

## Primary Counties:

Miller, Wayne

## Contiguous Counties: Georgia

Appling, Baker, Brantley, Decatur,

Early, Glynn, Long, McIntosh,

Pierce, Seminole, Tattnall

The Interest Rates are:

	Percent
Homeowners with credit available elsewhere .....	5.875
Homeowners without credit available elsewhere .....	2.937
Businesses with credit available elsewhere .....	6.000
Businesses & small agricultural cooperatives without credit available elsewhere .....	4.000
Other (including non-profit organizations) with credit available elsewhere .....	4.750
Businesses and non-profit organizations without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10096 C and for economic injury is 10097 O.

The State which received an EIDL Declaration # is Georgia.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008.)

Dated: April 4, 2005.

**Hector V. Barreto,**  
Administrator.

[FR Doc. 05-7228 Filed 4-8-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Region 3—Washington Metropolitan Area District Office Advisory Council; Public Meeting

The U.S. Small Business Administration, Washington Metropolitan Area District Office, will host a public meeting on Tuesday, May 3, 2005, starting at 9 a.m. until 12 noon, at the Washington Metropolitan Area District Office, located at 1110 Vermont Avenue, NW., 9th Floor, Washington, DC 20005. Seating is limited and is available on a first come, first served basis. The focus of the meeting includes a review/update of the status of the district's FY 2005 goals, update on new initiatives and other matters that may be presented by members and staff of the U.S. Small Business Administration, Washington Metropolitan Area District Office or others present.

Anyone wishing to make an oral presentation to the Board must contact Joseph P. Loddo, District Director, Washington Metropolitan Area District Advisory Council, in writing or by fax no later than April 19, 2005, in order to

be put on the agenda. Joseph P. Loddo, District Director, U.S. Small Business Administration, Washington Metropolitan Area District Office, 1110 Vermont Avenue, NW., 9th Floor, Washington, DC 20005, telephone (202) 606-4000, ext. 261, or fax (202) 481-1656.

**Matthew K. Becker,**

*Committee Management Specialist.*

[FR Doc. 05-7229 Filed 4-8-05; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

**[Public Notice: 5045]**

### 60-Day Notice of Proposed Information Collection: Forms DS-573, DS-574, DS-575, and DS-576, Overseas Schools—Grant Request Automated Submissions Program (GRASP), OMB Control No. 1405-0036

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Overseas Schools Grant Request Automated Submissions Program (GRASP).
- *OMB Control Number:* 1405-0036.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* A/OPR/OS.
- *Form Number:* DS-573, DS-574, DS-575, DS-576.
- *Respondents:* Recipients of grants.
- *Estimated Number of Respondents:* 190.
- *Estimated Number of Responses:* 190.
- *Average Hours Per Response:* 1.50.
- *Total Estimated Burden:* 285 hours.
- *Frequency:* Annually.
- *Obligation to Respond:* Required to retain a benefit.

**DATES:** The Department will accept comments from the public up to 60 days from April 11, 2005.

**ADDRESSES:** Public comments, or requests for additional information, regarding the collection listed in this notice, should be directed to Keith D. Miller, Office of Overseas Schools.

You may submit comments by any of the following methods:

- *E-mail:* millerkd2@state.gov. You must include the DS form number (if applicable), information collection title, and OMB control number in the subject line of your message.

- *Mail (paper, disk, or CD-ROM submissions):* Keith D. Miller, Office of Overseas Schools, U.S. Department of State, Room H-328, 2401 E Street, NW., Washington, DC 20522-0132.

- *Fax:* 202-261-8224.

- *Hand Delivery or Courier:* Same as mailing address.

### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Keith D. Miller, Office of Overseas Schools, U.S. Department of State, Room H-328, 2401 E Street, NW., Washington, DC 20522-0132, who may be reached on 202-261-8200 or at millerkd2@state.gov.

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

### Abstract of Proposed Collection

The Office of Overseas Schools of the Department of State (A/OPR/OS) is responsible for determining that adequate educational opportunities exist at Foreign Service Posts for dependents of U.S. Government personnel stationed abroad, and for assisting American-sponsored overseas schools to demonstrate U.S. educational philosophy and practice. The information gathered enables A/OPR/OS to advise the Department and other foreign affairs agencies regarding current and constantly changing conditions, and enables A/OPR/OS to make judgments regarding assistance to schools for the improvement of educational opportunities.

### Methodology

Information is collected via electronic media.

Dated: March 31, 2005.

**Peggy M. Philbin,**

*Executive Director, Bureau of Administration,  
Department of State.*

[FR Doc. 05-7237 Filed 4-8-05; 8:45 am]

BILLING CODE 4710-24-P

## DEPARTMENT OF STATE

[Public Notice: 5044]

### 60-Day Notice of Proposed Information Collection: DS-157, Supplemental Nonimmigrant Visa Application, OMB Control Number 1405-0134

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Supplemental Nonimmigrant Visa Application.

- *OMB Control Number:* 1405-0134.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* CA/VO.
- *Form Number:* DS-157.
- *Respondents:* Nonimmigrant Visa Applicants.

- *Estimated Number of Respondents:* 2,500,000 Per Year.

- *Estimated Number of Responses:* 2,500,000 Per Year.

- *Average Hours Per Response:* 1 Hour.

- *Total Estimated Burden:* 2,500,000 Hours Per Year.

- *Frequency:* Once Per Respondent.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

**DATES:** The Department will accept comments from the public up to 60 days from April 11, 2005.

**ADDRESSES:** Comments and questions should be directed to Charles Robertson at the Department of State, Visa Office, who may be reached on 202-663-3969. You may submit comments by any of the following methods:

- E-mail: [robertsonCE3@state.gov](mailto:robertsonCE3@state.gov). You must include the DS form number (if applicable), information collection title, and OMB control number in the subject line of your message.
- Mail (paper, disk, or CD-ROM submissions): Department of State, Visa Office, 2401 E Street NW., Washington, DC 20522-0106.

- Fax: 202-663-3897.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Charles Robertson of the Office of Visa Services, U.S. Department of State, 2401 E St. NW., L-603, Washington, DC 20522, who may be reached at 202-663-3969 or [robertsonCE3@state.gov](mailto:robertsonCE3@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.

- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

*Abstract of proposed collection:* The form collects information from aliens applying for nonimmigrant visas to enter the United States.

*Methodology:* Form DS-157 will be submitted to U.S. embassies and consulates overseas.

Dated: April 1, 2005.

**Janice Jacobs,**

*Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs,  
Department of State.*

[FR Doc. 05-7260 Filed 4-8-05; 8:45 am]

BILLING CODE 4710-06-P

## DEPARTMENT OF STATE

### Bureau of Western Hemisphere Affairs

[Public Notice 5046]

#### Selection of Date for Purpose of Section 584(c)(i) of H.R. 4818, Consolidated Appropriations Act, 2005

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** This notice establishes April 1, 2005 as the date from which the 120 day period will be calculated, in accordance with Section 584(c)(i) of H.R. 4818, Consolidated Appropriations Act, 2005, which amends Section 527 of the Foreign Relations Authorization Act, Fiscal Years 1994 and 1995.

**DATES:** This notice is effective on April 1, 2005.

**FOR FURTHER INFORMATION CONTACT:** U.S. Embassy Managua: Economic Section, Km. 4½ Carretera Sur, Managua, Nicaragua (505) 266-6010; Department of State: Office of Central American Affairs, 2201 C Street, NW., Washington, DC 20520, (202) 736-7660.

**SUPPLEMENTARY INFORMATION:** Section 584(c)(i) of H.R. 4818, Consolidated Appropriations Act, 2005 amends Section 527 of the Foreign Relations Authorization Act, Fiscal Years 1994 and 1995 in the following manner:

(1) Any action of the types set forth in subparagraphs (A), (B), and (C) of subsection (a)(1) that was taken by the Government of Nicaragua during the period beginning on January 1, 1956, and ending on January 9, 2002, shall not be considered in implementing the prohibition under subsection (a) unless the action has been presented in accordance with the procedure set forth in paragraph (2).

(2) An action shall be deemed presented for purposes of paragraph (1) if it is—

(A) In writing; and

(B) Received by the United States Department of State on or before 120 days after the date specified in paragraph (3) at—

(i) The headquarters of the United States Department of State in Washington, DC; or

(ii) The Embassy of the United States of America to Nicaragua.

(3) The date to which paragraph (2) refers is a date after enactment of this subsection that is specified by the Secretary of State, at the Secretary's discretion, in a notice published in the **Federal Register**.

The Secretary of State has determined April 1, 2005 as the date described in paragraph (3) of Section 584(c)(i) of H.R. 4818, Consolidated Appropriations Act, 2005.

Dated: March 25, 2005.

**David Lindwall,**

*Director, Office of Central American Affairs,  
Bureau of Western Hemisphere Affairs,  
Department of State.*

[FR Doc. 05-7238 Filed 4-8-05; 8:45 am]

BILLING CODE 4710-29-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Docket No. WTO/DS108]

### WTO Dispute Settlement Proceeding Regarding the American JOBS Creation Act of 2004

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice; request for comments.