

electronic system used to track seized and forfeited property and to ensure that agency employees follow uniform and accurate forfeiture procedures. Also included are electronic copies of documents created using electronic mail and word processing.

9. Department of Justice, United States Marshals Service (N1-527-04-1, 3 items, 3 temporary items). Forms relating to sequestered juries. These records pertain to such matters as instructions to the jury, room assignments, authorized visitors, incoming and outgoing mail, and transportation. Also included are electronic copies of documents created using electronic mail and word processing.

10. Department of the Treasury, Bureau of Engraving and Printing (N1-318-04-3, 8 items, 7 temporary items). Case and subject files relating to litigation or the agency's legal position. Included are correspondence, memorandums, and other records. Reports relating to litigation are also included as are electronic copies of records created using electronic mail and word processing. Recordkeeping copies of historically significant files are proposed for permanent retention.

11. Department of the Treasury, Bureau of Engraving and Printing (N1-318-04-13, 5 items, 4 temporary item). Orders, schedules, logs, and other records relating to ink manufacturing and production. Also included are electronic copies of records created using electronic mail and word processing. Recordkeeping copies of research and development records pertaining to inks used in printing currency and other agency products are proposed for permanent retention.

12. Department of the Treasury, Office of Thrift Supervision (N1-483-04-1, 7 items, 6 temporary items). Working papers relating to examinations of thrifts, holding companies, and IT service providers, which were previously scheduled for permanent retention. Also included are electronic copies of documents created using electronic mail and word processing. Recordkeeping copies of corporate structure files are proposed for permanent retention.

13. Environmental Protection Agency, Office of Environmental Information (N1-412-03-17, 3 items, 3 temporary items). Electronic software programs, electronic data, and system documentation associated with an electronic system used for compliance reports received from industry and Government partners.

14. Environmental Protection Agency, Office of the Administrator (N1-412-

03-21, 2 items, 2 temporary items). Records relating to discrimination complaints filed by individuals or groups alleging civil rights violations by agency-funded entities. Also included are electronic copies of records created using electronic e-mail and word processing.

15. National Archives and Records Administration, Office of Records Services—Washington, DC (N1-64-04-3, 2 items, 1 temporary item). Working papers and background information used to prepare a report relating to the disposal of certain Naval Research Laboratory records stored at the Washington National Records Center. Proposed for permanent retention is the recordkeeping copy of the final report.

16. Tennessee Valley Authority, Labor Relations (N1-142-04-4, 5 items, 5 temporary items). Records relating to labor negotiations, including agency appeals to the Department of Labor. Also included are electronic copies of documents created using electronic mail and word processing.

Dated: January 4, 2004.

**Michael J. Kurtz,**

*Assistant Archivist for Record Services—Washington, DC.*

[FR Doc. 04-1738 Filed 1-27-04; 8:45 am]

**BILLING CODE 7515-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### **FOR FURTHER INFORMATION CONTACT:**

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the

National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* February 2, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Western Culture, submitted to the Division of Research Programs at the November 3, 2003, deadline.

2. *Date:* February 3, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* M-07.

*Program:* This meeting will review applications for Scholarly Editions III in Literature and Music, submitted to the Division of Research Programs at the November 3, 2003, deadline.

3. *Date:* February 4, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Arts and Letters, submitted to the Division of Research Programs at the November 3, 2003, deadline.

4. *Date:* February 5, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Philosophy, Science and Linguistics, submitted to the Division of Research Programs at the November 3, 2003, deadline.

5. *Date:* February 5, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Historic Sites, History Museums and Media, submitted to the Office of Challenge Grants at the November 3, 2003, deadline.

6. *Date:* February 6, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Non-Western Cultures, submitted to the Division of Research Programs at the November 3, 2003, deadline.

7. *Date:* February 10, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Research Institutions and Initiatives, submitted to the Office of Challenge Grants at the November 3, 2003, deadline.

8. *Date:* February 10, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* Library of Congress—Room LJ-113.

*Program:* This meeting will review applications for The Americas, submitted to the Division of Research Programs at the November 3, 2003, deadline.

9. *Date:* February 17, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* Library of Congress—Room LJ-113.

*Program:* This meeting will review applications for Africa, Asia, Europe, and the Middle East, submitted to the Division of Research Programs at the November 3, 2003, deadline.

10. *Date:* February 20, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Art and Anthropology—Stabilization of Collections, submitted to the Division of Preservation and Access at the November 3, 2003, deadline.

11. *Date:* February 27, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for History—Stabilization of Collections, submitted to the Division of Preservation and Access at the November 3, 2003, deadline.

**Heather Gottry,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 04-1754 Filed 1-27-04; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting

**AGENCY HOLDING MEETING:** National Science Foundation, National Science Board and its Subdivisions.

**DATE AND TIME:** February 5, 2004: 10:30 a.m.–4 p.m.

10:15–11:15 Open Session.

11:15–12:15 Open Session.

12:15–12:30 Open Session.

12:45–1:15 Open Session.

1–1:15 Closed Session.

1:15–1:30 Closed Session.

1:30–4 Open Session.

**PLACE:** Xavier University of Louisiana, University Library, 1 Drexel Drive, New Orleans, LA 70125, [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

### FOR FURTHER INFORMATION CONTACT:

Michael P. Crosby, Executive Officer, (703) 292-7000.

**STATUS:** Part of this meeting will be closed to the public.

Part of this meeting will be open to the public.

### MATTERS TO BE CONSIDERED:

**Thursday, February 5, 2004**

#### Open

Committee on Education & Human Resources (10:15 a.m.–11:15 a.m.), Board Room.

- Minutes
- Comments from Chair
- Response to Broadening Participation Workshop Report
- Briefing on NSF Programs that Address Minority-Serving Institutions Committee on Programs & Plans (11:15 a.m.–12:15 p.m.), Board Room.

- High Risk Research
- Long-Lived Data Collections
- NRC Report on Setting Priorities for NSF-Sponsored Large Research Facility Projects

Committee on Strategy and Budget (12:15 p.m.–12:30 p.m.), Board Room.

- Approval of Minutes and Chair's Remarks
- Update on the Authorization Act Section 22 Report to Congress
- Committee Members' Suggestions for CSB Activities in 2004

Executive Committee (12:45 p.m.–1 p.m.), IT Room.

- Approval of Minutes
- Plenary Session of the Board (1:30 p.m.–4 p.m.), Board Room.

- Open Minutes
- Resolution to Close March 2004
- Chairman's Report, including
  - Awards & Nominations Committee Appointments

- Director's Report, including
  - Overview of NSF FY 2005 Budget
- Committee Reports, including
  - Update on *S&E Indicators 2004*
  - Update on *Realizing America's Potential*

- Long-Lived Data Collections
- High Risk Research
- Discussion of NRC Report on MREFC Priorities
- Discussion of NAPA Report on NSF Organization & Structure
- Presentation to the Board
  - NSF Funding of Smithsonian & Other Federal Researchers

#### Closed

Executive Committee (1 p.m.–1:15 p.m.), IT Room.

- Director's Items, including
  - Specific Personnel Matters

- Future Budgets
- Plenary Session of the Board (1:15 p.m.–1:30 p.m.), Board Room.
- Closed Minutes
- Reports of Closed Committees, If Any
- Staff Announcements

**Michael P. Crosby,**

*Executive Officer, NSB.*

[FR Doc. 04-1896 Filed 1-26-04; 9:33 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on the Medical Uses of Isotopes: Meeting Notice

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Nuclear Regulatory Commission will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI). The agenda is under development, but will relate to issues arising from the revised 10 CFR part 35, Medical Use of Byproduct Material. To review agenda items as they become available, see <http://www.nrc.gov/reading-rm/doc-collections/acmui/schedules/2004/> or [contactarw@nrc.gov](mailto:contactarw@nrc.gov).

**DATES:** ACMUI will hold a public meeting on March 1, 2004, from 8 a.m. to 5 p.m. On March 2, the ACMUI will convene at 8 a.m. for its public meeting, but will brief the Commission from 9:30 a.m.–12 p.m. At 1 p.m. on March 2, the ACMUI will reconvene, if necessary, to continue its public meeting until 5 p.m. The meeting and the Commission briefing will take place at the addresses provided below.

**ADDRESSES:** *For Commission Briefing:* U.S. Nuclear Regulatory Commission, One White Flint North Building, Commissioners' Conference Room 1G16, 11555 Rockville Pike, Rockville, MD, 20852-2738.

*For Public Meeting:* U.S. Nuclear Regulatory Commission, Two White Flint North Building, Auditorium, 11545 Rockville Pike, Rockville, MD 20852-2738.

### FOR FURTHER INFORMATION CONTACT:

Angela R. Williamson, telephone (301) 415-5030; e-mail [arw@nrc.gov](mailto:arw@nrc.gov) of the Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

### Conduct of the Meeting

Manuel D. Cerqueira, M.D., will chair the meeting. Dr. Cerqueira will conduct