

ELAB over these coming meetings include: (1) Expanding the number of laboratories seeking National Environmental Laboratory Accreditation Conference (NELAC) accreditation; (2) homeland security issues affecting the laboratory community; (3) ELAB support to the Agency's Forum on Environmental Measurements (FEM); (4) implementing the performance approach; (5) increasing state participation in NELAC; and (6) follow-up on some of ELAB's past recommendations and issues. In addition to these teleconferences, ELAB will be hosting their next face-to-face meeting on July 25, 2005 at the Wyndham City Center Hotel in Washington, DC from 8:30–11:30 a.m. e.t. and an open forum session on August 9, 2005 at the Sheraton Capital Center in Raleigh, North Carolina at 5:30 p.m. e.t.

Written comments on laboratory accreditation issues and/or environmental monitoring issues are encouraged and should be sent to Ms. Lara P. Autry, DFO, U.S. EPA (E243–05), 109 T. W. Alexander Drive, Research Triangle Park, NC 27709, faxed to (919) 541–4261, or e-mailed to [autry.lara@epa.gov](mailto:autry.lara@epa.gov). Members of the public are invited to listen to the teleconference calls, and time permitting, will be allowed to comment on issues discussed during this and previous ELAB meetings. Those persons interested in attending should call Lara P. Autry at (919) 541–5544 to obtain teleconference information. The number of lines for the teleconferences, however, are limited and will be distributed on a first come, first serve basis. Preference will be given to a group wishing to attend over a request from an individual.

**Elizabeth A. Wonkavich,**

*Acting Assistant Administrator, Office of Research and Development.*

[FR Doc. 05–13274 Filed 7–6–05; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–7934–5]

### Georgia-Pacific Hardwood Sawmill Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under Section 122(h)(1) of the Comprehensive Environmental Response Compensation and Liability Act (CERCLA), the Environmental

Protection Agency (EPA) has offered a cost recovery settlement at the Georgia-Pacific Hardwood Sawmill Site located in Plymouth, North Carolina. EPA will consider comments until August 8, 2005. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement is available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region 4, Superfund Enforcement and Information Management Branch, Waste Management division, 61 Forsyth Street, SW., Atlanta, Georgia 30303, (404) 562–8887, [Batchelor.paula@epa.gov](mailto:Batchelor.paula@epa.gov).

Written or e-mail comments may be submitted to Paula V. Batchelor at the above address within 30 days of the date of publication.

Dated: June 23, 2005.

**Rosalind H. Brown,**

*Chief, Superfund Enforcement and Information Management Branch, Waste Management Division.*

[FR Doc. 05–13343 Filed 7–6–05; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**DATE AND TIME:** Tuesday, July 12, 2005, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g. Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, July 14, 2005, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Final Rules and Explanation and Justification for Payroll Deductions by Member Corporations for Contributions to a Trade Association's Separate Segregated Fund.

Routine Administrative Matters.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Biersack, Press Officer, telephone: (202) 694–1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 05–13505 Filed 7–5–05; 2:54 pm]

**BILLING CODE 6715–01–M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than July 19, 2005.

**A. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Randle W. Jones and Melanie Hynds Jones*, Van Alstyne, Texas; to retain voting shares of Val Alstyne Financial Corporation, Van Alstyne, Texas, and indirectly retain voting shares of Van Alstyne Nevada Financial Corporation, Reno, Nevada, and Texas Star Bank, Van Alstyne, Texas.

2. *Richard L. Kinsel, Jr., and Janice L. Kinsel*, Friendswood, Texas, acting in concert, to acquire additional voting shares of 1st Choice Bancorp, Inc., Houston, Texas, and thereby indirectly acquire additional voting shares of 1st Choice Bank, Houston, Texas.

**B. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Michael J. Goldfarb*, to retain voting shares of Foundation Bancorp, Inc., and thereby indirectly retain voting shares of Foundation Bank, all in Bellevue, Washington.

Board of Governors of the Federal Reserve System, June 30, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-13324 Filed 7-6-05; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### 2005 White House Conference on Aging Policy Committee

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act as amended (5 U.S.C. Appendix 2), notice is hereby given that the Policy Committee for the 2005 White House Conference on Aging (WHCoA) voted to change the date of the WHCoA event from October 23 to 26, 2005 to December 11 to 14, 2005. The 2005 WHCoA will be held at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC 20008.

**DATES:** The meeting will be held Sunday, December 11, 2005 to Wednesday, December 14, 2005.

**ADDRESSES:** The meeting will be held at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** Remy Aronoff at (301) 443-2828, or e-mail at [Remy.Aronoff@whcoa.gov](mailto:Remy.Aronoff@whcoa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Older Americans Act Amendments of 2000 (Pub. L. 106-501, November 2000), the WHCoA Policy Committee voted to change the date of

the 2005 WHCoA event from October 23 to 26, 2005 to December 11 to 14, 2005. In order to accommodate the 1,200 delegates and the large number of potential exhibitors who will participate in the WHCoA, the event will be held at the Marriott Wardman Park Hotel, address above.

The WHCoA is a decennial event intended to produce resolutions and implementation strategies to be presented to the President and Congress to help guide national aging policies for the next decade and beyond. The majority of the 1,200 delegates, selected by Governors of all 50 States, the U.S. Territories, Puerto Rico, the Mayor of the District of Columbia, members of the 109th Congress, and the National Congress of American Indians were announced on June 1, 2005. The balance of the delegates, known as "At-Large Delegates" will be selected by the WHCoA Policy Committee and should be announced by late July 2005. These delegates will represent national aging and other allied organizations, baby boomers, academic institutions, business and industry, disability, non-profit and veterans' organizations and other representatives from the field of aging.

Dated: July 1, 2005.

**Edwin L. Walker,**

*Deputy Assistant Secretary for Policy and Programs.*

[FR Doc. 05-13341 Filed 7-6-05; 8:45 am]

BILLING CODE 4154-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[FDA 225-03-8003]

#### Memorandum of Understanding Between the U.S. Food and Drug Administration and Howard University, Washington, DC

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is providing notice of a memorandum of understanding (MOU) between the U.S. Food and Drug Administration and Howard University, Washington, DC. The purpose is to implement an integrated system of shared interest in scientific progress through an exchange of scientific capital in the diverse fields of science that directly and indirectly affect human and animal health and medicine.

**DATES:** The agreement became effective May 29, 2003.

**FOR FURTHER INFORMATION CONTACT:** Judy Blumenthal, Office of Science, Food and Drug Administration, 200 Independence Ave. SW., Washington, DC 20201, 202-260-0677.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 20.108(c), which states that all written agreements and MOUs between FDA and others shall be published in the **Federal Register**, the agency is publishing notice of this MOU.

Dated: June 27, 2005.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*