

Mortgagee name	Mortgagee branch address	HUD office jurisdictions	Termination effective date	Home ownership centers
Mortgage Matters, Inc .....	695 N Jeff Davis Dr, Fayetteville, GA 30214	Atlanta, GA .....	3/24/2005	Atlanta.
RBC Mortgage Company .....	4960 E State St, Rockford, IL 61108 .....	Chicago, IL .....	2/12/2005	Atlanta.
Southern Home Lending Corp .....	8833 Perimeter Pk Blvd, Ste 904, Jacksonville, FL 32256.	Jacksonville, FL .....	3/24/2005	Atlanta.
Stockon Turner, LLC .....	2250 Lucien Way, Ste 140, Maitland, FL 32751.	Jacksonville, FL .....	3/24/2005	Atlanta.
Synergy Mortgage Corp .....	191 NC Hwy 42 North, Ste J, Asheboro, NC 27203.	Greensboro, NC .....	2/12/2005	Atlanta.

Dated: April 14, 2005.  
**John C. Weicher**,  
*Assistant Secretary for Housing-Federal Housing Commissioner.*  
 [FR Doc. E5-1885 Filed 4-21-05; 8:45 am]  
**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Request for Public Comments on Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

A request extending the collection of information listed below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the USGS Clearance Officer at the phone number listed below. Comments and suggestion on the requirement should be made within 60 days directly to the USGS Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192.

As required by OMB regulations at CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The utility, quality, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Nonferrous Metals Surveys.

*Current OMB approval number:* 1028-0053.

*Abstract:* Respondents supply the U.S. Geological Survey with domestic production and consumption data on nonferrous and related metals, some of which are considered strategic and critical. This information will be published as chapters in Minerals Yearbooks, monthly/quarterly Mineral Industry Surveys, annual Mineral Commodity Summaries, and special publications, for use by Government agencies, industry, education programs, and the general public.

*Bureau Form number:* Various (32 forms).

*Frequency:* Monthly, Quarterly, and Annually.

*Description of respondents:* Producers and Consumers of nonferrous and related metals.

*Annual Responses:* 5,466.

*Annual burden hours:* 3,968.

*Bureau clearance officer:* John E. Cordyack, Jr., 703-648-7313.

**John H. DeYoung, Jr.**,  
*Chief Scientist, Minerals Information Team.*  
 [FR Doc. 05-8082 Filed 4-21-05; 8:45 am]

**BILLING CODE 4310-47-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[NV-020-5101-ER-F347; N-78567, N-78568, N-78989]**

**Notice of Intent To Prepare an Environmental Impact Statement and To Initiate the Public Scoping Process for a Proposed Coal-Fired Power Plant**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, and the Federal Land Policy and Management Act of 1976, notice is hereby given that the Winnemucca Field Office (WFO) of the Bureau of Land Management (BLM) is initiating the preparation of an

Environmental Impact Statement (EIS) for a proposed coal-fired power plant.

**DATES:** The public scoping comment period will commence with the publication of this Notice, and will end on June 21, 2005. Public meetings will be announced through the local news media, and a BLM Web site at least 15 days prior to the event. Comments should be received on or before the end of the scoping period at the address listed below.

**ADDRESSES:** Written comments should be sent to the Winnemucca Field Office, Bureau of Land Management, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445, via fax at (775) 623-1503 or online at: <http://www.nv.blm.gov/winnemucca>. Comments, including names and addresses of respondents will be available for public review at the BLM WFO, during regular hours 7:30 a.m.-4:30 p.m., Monday-Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent of the law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Fred Holzel, Planning and Environmental Coordinator, Telephone (775) 623-1500.

**SUPPLEMENTARY INFORMATION:** The EIS will analyze a 1,450 megawatt coal-fired power plant, which is proposed by Granite-Fox Power LLC (GFP), to be located in rural northwest Nevada near the town of Gerlach, in Washoe County. Features in the area include the Smoke Creek Desert, the Black Rock-Desert High Rock Canyon Emigrant Trails National Conservation Area and associated wilderness areas, and five (5)

wilderness study areas. U.S. Gypsum, a gypsum mine and wallboard facility, and the adjacent town of Empire, are located southeast of the proposed project. GFP's proposed project consists of the power plant to be located on private lands, with their ancillary facilities to be constructed on both private and public lands. Proposed power plant ancillary facilities include: Water supply, transport, and discharge facilities; waste disposal facilities; electric transmission lines; rail lines; and a temporary construction worker residence area. Three proposed rights-of-way would involve approximately 260 acres of public land. The Federal action comprises potential issuance of these public rights-of-way, which are necessary for the construction and operation of the power plant.

Although the proposed power plant would be located on private land, it could not operate without Federal actions for rights-of-way on public lands. The EIS will address potential impacts of the proposal on private and public lands. The proposed rights-of-way on public lands include approximately 7 miles of railroad spur, approximately 2 miles of 500 kilovolt transmission line, and approximately 26 miles of water supply pipelines. It also includes approximately 1 mile of ground electrode lines. A range of alternatives would be developed with input from the scoping process.

Dated: January 31, 2005.

**Vicki L. Wood,**

*Acting Field Manager.*

[FR Doc. 05-5454 Filed 4-21-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-01-1020-PG]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held May 4 & 5, 2005, at the Great Northern Inn, 2 South 1 East, in Malta, Montana.

The May 4 meeting will begin at 1 p.m. with a 30-minute public comment period.

The meeting is scheduled to adjourn at approximately 6 p.m.

The May 5 meeting will begin at 8 a.m. with a 60-minute public comment period.

This meeting will adjourn at approximately 3 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. At these meetings the council will discuss/act upon:

The minutes of their proceeding meeting;

The sage grouse management plan;

Tour sage grouse habitat;

Cultural resource management;

The Bowdoin Oil and Gas

Environmental Assessment;

The Montana Challenge (the economic contribution of public lands); and community collaborative planning.

All meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** June Bailey, Lewistown Field Manager, Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457 or at (406) 538-1900.

Dated: April 19, 2005.

**June Bailey,**

*Lewistown Field Manager.*

[FR Doc. 05-8177 Filed 4-21-05; 8:45 am]

**BILLING CODE 4310-88-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-090-05-1430-EU; GP-05-0016]

#### Modified Competitive Sale of Public Land; Oregon (OR 48830)

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** A 1.21 acre parcel of public land located in Lane County, Oregon is being considered for sale at not less than appraised market value. This parcel is proposed to be sold through modified competitive procedures.

**DATES:** Submit comments on or before June 6, 2005. Only written comments will be accepted.

**ADDRESSES:** Address all written comments concerning this Notice to Emily Rice, Upper Willamette Field Manager, BLM Eugene District Office, P.O. Box 10226, Eugene, Oregon 97440. Electronic format submittal will not be accepted.

**FOR FURTHER INFORMATION CONTACT:** David Schroeder, Realty Specialist, at (541) 683-6482.

**SUPPLEMENTARY INFORMATION:** The following described public land in Lane County, Oregon has been determined to be suitable for sale at not less than fair market value under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713 and 1719). This land is difficult and uneconomic to manage as a part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The parcel proposed for sale is identified as suitable for disposal in the Eugene District Record of Decision and Resource Management Plan, dated June, 1995. The parcel proposed for sale is identified as follows:

#### Willamette Meridian, Oregon,

T. 18 S., R. 1 W.,

Sec. 26, Lots 8-10.

The area described contains 1.21 acres more or less. The market value for this land, including merchantable timber, has been determined by the BLM authorized officer to be \$4,868.00, after taking into account a current appraisal of the land conducted in accordance with applicable appraisal standards.

There is no public access to the parcel, which is irregularly shaped and is part of a survey hiatus identified by the BLM in 1992. The parcel will be offered for sale at public auction using modified competitive bidding procedures authorized under 43 CFR 2711.3-2, because bidding for this parcel is open only to the following adjacent landowners (designated bidders): Gregg A. Vollstedt, Becky S. Vollstedt, William F. Cooper, Linda M. Cooper, Nadine Wilkes, Chris Meurer, Weyerhaeuser Co., John R. Klobas, Nancy L. Klobas, and Angelina Gomes.

The land will be offered for sale at public auction beginning at 10 a.m. (local time) on June 23, 2005, at the BLM Eugene District Office, 2890 Chad Drive, Eugene, Oregon, 97401-9336. Sale will be by sealed bid only. All sealed bids must be received by the BLM's Eugene District Office at 2890 Chad Drive, Eugene, Oregon, 97401-