

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: August 23, 2005.

**R. David Paulison,**

*U.S. Fire Administrator.*

[FR Doc. 05-17635 Filed 9-2-05; 8:45 am]

**BILLING CODE 9110-17-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Aquatic Nuisance Species Task Force—Joint Meeting of the Western Regional Panel and the Mississippi River Basin Regional Panel**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a joint meeting of the Aquatic Nuisance Species (ANS) Task Force Western Regional Panel and Mississippi River Basin Regional Panel. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Western Regional Panel and Mississippi River Basin Regional Panel will meet from 8 a.m. to 4:30 p.m. on Wednesday, September 7, 2005, 8 a.m. to 4:30 p.m. on Thursday, September 8, 2005, and 8:30 a.m. to noon on Friday, September 9, 2005.

**ADDRESSES:** The Western Regional Panel and Mississippi River Basin Regional Panel meeting will be held at the Hyatt Regency Wichita, 400 West Waterman, Wichita, KS 67202; (316) 293-1918. Minutes of the meeting will be maintained in the office of Division of Environmental Quality, Chief, Branch of Invasive Species, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be made available for public inspection during regular business hours, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Bettina Proctor, Western Regional Panel Coordinator, 303-236-4515, [bettina\\_proctor@fws.gov](mailto:bettina_proctor@fws.gov), or Jerry Rasmussen, Mississippi River Basin Panel Coordinator, 309-793-5811, [jjrivers@aol.com](mailto:jjrivers@aol.com).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C.

App.), this notice announces a joint meeting of the ANS Task Force Western Regional Panel and Mississippi River Basin Regional Panel. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990. The Western Regional Panel was established by the ANS Task Force in 1997, and the Mississippi River Basin Panel was established by the ANS Task Force in 2003. Both Regional Panels are comprised of representatives from Federal, State, and local agencies, as well as from private environmental and commercial interests, and each performs the following activities:

- a. Identifies priorities for activities in its respective region,
- b. Develops and submits recommendations to the national ANS Task Force,
- c. Coordinates ANS program activities in its respective region,
- d. Advises public and private interests on control efforts, and
- e. Submits an annual report to the ANS Task Force describing activities within its respective region related to ANS prevention, research, and control.

Topics to be addressed at this meeting include: Updates on the two Panels and discussions of opportunities for the two Panels to work together; invasive aquatic plants; invasive aquatic birds; invasive fish; updates on the ANS Task Force and the National Invasive Species Council; zebra mussels and the effect on diving ducks; white perch; marketing strategies; Canada/Mexico cooperation; pathway management; and Hazard Analysis and Critical Control Point (HACCP) planning.

Dated: August 9, 2005.

**Frank Deluise,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 05-17621 Filed 9-2-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1420-BJ]

#### **Idaho: Filing of Plats of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State

Office, Boise, Idaho, effective 9 a.m., on the dates specified.

#### **FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of portions of the west boundary, the subdivisional lines, the subdivision of sections 7 and 18, the adjusted 1873 and 1889-1891 meanders of the right bank of the Clearwater River, and of a portion of Parcel 2 in section 7, additional survey of subdivision lines in sections 7 and 18, the subdivision of section 19, and the survey of the 1999-2001 meanders of portions of the left bank of the Clearwater River in section 6 and portions of the right bank in section 7, a partition line in section 7, the metes-and-bounds surveys in section 18, and the survey of lot 20 in section 19, in T. 33 N., R. 4 E., Boise Meridian, Idaho, was accepted July 1, 2005.

The plat representing the dependent resurvey of portions of the south and west boundaries, the subdivisional lines, the subdivision of sections 1, 11, and 12, lot 43 of section 1, the adjusted record meanders of a portion of the left bank of the Clearwater River in section 1, the additional survey of subdivision lines in sections 1, 11, and 12, the subdivision of sections 14, 15, 16, 17, 19, 20, 21, 22, 29, 30, 32, and 36, the survey of lot Nos. 56, 58, and 61, in section 1, lot No. 8 in section 11, and of lot No. 58 in section 12, in T. 33 N., R. 3 E., Boise Meridian, Idaho was accepted July 1, 2005.

The plat, in 4 sheets, of the dependent resurvey of portions of the First Standard Parallel South (south boundary) and subdivisional lines, and the subdivision of sections 26, 27, 34, and 35, and the metes-and-bounds surveys of the rights-of-way of Interstate Highway 86 through sections 26 and 27, and Gas Plant Road through sections 26, 27, 34, and 35, in T. 6 S., R. 32 E., Boise Meridian, Idaho, was accepted August 11, 2005.

The plat, in 4 sheets, of the dependent resurvey of portions of the east boundary and subdivisional lines, and the subdivision of sections 2, 3, 10, 11, 12, 14, 15, and 16, and certain metes-and-bounds surveys in sections 2, 3, 10, 11, 12, 14, 15, and 16, in T. 7 S., R. 32 E., Boise Meridian, Idaho, was accepted August 11, 2005.

The plat, in 3 sheets, of the dependent resurvey of the First Standard Parallel South (south boundary), a portion of the east boundary (New East Boundary of the Fort Hall Indian Reservation) and a portion of the subdivisional lines, and the subdivision of sections 24, 25, 34, 35, and 36, and certain metes-and-bounds surveys in sections 24, 25, 34, 35, and 36, in T. 6 S., R. 33 E., Boise Meridian, Idaho, was accepted August 12, 2005.

The plat, in 3 sheets, of the dependent resurvey of a portion of the subdivisional lines, and the subdivision of sections 3, 4, 5, 7, and 8, and certain metes-and-bounds surveys in sections 3, 4, 5, 7, and 8, in T. 7 S., R. 33 E., Boise Meridian, Idaho, was accepted August 12, 2005.

This survey was executed at the request of the National Park Service to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of a portion of the west boundary, and a portion of the subdivisional lines, and the subdivision of sections 8, 19, 20, 21, and 28, in T. 15 S., R. 24 E., Boise Meridian, Idaho, was accepted July 19, 2005.

Dated: August 30, 2005.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 05-17611 Filed 9-2-05; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Wekiva River System Advisory Management Committee Meeting

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a September 20, 2005, meeting of the Wekiva River System Advisory Management Committee.

**DATES:** The meeting will be held Tuesday, September 20, 2005, at 6 p.m.

**ADDRESSES:** The meeting will be held at the Sylvan Lake Park, 845 Lake Markham Rd., Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd. and continue one mile to Sylvan Lake Park on the left. Call (407) 322-6567 or visit <http://www.seminolecountyfl.gov/lls/parks/parkInfo.asp?id=20> for additional information on this facility.

**FOR FURTHER INFORMATION CONTACT:** Jamie Fosburgh, Rivers Program

Manager, Northeast Region—Boston, 15 State Street, Boston, MA 02109, telephone (617) 223-5191.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. The agenda will include: Welcome & Introductions; Approval of Minutes; Status of Membership/FACA Charter; Discussion/Revision of Draft Management Plan Outline; Consideration of Staffing/Contracting Options; Introduction to "Partnership Wild and Scenic Rivers"; and Closing Summary/Next Steps. Any member of the public may file with the Committee a written statement concerning agenda items. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 15 State Street, Boston, MA 02109.

The Wekiva River System Advisory Management Committee was established by Public Law 106-299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1274).

Dated: August 17, 2005.

**Jamie Fosburgh,**

*Rivers Program Manager.*

[FR Doc. 05-17482 Filed 9-2-05; 8:45 am]

BILLING CODE 4312-52-P

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-549]

### In the Matter of Certain Ink Sticks for Solid Ink Printers; Notice of Investigation

**AGENCY:** International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on August 2, 2005, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of Xerox Corporation of Stamford, Connecticut. Supplemental letters were filed on August 16, 2005 and August 22, 2005. The complaint alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain ink sticks for solid ink printers by reason of infringement of claim 16 of U.S. Patent No. 6,739,713, claims 5-10 and 13-14 of

U.S. Patent No. 6,840,613, and claims 1-2 of U.S. Patent No. 6,840,612. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337.

The complainant requests that the Commission institute an investigation and, after the investigation, issue a permanent exclusion order and permanent cease and desist orders.

**ADDRESSES:** The complaint, except for any confidential information contained therein, is available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Room 112, Washington, DC 20436, telephone 202-205-2000. Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Erin D.E. Joffre, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, telephone 202-205-2550.

**Authority:** The authority for institution of this investigation is contained in section 337 of the Tariff Act of 1930, as amended, and in section 210.10 of the Commission's Rules of Practice and Procedure, 19 CFR 210.10 (2005).

### Scope of Investigation

Having considered the complaint, the U.S. International Trade Commission, on August 29, 2005, *Ordered that*—

(1) Pursuant to subsection (b) of section 337 of the Tariff Act of 1930, as amended, an investigation be instituted to determine whether there is a violation of subsection (a)(1)(B) of section 337 in the importation into the United States, the sale for importation, or the sale within the United States after importation of certain ink sticks for solid ink printers by reason of infringement of one or more of claim 16 of U.S. Patent No. 6,739,713, claims 5-10 and 13-14 of U.S. Patent No. 6,840,613, and claims 1-2 of U.S. Patent No. 6,840,612, and whether an industry in the United States exists as required by subsection (a)(2) of section 337.

(2) For the purpose of the investigation so instituted, the following