

Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Margie Hegy, Executive Director of GLPAC, telephone 202-267-0415, fax 202-267-4700.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following:

(1) Navigation and Safety Issues Associated with Containers Overboard.  
(2) Obstructions in Anchorages and Fairways.

(3) Update on Ballast Water Issues.

(4) Marine Mammal Interface with Commercial Shipping.

(5) Inland Navigation Rules 18(f) and 34(h), and Annex 3—are changes needed in light of International Rules Amendments and the Automatic Identification System (AIS)?

(6) Visibility from the Wheelhouse of Towing Vessels.

(7) General Services Administration (GSA) Stakeholder Engagement Survey Report and NAVSAC's Business Plan.

(8) Update on Vessel Traffic Management and AIS.

(9) Update on the Marine Transportation System (MTS).

(10) Transportation Research Board of the National Academies' Special Report on "The Marine Transportation System and the Federal Role".

**Procedural**

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than March 3, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than March 3, 2004. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to Margie Hegy at the address in the **ADDRESSES** section no later than February 27, 2004.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: February 13, 2004.

**L.L. Hereth,**

*Rear Admiral, U.S. Coast Guard, Acting Assistant Commandant for Marine Safety, Security and Environmental Protection.*

[FR Doc. 04-3618 Filed 2-18-04; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

**[USCG-2004-17090]**

**Towing Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups will meet as required to discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings will be open to the public.

**DATES:** TSAC will meet on Wednesday, March 17, 2004, from 8 a.m. to 2 p.m. The working groups will meet on the previous day, Tuesday, March 16, 2004, from 9 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material for and requests to make oral presentations at the meetings should reach the Coast Guard on or before March 8, 2004. Requests to have a copy of your material distributed to each member of the Committee or working groups prior to the meetings should reach the Coast Guard on or before March 3, 2004.

**ADDRESSES:** TSAC will meet in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. The working groups will first meet in the same room and then, if necessary, move to separate spaces designated at that time. Send written material and requests to make oral presentations to Mr. Gerald P. Miente, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, G-MSO-1, Room 1210, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2004-17090.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald P. Miente, Assistant Executive Director, telephone 202-267-0214, fax 202-267-4570, or e-mail at: [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5

U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

**Agenda of Committee Meeting**

The agenda tentatively includes the following items:

(1) Status Report of the Crew Alertness Working Group.

(2) Status Report of the Towing Vessel Regulatory Review Working Group.

(3) Status Report of the Maritime Security Working Group.

(4) Status Report of the Commercial/Recreational Boating Interface Working Group.

(5) Status Report of the Ammonium Nitrate Working Group.

(6) Status Report of the Mariner Deaths during Nighttime Barge Fleeting Operations Working Group.

(7) Status Report of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW) Implementation Working Group.

(8) Presentation on International Ship and Port Facility Security (ISPS) Code Compliance and Change 3 to Navigation and Vessel Inspection Circular (NVIC) 11-93.

(9) Presentation on Electronic Notice of Arrival.

(10) Presentation on Oversize and Overloaded Tows.

(11) Presentation on Record Keeping for Designated Examiners.

(12) Presentation on National Maritime Center (NMC) and Regional Exam Center (REC) Reorganization.

**Procedural**

All meetings are open to the public. Please note that the meetings may close early if all business is finished. Members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than March 8, 2004. Written material for distribution at a meeting should reach the Coast Guard no later than March 8, 2004. If you would like a copy of your material distributed to each member of the Committee or Working Groups in advance of a meeting, please submit 20 copies to the Assistant Executive Director no later than March 3, 2004. You may also submit this material electronically to the e-mail address in **FOR FURTHER INFORMATION CONTACT**, no later than March 8, 2004.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: February 11, 2004.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety,  
Security and Environmental Protection.*

[FR Doc. 04-3597 Filed 2-18-04; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4579-FA-27]

### Announcement of Funding Awards for Fiscal Year 2003 for the Housing Choice Voucher Program

**AGENCY:** Office of the Assistant  
Secretary for Public and Indian  
Housing, HUD.

**ACTION:** Announcement of Fiscal Year  
2003 awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year (FY) 2003 to housing agencies (HAs) under the section 8 housing choice voucher program. The purpose of this notice is to publish the names, addresses, and the amount of the awards to housing agencies for non-competitive funding awards such as, housing conversion actions, special housing conversion fees, public housing relocations and replacements, section 8 counseling, and FY 2003 administrative fees for housing conversion actions.

#### FOR FURTHER INFORMATION CONTACT:

Deborah Hernandez, Director, Office of Housing Voucher Programs, Office of Public and Indian Housing, Room 4232, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-5000, telephone (202) 708-2934. Hearing- or speech-impaired individuals may call HUD's TTY number at 1(800) 927-7589. (Only the "800" telephone number is toll-free.)

**SUPPLEMENTARY INFORMATION:** The regulations governing the housing choice voucher program are published at 24 CFR 982. The regulations for allocating housing assistance budget authority under Section 213(d) of the Housing and Community Development Act of 1974 are published at 24 CFR part 791, subpart D.

The purpose of this rental assistance program is to assist eligible families to pay the rent for decent, safe, and sanitary housing. The FY 2003 awardees announced in this notice were provided section 8 funds on an as-needed, non-competitive basis, *i.e.*, not consistent with the provisions of a Notice of Funding Availability (NOFAs). Announcements of awards provided consistent with NOFAs for family unification, mainstream housing, designated housing programs, and family self-sufficiency coordinators will be published in a separate **Federal Register** notice.

Awards published under this notice were provided (1) to assist families

living in HUD-owned properties that are being sold; (2) to assist families affected by the expiration or termination of assistance; (3) to assist families in properties where the owner has prepaid the HUD mortgage; (4) to provide special housing fees to compensate housing agencies for any extraordinary section 8 administrative costs associated with the previous three categories; (5) to provide relocation and replacement housing in connection with the demolition of public housing; (6) to assist families affected by the prepayment of a rent supplement contract; (7) to provide counseling and assistance to families so that they may move to areas that have low racial and ethnic concentrations; and (8) for FY 2003 PHA administrative fees for the administration of housing choice vouchers awarded under this notice.

A total of \$183,855,849 in budget authority for rental vouchers (26,787 units) was awarded to recipients under all of the above-mentioned categories.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of those awards as shown in appendix A.

Dated: February 6, 2004.

**Michael Liu,**

*Assistant Secretary for Public and Indian  
Housing.*

#### APPENDIX A.—SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2003

Housing agency	Address	Units	Award
<b>PROPERTY DISPOSITION FEES</b>			
MOBILE HSG BOARD .....	P.O. BOX 1345, MOBILE, AL 36633 .....	0	\$14,750
SOUTHERN IOWA REG HA .....	219 N PINE, CRESTON, IA 50801 .....	0	4,000
CHICAGO HA .....	626 WEST JACKSON BLVD, CHICAGO, IL 60661 .....	0	16,000
INDIANAPOLIS HA .....	1919 N. MERIDIAN ST, INDIANAPOLIS, IN 46202 .....	0	97,500
WICHITA HA .....	332 N. RIVERVIEW, WICHITA, KS 67203 .....	0	7,000
DODGE CITY HA .....	407 EAST BEND, DODGE CITY, KS 67801 .....	0	9,750
PITTSBURG HA .....	P.O. BOX 688, PITTSBURG, KS 66762 .....	0	7,750
FORD COUNTY HA .....	P.O. BOX 1636, DODGE CITY, KS 67801 .....	0	21,750
OWENSBORO HA .....	2161 EAST 19TH ST, OWENSBORO, KY 42303 .....	0	9,500
ST MARTIN PARISH GOVT HSG DEPT ..	1555 GARY DR, BREAUX BRIDGE, LA 70517 .....	0	10,500
MICHIGAN STATE HSG DEV AUTH .....	P.O. BOX 30044, LANSING, MI 48909 .....	0	9,000
H.A.K.C. ....	301 EASTARMOUR BLVD, KANSAS CITY, MO 64111 .....	0	6,750
ST LOUIS COUNTY HA .....	8865 NATURAL BRIDGE, ST LOUIS, MO 63121 .....	0	15,750
HA MISSISSIPPI REG NO 7 .....	P.O. BOX 886, MC COMB, MS 39648 .....	0	9,750
ALLIANCE HA .....	300 SOUTH POTASH #27, ALLIANCE, NE 69301 .....	0	7,250
CUYAHOGA MHA .....	1441 WEST 25TH ST, CLEVELAND, OH 44113 .....	0	65,250
CRAWFORD MHA .....	P.O. BOX 1029, MANSFIELD, OH 44901 .....	0	7,000
OKLAHOMA HSG FIN AGENCY .....	P.O. BOX 26720, OKLAHOMA CITY, OK 73126 .....	0	22,750
HA CITY OF PITTSBURG .....	200 ROSS ST, PITTSBURGH, PA 15219 .....	0	28,500
HARRISBURG HA .....	351 CHESTNUT ST, HARRISBURG, PA 17105 .....	0	37,250
ABERDEEN .....	2324 3RD AVE SE, ABERDEEN, SD 57401 .....	0	3,000
TENNESSEE HSG DEV AGENCY .....	404 J ROBERTSON PKWY, STE 1114, NASHVILLE-DAVIDSON, TN 37243.	0	5,750