

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, January 19, 2004. The Madera Resource Advisory Committee will meet at the USDA Forest Service Office in North Fork, CA. The purpose of the meeting is: review new RAC proposals, review progress of FY 2002 accounting, monitoring and evaluation, arrowhead presentation, and review Sierra business council book.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, January 19, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the USDA Forest Service Office, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, USDA, Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA, 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review new RAC proposals, (2) review progress of FY 2002 accounting, (3) monitoring and evaluation, (4) Arrowhead presentation, and (5) review of Sierra business council book. Public input opportunity will be provided and

individuals will have the opportunity to address the Committee at that time.

Dated: December 23, 2003.

**Gayne L. Sears,**

*Acting District Ranger.*

[FR Doc. 03-32245 Filed 12-31-03; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** January 6, 2004; 1 p.m.–4 p.m.

**PLACE:** Broadcasting Board of Governors, 330 Independence Avenue, SW., Washington, DC 20237.

#### *Closed Meeting:*

The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: December 30, 2003.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 03-32326 Filed 12-30-03; 2:21 pm]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1312]

#### Expansion of Foreign-Trade Zone 82; Mobile, AL, Area

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the City of Mobile, grantee of Foreign-Trade Zone 82, submitted an application to the Board for authority to expand FTZ 82-Site 1 and to include twelve additional sites (Sites 2-13) in the Mobile, Alabama, area, within the Mobile Customs port of entry (FTZ Docket 19-2003; filed 4/11/03);

*Whereas*, notice inviting public comment was given in the **Federal Register** (68 FR 19498, 4/21/03) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal, with respect to Sites 1 through 12, is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to expand FTZ 82 (Sites 1-12) is approved (but not proposed Site 13), subject to the Act and the Board's regulations, including § 400.28, subject to the Board's standard 2,000-acre activation limit for the overall zone project, and further subject to a sunset provision that would terminate authority for the proposed sites on January 31, 2011, unless the sites are activated under FTZ procedures.

Signed at Washington, DC, this 19th day of December, 2003.

**James J. Jochum,**

*Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 03-32295 Filed 12-31-03; 8:45 am]

**BILLING CODE 3510-DS-P**