matters before the group-discussion only, and (7) Next agenda and meeting date.

**DATES:** The meeting will be held on February 18, 2005, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-8503; e-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the

attention of the Committee may file written statements with the Committee staff by May 18, 2004. Public comment will have the opportunity to address the committee at the meeting.

Dated: January 24, 2005.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 05-2030 Filed 2-2-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Restructure of Sub-Committees, (5) Project Proposals, (6) Review of Projects Funded to Date, (7) General Discussion, (8) County Supervisor's Update, and (9) Next Agenda.

**DATES:** The meeting will be held on February 10, 2005 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Avenue, Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

#### SUPPLEMENTARY INFORMATION:

The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 8, 2005 will have the opportunity to address the committee at those sessions.

Dated: January 27, 2005.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 05-2031 Filed 2-2-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Bob Douglas to Talk about the Legislator, (5) Web site Update, (6) Noxious Weed Proposal, (7) National RAC Meeting, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on February 28, 2005, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-1815; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 25, 2005 will have the opportunity to address the committee at those sessions.

Dated: January 27, 2005.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 05-2034 Filed 2-2-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

[Docket No. 050125015-5015-01]

### Privacy Act Altered System of Records

**AGENCY:** Department of Commerce.

**ACTION:** Notice; Commerce/Department-18; Employees Personnel Files Not Covered by Notices of Other Agencies.

**SUMMARY:** The Department of Commerce (Commerce) publishes this notice to announce the effective date of a Privacy Act System of Records notice entitled Commerce/Department-18; Employees Personnel Files Not Covered by Notices of Other Agencies.

**DATES:** The system of records becomes effective on February 3, 2005.

**ADDRESSES:** For a copy of the system of records please mail requests to Curtina Smith, U.S. Department of Commerce, Room 6422, 1401 Constitution Avenue, NW., Washington, D.C. 20230, 202-482-4186.

#### FOR FURTHER INFORMATION CONTACT:

Curtina Smith, U.S. Department of Commerce, Room 6422, 1401 Constitution Ave., NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** On September 27, 2004, the Commerce published and requested comments on a proposed Privacy Act System of Records notice entitled Commerce/Department-18; Employees Personnel Files Not Covered by Notices of Other Agencies. No comments were received in response to the request for comments. By this notice, the Department is adopting the proposed system as final without changes effective February 3, 2005.

Dated: January 27, 2005.

**Brenda Dolan,**

*U.S. Department of Commerce, Freedom of Information/Privacy Act Officer.*

[FR Doc. 05-2050 Filed 2-2-05; 8:45 am]

**BILLING CODE 3510-03-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 6-2005]

#### Foreign-Trade Zone 202—Los Angeles, CA, Application for Foreign-Trade Subzone Status, IKEA Wholesale Inc. (Home Furnishings and Accessories), Lebec, CA

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Board of Harbor Commissioners of the City of Los Angeles (California), grantee of FTZ 202, requesting special-purpose subzone status for the warehousing and

distribution facility (home furnishings and accessories) of IKEA Wholesale Inc. (IKEA), located in Lebec, California. The application was submitted pursuant to the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on January 21, 2005.

The IKEA facility is located at 4104 Industrial Parkway Drive, Lebec (80 acres total; 1.7 million sq. ft. of enclosed space). The facility (approximately 300 employees) may be used under FTZ procedures for warehousing, packaging, labeling, palletization, quality control, recovery/repair, and distribution of home furnishings and accessories. IKEA's application indicates that approximately 10 to 15 percent of the merchandise handled by the facility is domestically sourced.

Zone procedures would exempt IKEA from Customs duty payments on foreign-status merchandise that is re-exported. On its domestic shipments, IKEA would be able to defer duty payments until merchandise is shipped from its facility. The company would be able to avoid duty on foreign merchandise which becomes scrap/waste, estimated at approximately one to two percent of imported products. The application indicates that IKEA anticipates realizing significant logistical/procedural benefits. All of the above-cited savings from FTZ procedures could help improve the facility's international competitiveness.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions Via Express/Package Delivery Services: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th Street, NW., Washington, DC 20005; or

2. Submissions Via the U.S. Postal Service: Foreign-Trade-Zones Board, U.S. Department of Commerce, FCB—Suite 4100W, 1401 Constitution Avenue, NW., Washington, DC 20230.

The closing period for their receipt is April 4, 2005. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 19, 2005.

A copy of the application and accompanying exhibits will be available for public inspection at the Office of the