

**DATES:** Comments on the size, timing, or location of proposed Sale 196 are due from the affected States within 60 days following their receipt of the proposed Notice. The final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is currently scheduled for August 17, 2005.

**SUPPLEMENTARY INFORMATION:** The proposed Notice of Sale for Sale 196 and a "Proposed Sale Notice Package" containing information essential to potential bidders may be obtained from the Public Information Unit, Gulf of Mexico Region, Minerals Management Service, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394. Telephone: (504) 736-2519.

Dated: March 29, 2005.

**Thomas A. Readinger,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. 05-8110 Filed 4-21-05; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 2, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by May 9, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ARIZONA

### Gila County

Strawberry School, 9318 Fossil Creek Rd., approx. 1.5 mi. W of AZ 87/260, Strawberry, 05000422

### Maricopa County

Buckhorn Baths Motel, 5900 E. Main St., Mesa, 05000421

## GEORGIA

### Fulton County

Virginia—Highland Historic District, Roughly bounded by Amsterdam Ave., Rosedale Rd., Ponce de Leon Ave., and the Norfolk Southern Railroad, Atlanta, 05000402  
Winship, George, Jr., and Emily, House, 2626 Brookwood Dr., NE, Atlanta, 05000404

### Muscogee County

Wynn's Hill—Overlook—Oak Circle Historic District, Roughly bounded by Bradley Rd., Buena Vista Rd., Overlook Ave., Crest Dr., and Oakview Ave., Columbus, 05000403

### Whitfield County

Strickland, A.D., Store, 1385 Dawnville Rd., Dalton, 05000405

## LOUISIANA

### Iberville Parish

Supple's, J., Sons Mercantile Company, Lts., 29830 LA 405, Bayou Goula, 05000406

### St. James Parish

Lambert House, (Louisiana's French Creole Architecture MPS), 5669 LA 44, Convent, 05000407

## MONTANA

### Lewis and Clark County

Armitage, Joshua and Martha, House, 1117 East Broadway, Helena, 05000408

## NEW MEXICO

### Sierra County

Hot Springs Bathhouse and Commerical Historic District in Truth or Consequences, Roughly bounded by Post, Ban Patten, Pershing and Main Sts., Truth or Consequences, 05000409

## PENNSYLVANIA

### Allegheny County

Armstrong Cork Company, 23rd and Railroad Sts., Pittsburgh, 05000413  
Elmridge, Beaver Rd. at Camp Meeting Rd., Leetsdale, 05000412  
Longue Vue Club and Golf Course, 400 Longue Vue Dr., Verona, Penn Hills Township, 05000414  
Sperling Building, 1007-1013 Penn Ave., Wilkinsburgh, 05000410

### Bucks County

Yardley Historic District, Roughly bounded by Main St., Afton Ave., Letchworth Ave., Canal St., S. Edgewater Ave., and Delaware Canal, Yardley, 05000417

### Montgomery County

Stanley, 8500 Pine Rd., Rockledge, Abington Township, 05000415

### Philadelphia County

Walnut Park Plaza Hotel, 6232-6250 Walnut St., Philadelphia, 05000416

### Somerset County

New Colonial Hotel, 319 Main St., Meyersdale, 05000411

## TEXAS

### Dallas County

Dallas National Bank, 1530 Main and 1511 Commerce St., Dallas, 05000419

### Gillespie County

Pecan Creek School, 3410 Pecan Creek Rd., Fredericksburg, 05000418

## VERMONT

### Windham County

Wyatt, Arthur D. and Emma J., House, 125 Putney Rd., Brattleboro, 05000420

## WISCONSIN

### Green Lake County

Nathan Strong Park Historic District, Roughly bounded by N. Wisconsin, E. Moore, N. Swetting and E. Huron Sts., Berlin, 05000423

[FR Doc. 05-8048 Filed 4-21-05; 8:45 am]

**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-515]

### In the Matter of Certain Injectable Implant Compositions; Notice of Commission Decision Not To Review an Initial Determination Terminating the Investigation in Its Entirety on the Basis of Withdrawal of the Complaint

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") terminating the above-captioned investigation as to all the respondents on the basis of withdrawal of the complaint.

#### FOR FURTHER INFORMATION CONTACT:

Rodney Maze, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3065. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://>

*edis.usitc.gov*. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** This patent-based section 337 investigation was instituted by the Commission based on a complaint filed by Inamed Corporation ("Inamed") of Santa Barbara, California. 69 FR 35676 (June 25, 2004). The complainant alleged violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain injectable implant compositions by reason of infringement of claims 1, 2, 7, 12, 18, 20, 25, 26 and 30-34 of U.S. Patent No. 4,803,075. The complaint, as amended, named Q-Med Aktiebolag of Uppsala Sweden, Medicis Aesthetics, Inc., of Scottsdale, Arizona, and McKesson Corporation, McKesson Health Solutions of Arizona, Inc., and McKesson Supply Solutions, all of San Francisco, California, as respondents.

On March 23, 2005, Inamed and the respondents filed a joint motion to terminate the investigation as to all parties based on withdrawal of the complaint. On April 4, 2005, the Commission investigative attorney filed a response in support of the motion. On April 5, 2005, the ALJ issued an ID (Order No. 33) granting the parties' joint motion for termination of the investigation. No petitions to review the ID were filed. The Commission has determined not to review this ID.

Issued: April 18, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-8087 Filed 4-21-05; 8:45 am]

**BILLING CODE 7020-02-P**

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation (FBI), Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is responsible for reviewing policy issues, uniform crime reports, and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division,

and thereafter, make appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are: the Integrated Automated Fingerprint Identification System, the Interstate Identification Index, Law Enforcement Online, National Crime Information Center, the National Instant Criminal Background Check System, the National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division programs or wishing to address this session should notify the Senior CJIS Advisor, Mr. Roy G. Weise at (304) 625-2730, at least 24 hours prior to the start of the session.

The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic. **DATES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 15-16, 2005.

**ADDRESSES:** The meeting will take place at The Fairmont Dallas, 1717 North Akard Street, Dallas, Texas, (214) 720-2020.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Diane M. Shaffer, Management Analyst, Advisory Groups Management Unit, Programs Development Section, FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149, telephone (304) 625-2615, facsimile (304) 625-5090.

Dated: April 11, 2005.

**Roy G. Weise,**

*Senior CJIS Advisory, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 05-8081 Filed 4-21-05; 8:45 am]

**BILLING CODE 4410-02-M**

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, DOJ.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the Compact

Council created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the federal government and 22 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from federal and state agencies to serve on the Compact Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system.

Matters for discussion are expected to include:

(1) Minimum Standards for Identification Verification

(2) Revised Standardized Reasons Fingerprinted for Civil/Applicant Fingerprint Submissions

(3) Interim Final Rule on the Outsourcing of Noncriminal Justice Administrative Functions

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Compact Council or wishing to address this session of the Compact Council should notify Mr. Todd C. Commodore, FBI Compact Officer, at (304) 625-3803, at least 24 hours prior to the start of the session. The notification should contain the requestor's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed, and the time needed for the presentation. Requestors will ordinarily be allowed up to 15 minutes to present a topic.

**Dates and Times:** The Compact Council will meet in open session from 9 a.m. until 5 p.m., on May 11-12, 2005.

**ADDRESSES:** The meeting will take place at The Westin Great Southern Hotel, 310 High Street, Columbus, Ohio, telephone (614) 228-3800.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mr. Todd C. Commodore, FBI Compact Officer, Compact Council Office, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0148, telephone (304) 625-2803, facsimile (304) 625-5388.

Dated: April 19, 2005.

**Jamie Sigler McDevitt,**

*Acting Section Chief, Programs Development Section, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 05-8171 Filed 4-05-05; 8:45 am]

**BILLING CODE 4410-02-M**