

**List of Subjects**

Environmental protection, Chemicals,  
Premanufacturer notices.

June 29, 2005.

**Vicki A. Simons,**

*Acting Director, Information Management  
Division, Office of Pollution Prevention and  
Toxics.*

[FR Doc. 05-13560 Filed 7-8-05; 8:45 am]

**BILLING CODE 6560-50-S**

## **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL-7935-9]**

### **Public Water System Supervision Program Revision for the State of North Dakota**

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of section 1413 of the Safe Drinking Water Act (SDWA), 42 U.S.C. 300g-2, and 40 CFR 142.13, public notice is hereby given that the State of North Dakota has revised its Public Water System Supervision (PWSS) Primacy Program by adopting federal regulations for the Arsenic Rule and Long Term 1 Enhanced Surface Water Treatment Rule, which correspond to 40 CFR Parts 141 and 142. The EPA has completed its review of these revisions in accordance with SDWA, and proposes to approve North Dakota's primacy revisions for the above stated Rules.

Today's approval action does not extend to public water systems in Indian country, as defined in 18 U.S.C. 1151. Please see **SUPPLEMENTARY INFORMATION**, Item B.

**DATES:** Any member of the public is invited to request a public hearing on this determination by August 10, 2005. Please see **SUPPLEMENTARY INFORMATION**, Item C, for details. Should no timely and appropriate request for a hearing be received, and the Regional Administrator (RA) does not elect to hold a hearing on his own motion, this determination shall become effective August 10, 2005. If a hearing is granted, then this determination shall not become effective until such time following the hearing, as the RA issues an order affirming or rescinding this action.

**ADDRESSES:** Requests for a public hearing shall be addressed to: Robert E. Roberts, Regional Administrator, c/o Anthony DeLoach (8P-W-MS), U.S.

EPA, Region 8, 999 18th St., Suite 300, Denver, CO 80202-2466.

All documents relating to this determination are available for inspection at the following locations: (1) U.S. EPA, Region 8, Municipal Systems Unit, 999 18th St. (4th Floor), Denver, CO 80202-2466; (2) Department of Environment and Natural Resources (DENR), Drinking Water Program, 1200 Missouri Avenue, Bismarck, ND 58502-5520.

**FOR FURTHER INFORMATION CONTACT:**

Anthony DeLoach at 303-312-6070.

**SUPPLEMENTARY INFORMATION:**

EPA approved North Dakota's application for assuming primary enforcement authority for the PWSS program, pursuant to section 1413 of SDWA, 42 U.S.C. 300g-2, and 40 CFR Part 142. DENR administers North Dakota's PWSS program.

### **A. Why Are Revisions to State Programs Necessary?**

States with primary PWSS enforcement authority must comply with the requirements of 40 CFR part 142 for maintaining primacy. They must adopt regulations that are at least as stringent as the NPDWRs at 40 CFR parts 141 and 142, as well as adopt all new and revised NPDWRs in order to retain primacy (40 CFR 142.12(a)).

### **B. How Does Today's Action Affect Indian Country in North Dakota?**

North Dakota is not authorized to carry out its PWSS program in "Indian country". This includes lands within the exterior boundaries of the Fort Berthold, Fort Totten, Standing Rock and Turtle Mountain Indian Reservations; any land held in trust by the United States for an Indian tribe, and any other areas which are "Indian country" within the meaning of 18 U.S.C. 1151.

### **C. Requesting a Hearing.**

Any request for a public hearing shall include: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requester's interest in the RA's determination and of information that he/she intends to submit at such hearing; and (3) the signature of the requester or responsible official, if made on behalf of an organization or other entity.

Notice of any hearing shall be given not less than fifteen (15) days prior to the time scheduled for the hearing, and will be made by the RA in the **Federal Register** and newspapers of general circulation in the State. A notice will also be sent to both the person(s)

requesting the hearing and the State. The hearing notice will include a statement of purpose, information regarding time and location, and the address and telephone number where interested persons may obtain further information. The RA will issue a final determination upon review of the hearing record.

Frivolous or insubstantial requests for a hearing may be denied by the RA. However, if a substantial request is made within thirty (30) days after this notice, a public hearing will be held.

Please bring this notice to the attention of any persons known by you to have an interest in this determination.

Dated: July 1, 2005.

**Carol Rushin,**

*Acting Regional Administrator, Region 8.*

[FR Doc. 05-13556 Filed 7-8-05; 8:45 am]

**BILLING CODE 6560-50-P**

## **EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

### **Sunshine Act Meeting**

**DATE AND TIME:** Monday, July 18, 2005, 9 a.m. eastern time.

**PLACE:** Clarence M. Mitchell, Jr. Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW., Washington, DC 20507.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

Open Session:

1. Announcement of Notation Votes.
2. FEPA Designations for Springfield, Illinois Department of Community Relations & Reading, Pennsylvania Human Relations Commission.
3. Certification of Eight FEP Agencies.
4. Competitive 8(a) Contract for Headquarters Support Services.
5. BNA Subscriptions Renewal.
6. Novell, Software Licensing Maintenance Agreement.
7. Contract for Processing the 2005 EEO-4 Survey.

**Note:** In accordance with the Sunshine Act, the meeting will be open to public observation of the Commission's deliberations and voting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.)

Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTY) at any time for information on these meetings.

**FOR FURTHER INFORMATION CONTACT:**

Stephen Llewellyn, Acting Executive Office on (202) 663-4070.

Dated: This notice issued July 7, 2005.

Stephen Llewellyn,

Acting Executive Officer, Executive Secretariat.

[FR Doc. 05-13702 Filed 7-7-05; 3:18 pm]

BILLING CODE 6750-06-M

## FARM CREDIT ADMINISTRATION

### Sunshine Act; Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on July 14, 2005, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- June 9, 2005 (Open and Closed)

##### B. New Business—Regulations

- Investments, Liquidity, and Divestiture—Final Rule

#### Closed Session\*

- 2004 Audit of the FCS Building Association

Dated: July 7, 2005.

Jeanette C. Brinkley,

Secretary, Farm Credit Administration Board.

\*Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8).

[FR Doc. 05-13637 Filed 7-7-05; 12:28 pm]

BILLING CODE 6705-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. AUC-05-63-B (Auction No. 63); DA 05-1908]

### Auction of Multichannel Video Distribution and Data Service Licenses

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document extends the comment and reply comment date to allow the public additional time to comment on reserve prices or minimum opening bids and other auction procedures for Auction No. 63.

**DATES:** Comments are due on or before July 13, 2005 and reply comments are due on or before July 20, 2005.

**ADDRESSES:** The Wireless Telecommunications Bureau requires that all comments and reply comments must be sent by electronic mail to the following address: [auction63@fcc.gov](mailto:auction63@fcc.gov). For further filing instructions see **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Brian Carter at (202) 418-0660.

**SUPPLEMENTARY INFORMATION:** On June 9, 2005, the Commission released the *Auction No. 63 Comment Public Notice*, announcing the auction of 22 Multichannel Video Distribution and Data Service licenses and seeking comments on minimum opening bids and proposed auction procedures. Comments were due on or before June 26, 2005, and reply comments were due on or before July 6, 2005. By this document, the Wireless Telecommunications Bureau extends the deadline for comments to July 13, 2005, and the deadline for reply comments to July 20, 2005.

The electronic mail containing the comments or reply comments must include a subject or caption referring to Auction No. 63 Comments and the name of the commenting party. Parties who file by paper must file an original and four copies of each filing and should be addressed to Federal Communications Commission, Office of the Secretary, 445 12th Street, SW., Washington, DC 20554. Filings may also be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail.

Federal Communications Commission.

Gary D. Michaels,

Deputy Chief, Auctions Spectrum and Access Division, WTB.

[FR Doc. 05-13636 Filed 7-8-05; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

**TIME AND DATE:** The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, July 13, 2005. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED AT THE OPEN PORTION OF THE MEETING:** *Data Reporting Requirements for the Call Report System*. Through the Call Report System, the Federal Home Loan Banks electronically submit to the Finance Board financial, business line, compliance, and other operating information on a monthly and quarterly basis. The Board of Directors will consider a resolution adopting the requirements for these periodic call reports.

**MATTER TO BE CONSIDERED AT THE CLOSED PORTION OF THE MEETING:** *Periodic Update of Examination Program Development and Supervisory Findings*.

**CONTACT FOR FURTHER INFORMATION:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202-408-2876 or [williss@fhfb.gov](mailto:williss@fhfb.gov).

By the Federal Housing Finance Board.

Dated: July 6, 2005.

John P. Kennedy,

General Counsel.

[FR Doc. 05-13607 Filed 7-6-05; 4:57 pm]

BILLING CODE 6725-01-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors.