

Dated: April 13, 2005.

**Arthur L. Gaffrey,**

*Forest Supervisor, Sequoia National Forest.*

[FR Doc. 05-7788 Filed 4-18-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday, May 4, 2005 at 6 p.m. at the Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** May 4, 2005.

**ADDRESSES:** Kootenai National Forest, Supervisor's Office, 1101 U.S. Hwy 2 West, Libby, Montana.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or email [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include acceptance of project proposals for funding in fiscal year 2006, status of approved projects, and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: April 12, 2005.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 05-7786 Filed 4-18-05; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings: Access Board

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its

regular business meetings to take place in Washington, DC from Monday through Wednesday, May 9-11, 2005, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, May 9, 2005

10:30 a.m.-Noon, Technical Programs Committee.

1:30-3 p.m., Ad Hoc Committee on Board Election Process.

3-4, Briefing on Outdoor Developed Areas Rulemaking.

4-5, Demonstration of the Board's New Web site.

#### Tuesday, May 10, 2005

9 a.m.-5 p.m., Ad Hoc Committee on Public Rights-of-Way (Closed Session).

#### Wednesday, March 10, 2005

9-10 a.m., Planning and Budget Committee.

10-Noon, Executive Committee.

1:30-3 p.m., Board Meeting.

**ADDRESSES:** The meetings will be held at the Westin Embassy Row Hotel, 2100 Massachusetts Avenue, NW., Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the March 9, 2005 Board Meeting Minutes.
- Ad Hoc Committee on Board Election Process Report.
- Ad Hoc Committee on Public Rights-of-Way Report.
- Technical Programs Committee Report.
- Planning and Budget Committee Report.
- Executive Committee Report.

All meetings are accessible to persons with disabilities. An assistive listening system will be available at the Board meetings. Members of the general public who require sign language interpreters must contact the Access Board by April 29, 2005. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 05-7767 Filed 4-18-05; 8:45 am]

**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Former Field Representative and Enumerator Exit Questionnaire.

*Form Number(s):* BC-1294, BC-1294(D).

*Agency Approval Number:* 0607-0404.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 84 hours.

*Number of Respondents:* 645.

*Avg Hours Per Response:* BC-1294—7 minutes, BC-1294(D)—10 minutes.

*Needs and Uses:* Field interviewers are the foundation of U.S. Census Bureau data collection programs. Retention of trained field interviewing staff is a major concern for the Census Bureau because of both the monetary costs associated with employee turnover, as well as the potential impact on data quality. High turnover among interviewers can result in a reduction in the quality of data collected, as well as increases in the cost of collecting data. In a continuous effort to devise policies and practices aimed at reducing turnover among interviewers, the Census Bureau collects data on the reasons interviewers leave the Census Bureau. The exit questionnaires (Forms BC-1294 and BC-1294(D)) are used to collect data from a sample of former survey interviewers (field representatives) and decennial census interviewers (listers and enumerators).

The purpose of the exit questionnaires is to determine the reasons for interviewer turnover and what the Census Bureau might have done, or can do to influence interviewers not to leave. As the demographics of our labor force, the nature of the surveys conducted, and the environment in which surveys take place continue to change, it is important that we continue to examine the interviewers' concerns. Information provided by respondents to the exit questionnaire provides insight on the measures the Census Bureau might take to decrease turnover, and is useful in helping to determine if the reasons for interviewer turnover appear to be systemic or localized.

The exit questionnaires seek reasons interviewers quit, inquire about motivational factors that would have kept the interviewers from leaving,

identify training program strengths and weaknesses as they impact on the decision to quit, identify supervisory style strengths and weaknesses as they impact on the decision to leave, identify the impact of automation on the decision to leave, and identify the impact of pay and other working conditions on the interviewer's decision to leave the job. The exit questionnaires have been shown to be useful and we want to continue their use.

The information collected via the Field Representative (BC-1294) and Enumerator (BC-1294D) Exit Questionnaires will help the Census Bureau develop plans to reduce turnover in its current survey and decennial interviewing staff. This, in turn, allows for better informed decisions regarding the field workforce and implementation of more effective pay plans, selection procedures, interviewer training, and retention strategies for both current and decennial interviewers.

*Affected Public:* Individuals.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

**Legal Authority:** Title 13 U.S.C., Section 23; Title 5 U.S.C., Section 3101.

**OMB Desk Officer:** Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer either by fax (202-395-7245) or e-mail ([susan\\_schechter@omb.eop.gov](mailto:susan_schechter@omb.eop.gov)).

Dated: April 15, 2005.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-7770 Filed 4-18-05; 8:45 am]

BILLING CODE 3510-07-P

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** Southeast Region Tilefish Quota Monitoring.

**Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Request:** Regular submission.

**Burden Hours:** 19.

**Number of Respondents:** 4.

**Average Hours Per Response:** 20 minutes.

**Needs and Uses:** This family of forms includes data collection activities for monitoring fishery quotas, routine collections of monthly statistics from seafood dealers and interviews with fishermen to collect catch/effort and biological data. This request extends the existing collection to seafood dealers that handle the four species in the tilefish complex. This collection is necessary to monitor the fishery quota for this complex as established by the Gulf of Mexico Reef Fish Fishery Management Plan.

**Affected Public:** Business or other for-profit organizations; Individuals or households.

**Frequency:** Monthly for 10 months and every 2 weeks for last 2 months of year.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 14, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-7775 Filed 4-18-05; 8:45 am]

BILLING CODE 3510-22-P

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** National Marine Sanctuary Permits.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0141.

**Type of Request:** Regular submission.

**Burden Hours:** 1,138.

**Number of Respondents:** 381.

**Average Hours Per Response:** 1 hour and 20 minutes.

**Needs and Uses:** The National Marine Sanctuary (NMS) regulations list specific activities that are prohibited in the sanctuaries. These otherwise prohibited activities are permissible if a permit is issued by the NMS program. The persons wanting permits must submit applications, and persons obtaining permits must submit reports on the activity conducted under the permit. The information is needed by NMS to protect and manage the sanctuaries.

**Affected Public:** Business or other for-profit organizations; Individuals or households; Not-for-profit institutions; Federal government; State, local or tribal government.

**Frequency:** Annually and on occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 14, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-7776 Filed 4-18-05; 8:45 am]

BILLING CODE 3510-NK-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the emergency provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).