

**MINNESOTA****Hennepin County**

Phi Gamma Delta Fraternity House, 1129 University Ave. SE, Minneapolis, 05001040

**MISSOURI****Buchanan County**

Everett School, (St. Joseph, Buchanan County, Missouri MPS AD), 826 S 14th St., Saint Joseph, 05001023

**Cape Girardeau County**

Esquire Theater, (Cape Girardeau, Missouri MPS) 824 Broadway, Cape Girardeau, 05001025

**St. Louis County**

Rott School, 9455 Rott Rd., Sunset Hills, 05001022

**St. Louis Independent City**

Halsey—Packard Building, 2201—11 Locust, St. Louis (Independent City), 05001036

Locust Street Automotive District, (Auto-Related Resources of St. Louis, Missouri MPS) 2914—3124 Locust and 3043 Olive, St. Louis (Independent City), 05001024

Shaughnessy, Martin, Building, 2201—15 Washington, St. Louis (Independent City), 05001035

Tower, George F., Jr. and Carrie, House, 1520 S. Grand Ave., St. Louis (Independent City), 05001034

**NEW YORK****Nassau County**

Stepping Stones Light Station, (Light Stations of the United States MPS), Long Island Sound, 0.9 mi. NW of Elm Point at town of Kings Point, Kings Point, 05001026

**NORTH CAROLINA****Northampton County**

Seaboard Historic District, Bounded by Main, Church and Washington Sts. and NC 186, Seaboard, 05001032

**Person County**

Merritt—Winstead House, 7891 Boston Rd., Roxboro, 05001031

**Polk County**

Ryder Hall, 305 Seminary St., Saluda, 05001033

**Robeson County**

McKinnon, Kenneth, House, South Side of NC 20, SE corner of NC 20 and NC 1907, St. Pauls, 05001029

**Wake County**

Johnson, Kemp B., House, 7116 Johnson Pond Rd., Fuquay—Varina, 05001028  
Thompson House, 2528 Old NC 98, Wake Forest, 05001030

**TENNESSEE****Davidson County**

Airdrie, 3210 Avenal Ave., Nashville, 05001027

**Knox County**

Chilhowee Park Historic District, (Knoxville and Knox County MPS), N. Beaman St., N.

Castle St., Jefferson Ave., Mary St., Manor Dr., and Woodbine Ave., Knoxville, 05001039

**UTAH****Cache County**

Sigma Chi Fraternity House, 705 North 800 East, Logan, 05001038

**Salt Lake County**

Fuller, W.P., Paint Company Office and Warehouse, 404 West 400 South, Salt Lake City, 05001037

A request for REMOVAL has been made for the following resources:

**ARKANSAS****Mississippi County**

First Baptist Church 513 S. Pecan St., Osceola, 95001083

**Pulaski County**

Mosaic Templars of America Headquarters Building, 900 Broadway, Little Rock, 90000634

**White County**

Searcy City Hall, (White County MPS), Jct. Of Gum and Race Sts., Searcy, 91001227

[FR Doc. 05—17259 Filed 8—30—05; 8:45 am]

**BILLING CODE 4312—51—P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 13, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202—371—6447. Written or faxed comments should be submitted by September 15, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**CONNECTICUT****Fairfield County**

New Haven Railroad Danbury Turntable, 120 White St., Danbury, 05001048

**Hartford County**

Glastonbury—Rock Hill Ferry Historic District, Roughly along Tryon St., Ferry Ln. and Glastonbury Ave., Meadow and Riverview Rds., Glastonbury, 05001046  
Robbins, Unni II, House, 1692 Main St., Newington, 05001049

**New London County**

Greenville, Roughly along Boswell and Central Aves., Prospect and N. Main Sts., bet. Hickory and 14th Sts., Norwich, 05001047

Oswegatchie Historic District, East St., Riverside, Plant, Park Drs., and Sharwandassee and Oswegatchie Rds., Waterford, 05001043

Walnut Grove, 305 Great Neck Rd., Waterford, 05001044

**Windham County**

Willimantic Elks Club, 198 Pleasant St., Windham, 05001045

**KANSAS****Brown County**

Hiawatha Courthouse Square Historic District, 520—819 Oregon, 101—123 S6, 108—124 S7, 601—613 Utah, Hiawatha, 05001052

**McPherson County**

Schroeder, Heinrich H., Barn, 632 29th Ave., Canton, 05001051

**MISSOURI****Jackson County**

Cherry Street Colonnades Historic District, (Colonnade Apartment Buildings of Kansas City, MO MPS) 2523, 2537, 2531, 2535, 2543, 2542, and 2544 Cherry St., Kansas City, 05001050

**NEW JERSEY****Essex County**

New Jersey Bell Headquarters Building, 540 Broad St., Newark City, 05001054

**Gloucester County**

Tinicum Island Range Rear Light Station, (Light Stations of the United States MPS) 250 ft. S o jct. of Beacon Ave. and Second St., Billingsport, 05001053

**OREGON****Clackamas County**

Davis, John and Magdalena, Farm, 13678 S. Spanglar Rd., Oregon City, 05001056

**Columbia County**

Caples, Dr. Charles G. and Lucinda McBride, Farmstead, 1925 First St., Columbia City, 05001060

**Lane County**

McCracken Brothers Moto Freight Building, 375 W. 4th St., Eugene, 05001055

**Multnomah County**

Cardwell-Homan House, 827 NW 25th Ave., Portland, 05001057

Elliott House, 2022 N. Williamette Blvd., Portland, 05001058

Jeffrey, Oliver and Margaret, House, 3033 NE Bryce St., Portland, 05001059

**RHODE ISLAND****Washington County**

Dunmere, 560 Ocean Rd., Narragansett,  
05001061

**WASHINGTON****Klickitat County**

Trout Lake Tourist Club, 15 Guler Rd., Trout  
Lake, 05001063

**Yakima County**

Gendron, OJL, Ranch, 6702 Bell Rd., Moxee  
City, 05001062

[FR Doc. 05-17260 Filed 8-30-05; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**Office of Community Oriented Policing  
Services; Agency Information  
Collection Activities: Proposed  
Collection; Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review: Mental Health  
and Community Safety Initiative  
Equipment and Training Progress  
Report.

The Department of Justice (DOJ)  
Office of Community Oriented Policing  
Services (COPS) has submitted the  
following information collection request  
to the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. Comments are  
encouraged and will be accepted for  
"sixty days" until October 31, 2005.  
This process is conducted in accordance  
with 5 CFR 1320.10.

If you have comments especially on  
the estimated public burden or  
associated response time, suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Rebekah Dorr,  
Department of Justice Office of  
Community Oriented Policing Services,  
1100 Vermont Avenue, NW.,  
Washington, DC 20530.

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following four points:

—Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

—Evaluate the accuracy of the agency's  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

—Enhance the quality, utility, and  
clarity of the information to be  
collected; and

—Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, *e.g.*,  
permitting electronic submission of  
responses.

Overview of This Information  
Collection:

(1) *Type of Information Collection:*  
Extension of a Currently Approved  
Collection.

(2) *Title of the Form/Collection:*  
Mental Health and Community Safety  
Initiative Equipment and Training  
Progress Report.

(3) *Agency form number, if any, and  
the applicable component of the  
Department sponsoring the collection:*  
Form Number: None. U.S. Department  
of Justice Office of Community Oriented  
Policing Services.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract:* Primary: State, Local or Tribal  
Government. Other: None: Law  
enforcement agencies that are recipients  
of COPS Tribal Mental Health and  
Community Safety Initiative grants must  
submit progress reports.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond/reply:* It is estimated that 10  
respondents annually will complete the  
form within 3.5 hours, including 1 hour  
required for maintaining records.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* There are an estimated total  
of 35 hours annually associated with  
this collection.

If additional information is required  
contact: Brenda E. Dyer, Clearance  
Officer, United States Department of  
Justice, Justice Management Division,  
Policy and Planning Staff, Patrick Henry  
Building, Suite 1600, 601 D Street NW.,  
Washington, DC 20530.

Dated: August 25, 2005.

**Brenda E. Dyer,**

*Department Clearance Officer, PRA,  
Department of Justice.*

[FR Doc. 05-17274 Filed 8-30-05; 8:45 am]

**BILLING CODE 4410-AT-P**

**DEPARTMENT OF JUSTICE**

**Office of Community Oriented Policing  
Services; Agency Information  
Collection Activities: Proposed  
Collection; Comments Requested**

**ACTION:** 30-day notice of information  
collection under review: Annual Report  
to Congress—Expired COPS Awards  
Exceeding \$5 Million.

The Department of Justice (DOJ),  
Office of Community Oriented Policing  
Services (COPS) has submitted the  
following information collection request  
to the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. This proposed  
information collection was previously  
published in the **Federal Register**  
Volume 70, Number 114, page 34795 on  
June 15, 2005, allowing for a 60 day  
comment period.

The purpose of this notice is to allow  
for an additional 30 days for public  
comment until September 30, 2005.  
This process is conducted in accordance  
with 5 CFR 1320.10.

Written comments and/or suggestions  
regarding the items contained in this  
notice, especially the estimated public  
burden and associated response time,  
should be directed to the Office of  
Management and Budget, Office of  
Information and Regulatory Affairs,  
Attention Department of Justice Desk  
Officer, Washington, DC 20503.  
Additionally, comments may be  
submitted to OMB via facsimile to (202)  
395-5806. Written comments and  
suggestions from the public and affected  
agencies concerning the proposed  
collection of information are  
encouraged. Your comments should  
address one or more of the following  
four points:

—Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

—Evaluate the accuracy of the agencies  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

—Enhance the quality, utility, and  
clarity of the information to be  
collected; and

—Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,