

**SUMMARY:** The CNO Executive Panel is to report the midterm findings and recommendations of the Near Land Battle Study Group to the Chief of Naval Operations. The meeting will consist of discussions of the Navy's role in land warfare and the unique challenges to operating in the near land arena.

**DATES:** The meeting will be held on Thursday, February 3, 2005, from 11 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Chief of Naval Operations office, Room 4E540, 2000 Navy Pentagon, Washington, DC 20350.

**FOR FURTHER INFORMATION CONTACT:** LCDR Chris Corgnati, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, 703-681-4909.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order.

Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: January 13, 2005.

**I.C. Le Moyne Jr.**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 05-1092 Filed 1-19-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[CFDA Nos: 84.334A and 84.334S]

### Office of Postsecondary Education, Teacher and Student Development Service

**ACTION:** Notice Announcing Technical Assistance Workshops for fiscal year (FY) 2005 Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Program.

**SUMMARY:** This notice provides information about three one-day technical assistance workshops to assist institutions of higher education, local education agencies, and States interested in preparing grant applications for FY 2005 new awards under the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Program. Program staff will

present information about the purpose of the GEAR UP Program, selection criteria, application content, submission procedures, and reporting requirements.

Although the Department has not yet announced an application deadline date in the **Federal Register** for the FY 2005 competition, the Department is holding these workshops to give potential applicants guidance for preparing applications for the competition we expect to conduct in FY 2005. Specific requirements for the FY 2005 competition will be published in a separate **Federal Register** notice. This notice announces the technical assistance workshops only.

**FOR FURTHER INFORMATION CONTACT:** Angela Oliphant, Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) Program, U.S. Department of Education, 1990 K Street, NW., room 6101, Washington, DC 20006-8513. Telephone: (202) 502-7676.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audio tape, or computer diskette) on request to the contact person listed in this section.

**SUPPLEMENTARY INFORMATION:** The technical assistance workshops will be held as follows:

1. Washington, DC: Monday, January 31, Registration, 8-9 a.m.
  - Hilton Washington, 1919 Connecticut Avenue, NW., Washington, DC, Telephone: 202-483-3000.
2. Sacramento, CA: Wednesday, February 2, Registration, 8-9 a.m.
  - Red Lion Hotel 1401 Arden Way, Sacramento, CA, Telephone: 916-922-8041
3. St. Louis, MO: Friday, February 4, Registration, 8 a.m.-9 a.m.
  - Ritz Carlton 100 Carondelet Plaza, St. Louis, MO, Telephone: 314-863-6300.

All Technical Assistance Workshop sessions will be conducted from 9 a.m.-5 p.m. each day. There is no registration fee for these workshops. However, space is limited. Attendees are required to make their own reservations directly with the hotel. The Department has reserved a limited number of rooms at each of the hotel sites at a special government room rate. To reserve this rate, be certain to inform the hotel that you are attending the "U.S. Department of Education GEAR UP Program Technical Assistance Workshop."

### Assistance to Individuals With Disabilities Attending the Technical Assistance Workshop

The technical assistance workshop site is accessible to individuals with disabilities. If you need an auxiliary aid or service to participate in the workshop (e.g., interpreting service, assistive listening device, or materials in an alternative format), notify the contact person listed under **FOR FURTHER INFORMATION CONTACT** at least two weeks before the scheduled workshop date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1070a-21.

Dated: January 14, 2005.

**Sally L. Stroup,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. E5-210 Filed 1-19-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services, Individuals With Disabilities Education Act, as Amended by the Individuals With Disabilities Education Improvement Act of 2004

**ACTION:** Notice of public meeting to seek comments and suggestions on regulatory issues under the Individuals with Disabilities Education Act (IDEA), as amended by the Individuals with Disabilities Education Improvement Act of 2004.

**SUMMARY:** The Secretary announces plans to hold the third of a series of

public meetings to seek comments and suggestions from the public prior to developing and publishing proposed regulations to implement programs under the recently revised Individuals with Disabilities Education Act.

**DATE AND TIME OF PUBLIC MEETING:**

Monday, February 7, 2005 from 3:30 p.m. to 5:30 p.m. and from 6:30 p.m. to 8:30 p.m.

**ADDRESSES:** Sheraton Boston Hotel, Prudential Center, 39 Dalton Street, Boston, MA 02199.

**FOR FURTHER INFORMATION CONTACT:** Troy R. Justesen. Telephone: (202) 245-7468.

**SUPPLEMENTARY INFORMATION:**

**Background**

On December 3, 2004, the President signed into law Public Law 108-446, the Individuals with Disabilities Education Improvement Act of 2004, amending the Individuals with Disabilities Education Act (IDEA). Copies of the new law may be obtained at the following Web site: <http://www.gpoaccess.gov/plaws/index.html>.

Enactment of the new law provides an opportunity to consider improvements in the regulations implementing the IDEA (including both formula and discretionary grant programs) that would strengthen the Federal effort to ensure every child with a disability has available a free appropriate public education that—(1) is of high quality, and (2) is designed to achieve the high standards reflected in the No Child Left Behind Act and regulations.

The Office of Special Education and Rehabilitative Services will be holding a series of public meetings during the first few months of calendar year 2005 to seek input and suggestions for developing regulations, as needed, based on the Individuals with Disabilities Education Improvement Act of 2004.

This notice provides specific information about the third of these meetings, scheduled for Boston, MA (see **DATE AND TIME OF PUBLIC MEETING** earlier in this Notice). Other informal meetings will be conducted in the following locations:

- Atlanta, GA;
- San Diego, CA;
- Laramie, WY; and
- Washington, DC.

In subsequent **Federal Register** notices, we will notify you of the specific dates and locations of each of these meetings, as well as other relevant information.

Individuals who need accommodations for a disability in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, and

material in alternative format) should notify the contact person listed under **FOR FURTHER INFORMATION CONTACT**. The meeting location is accessible to individuals with disabilities.

Dated: January 14, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E5-211 Filed 1-19-05; 8:45 am]

**BILLING CODE 4000-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7862-6]

**Agency Information Collection Activities OMB Responses**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This document announces the Office of Management and Budget's (OMB) responses to Agency clearance requests, in compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et. seq.*). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR part 9 and 48 CFR chapter 15.

**FOR FURTHER INFORMATION CONTACT:** Susan Auby (202) 566-1672, or email at [auby.susan@epa.gov](mailto:auby.susan@epa.gov) and please refer to the appropriate EPA Information Collection Request (ICR) Number.

**SUPPLEMENTARY INFORMATION:**

**OMB Responses to Agency Clearance Requests**

*OMB Approvals*

EPA ICR No. 1463.06; National Oil and Hazardous Substances Pollution Contingency Plan (NCP); was approved 01/04/2005; in 40 CFR part 300; OMB Number 2050-0096; expires 01/31/2008.

EPA ICR No. 1826.03; Transition Program for Equipment Manufacturers; was approved 01/03/2005; in 40 CFR part 89.102; OMB Number 2060-0369; expires 01/31/2008.

EPA ICR No. 0155.08; Certification of Pesticide Applicators; in 40 CFR part 171; was approved 12/29/2004; OMB Number 2070-0029; expires 12/31/2007.

EPA ICR No. 1808.04; Environmental Impact Assessment of Nongovernmental Activities in Antarctica; in 40 CFR part 8; was approved 12/20/2004; OMB Number 2020-0007; expires 12/31/2007.

EPA ICR No. 2174.01; Sodium Cyanide (and Related Compounds)

Investigation; was approved 12/21/2004; OMB No. 2070-0168; expires 06/30/2005.

EPA ICR No. 0574.12; Pre-Manufacture Review Reporting and Exemption Requirements for New Chemical Substances and Significant New Use Reporting Requirements for Chemical Substances; in 40 CFR part 720, 721, 723 and 725; was approved 12/22/2004; OMB Number 2070-0012; expires 12/31/2007.

EPA ICR No. 0143.08; Recordkeeping Requirements for Producers of Pesticides under Section 8 of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA); in 40 CFR part 169; was approved 12/22/2004; OMB Number 2070-0028; expires 12/31/2007.

EPA ICR No. 2130.02; Transportation Conformity Determinations for Federally Funded and Approved Transportation Plans, Programs and Projects under the New 8-hour Ozone and PM2.5 NAAQS (Final Rule); in 40 CFR 93, subpart A; was approved 12/22/2004; OMB Number 2060-0561; expires 12/31/2007.

EPA ICR No. 1596.06; Significant New Alternatives Policy (SNAP); in 40 CFR part 82, subpart G; was approved 12/22/2004; OMB Number 2060-0226; expires 12/31/2007.

EPA ICR No. 2078.01; Energy Star Product Labeling; was approved 12/27/2004; OMB Number 2060-0528; expires 12/31/2007.

EPA ICR No. 1086.07; NSPS for Onshore Natural Gas Processing Plants; in 40 CFR part 60 subparts KKK and LLL; was approved 12/27/2004; OMB number 2060-0120; expires 12/31/2007.

EPA ICR No. 2147.02; Pesticide Registration Fee Waivers; was approved 12/29/2004; OMB Number 2070-0167; expires 12/31/2007.

*Short Term Extensions*

EPA ICR No. 0619.08; Mobile Source Emission Factor Recruitment Questionnaire; OMB Number 2060-0078 was approved; on 12/16/2004; OMB extended the expiration date to 03/31/2005.

*Withdrawn*

EPA ICR No. 0619.10; Mobile Source Emission Factor On-Highway Recruitment; OMB No. 2060-0078; on 12/16/2004 was withdrawn from OMB.

Dated: January 11, 2005.

**Oscar Morales,**

*Director, Collection Strategies Division.*

[FR Doc. 05-1120 Filed 1-19-05; 8:45 am]

**BILLING CODE 6560-50-P**