

Signed at Washington, DC on April 6, 2004.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 04-8301 Filed 4-12-04; 8:45 am]

**BILLING CODE 4510-26-M**

## POSTAL SERVICE

### 39 CFR Part 111

#### Packaging Standards and General Mailability

**AGENCY:** Postal Service.

**ACTION:** Proposed rule; extension of comment period.

**SUMMARY:** The Postal Service™ is extending the comment period for the proposed rule titled "Packaging Standards and General Mailability" that was published on February 26, 2004, in the **Federal Register** (69 FR 8899-8905).

**DATES:** The comment period is extended through May 13, 2004.

**ADDRESSES:** Mail or deliver written comments to the Manager, Mailing Standards, Attn: Neil Berger, U.S. Postal Service, 1735 N. Lynn Street, Room 3025, Arlington, VA 22209-6038. Written comments may also be submitted via facsimile transmission to (703) 292-4058. Copies of all written comments will be available for inspection and photocopying between 9 a.m. and 4 p.m., Monday through Friday, at the Postal Service Headquarters Library, 475 L'Enfant Plaza, SW., 11th Floor North, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Neil Berger at (703) 292-3645, Mailing Standards, United States Postal Service.

**SUPPLEMENTARY INFORMATION:** On February 26, 2004, the Postal Service published a proposed rule containing minor changes and editorial reorganization to the *Domestic Mail Manual* (DMM™) in order to clarify and standardize packaging and closing requirements, types of acceptable mailing containers, and mailing requirements for certain articles processed on Postal Service sorting equipment.

This proposed rule would also update terminology and reorganize current standards for better reference and presentation. This proposed rule does not affect any of the current standards for the preparation of presort

destination packages of mailpieces prepared under DMM M020.

**Neva R. Watson,**

*Attorney, Legislative.*

[FR Doc. 04-8255 Filed 4-12-04; 8:45 am]

**BILLING CODE 7710-12-P**

## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Part 300

[FRL-7646-9]

#### National Priorities List for Uncontrolled Hazardous Waste Sites, Proposed Rule No. 40; Correction

**AGENCY:** Environmental Protection Agency.

**ACTION:** Proposed rule; correction.

**SUMMARY:** The Environmental Protection Agency ("EPA" or "the Agency") published a proposed rule in the **Federal Register** of March 8, 2004 (69 FR 10646), proposing 11 sites to the National Priorities List (NPL). This document corrects the name of one of the sites.

#### FOR FURTHER INFORMATION CONTACT:

Yolanda Singer, phone (703) 603-8835, State, Tribal and Site Identification Branch, Assessment and Remediation Division, Office of Superfund Remediation and Technology Innovation (Mail Code 5204G); U.S. Environmental Protection Agency; 1200 Pennsylvania Avenue NW., Washington, DC 20460.

#### Correction

In the **Federal Register** of March 8, 2004, on page 10652, in Table 1, under the site name column, "Devil's Swamp—Ewell Property" is corrected to read "Devil's Swamp Lake."

Dated: April 7, 2004.

**Marianne Lamont Horinko,**

*Assistant Administrator, Office of Solid Waste and Emergency Response.*

[FR Doc. 04-8315 Filed 4-12-04; 8:45 am]

**BILLING CODE 6560-50-M**

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 73

[DA 04-765, MB Docket No. 04-78, RM-10866]

#### Digital Television Broadcast Service; Ponce, PR

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule.

**SUMMARY:** The Commission requests comments on a petition filed by Siete Grande Television, Inc., licensee of station WSTE-TV, requesting the substitution of DTV channel 8c for WSTE's assigned DTV channel 66. DTV Channel 8c can be allotted to Ponce, Puerto Rico, at reference coordinates 18-02-52 N. and 66-39-16 W. with a power of 50, a height above average terrain HAAT of 88 meters.

**DATES:** Comments must be filed on or before May 24, 2004, and reply comments on or before June 8, 2004.

**ADDRESSES:** The Commission permits the electronic filing of all pleadings and comments in proceeding involving petitions for rule making (except in broadcast allotment proceedings). See *Electronic Filing of Documents in Rule Making Proceedings*, GC Docket No. 97-113 (rel. April 6, 1998). Filings by paper can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. The Commission's contractor, Natek, Inc., will receive hand-delivered or messenger-delivered paper filings for the Commission's Secretary at 236 Massachusetts Avenue, NE., Suite 110, Washington, DC 20002. The filing hours at this location are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes must be disposed of before entering the building.

Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first-class mail, Express Mail, and Priority Mail should be addressed to 445 12th Street, SW., Washington, DC 20554. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission, Washington, DC 20554. In addition to filing comments with the FCC, interested parties should serve the petitioner, or its counsel or consultant, as follows: Stuart A. Shorenstein, Wolf, Block, Schorr & Solis-Cohen LLP, 250 Park Avenue, New York, New York 10177 (Counsel for Siete Grande Television, Inc.).

**FOR FURTHER INFORMATION CONTACT:** Pam Blumenthal, Media Bureau, (202) 418-1600.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Notice of Proposed Rule Making, MB Docket No. 04-78, adopted March 23, 2004, and released April 2, 2004. The full text of this document is available for public

inspection and copying during regular business hours in the FCC Reference Information Center, Portals II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. This document may also be purchased from the Commission's duplicating contractor, Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone 202-863-2893, facsimile 202-863-2898, or via e-mail [qualexint@aol.com](mailto:qualexint@aol.com).

Provisions of the Regulatory Flexibility Act of 1980 do not apply to this proceeding.

Members of the public should note that from the time a Notice of Proposed Rule Making is issued until the matter is no longer subject to Commission consideration or court review, all *ex parte* contacts are prohibited in Commission proceedings, such as this one, which involve channel allotments. See 47 CFR 1.1204(b) for rules governing permissible *ex parte* contacts.

For information regarding proper filing procedures for comments, see 47 CFR 1.415 and 1.420.

#### List of Subjects in 47 CFR Part 73

Digital television broadcasting, Television.

For the reasons discussed in the preamble, the Federal Communications Commission proposes to amend 47 CFR Part 73 as follows:

#### PART 73—RADIO BROADCAST SERVICES

1. The authority citation for part 73 continues to read as follows:

**Authority:** 47 U.S.C. 154, 303, 334 and 336.

##### § 73.622 [Amended]

2. Section 73.622(b), the Table of Digital Television Allotments under Puerto Rico is amended by removing DTV channel 66 and adding DTV channel 8c at Ponce.

Federal Communications Commission.

**Barbara A. Kreisman,**

*Chief, Video Division, Media Bureau.*

[FR Doc. 04-8331 Filed 4-12-04; 8:45 am]

**BILLING CODE 6712-01-P**

#### FEDERAL COMMUNICATIONS COMMISSION

##### 47 CFR Part 73

[DA 04-781, MB Docket No. 02-126, RM-10448]

##### Radio Broadcasting Services; Wynnewood, OK

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule, dismissal.

**SUMMARY:** This document dismisses a pending petition for rulemaking to add an FM allotment in Wynnewood, Oklahoma. The Commission had requested comment on a petition filed by David Garland, proposing the allotment of Channel 266A at Wynnewood, Oklahoma. *Wynnewood, Oklahoma*, 17 FCC Rcd 9557 (MB 2002). The petitioner filed comments in support of the proposal. In addition, a counterproposal was filed by DFWU, Inc., proposing the alternative allotment of Channel 265A at Konawa, Oklahoma. Both the original proposal in this proceeding and the counterproposal were determined to be in conflict with, and outside the comment period for, proposals under consideration in MM Docket No. 01-180. *Holdenville, Oklahoma*, 16 FCC Rcd 14,912 (MM 2001). This document therefore dismisses the petition and counterproposal in this proceeding and terminates the proceeding.

**FOR FURTHER INFORMATION CONTACT:** Deborah A. Dupont, Media Bureau (202) 418-7072.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Report and Order, MB Docket No. 02-126, adopted March 24, 2004, and released March 26, 2004. The full text of this Commission decision is available for inspection and copying during normal business hours in the FCC Reference Information Center (Room CY-A257), 445 12th Street, SW., Washington, DC. The complete text of this decision may also be purchased from the Commission's copy contractor, Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone (202) 863-2893.

The Provisions of the Regulatory Flexibility Act of 1980 do not apply to this proceeding. Members of the public should note that from the time a Notice of Proposed Rule Making is issued until the matter is no longer subject to Commission consideration or court review, all *ex parte* contacts are prohibited in Commission proceedings, such as this one, which involve channel allotments. See 47 CFR 1.1204(b) for rules governing permissible *ex parte* contacts.

For information regarding proper filing procedures for comments, see 47 CFR 1.415 and 1.420.

Federal Communications Commission.

**John A. Karousos,**

*Assistant Chief, Audio Division, Media Bureau.*

[FR Doc. 04-8332 Filed 4-12-04; 8:45 am]

**BILLING CODE 6712-01-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### 50 CFR Part 17

RIN 1018-AT44

##### Endangered and Threatened Wildlife and Plants; Proposed Designation of Critical Habitat for the Santa Barbara County Distinct Population Segment of the California Tiger Salamander

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Proposed rule; reopening of comment period and public hearing announcement.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service) give notice of reopening the public comment period and scheduling one public hearing on the proposed critical habitat designation for the Santa Barbara County Distinct Vertebrate Population Segment (DPS) of the California tiger salamander (*Ambystoma californiense*).

**DATES:** The comment period for this proposal now closes on May 28, 2004. Any comments received by the closing date will be considered in the final decision on this proposal. One public hearing will be held on May 11, 2004, in Santa Maria from 1 p.m. to 3 p.m., and from 6 p.m. to 8 p.m.

**ADDRESSES:** The public hearing in Santa Maria will be held at the Radisson Hotel, 3455 Skyway Drive, Santa Maria CA 93455.

Written comments and materials may be submitted to us by any one of the following methods:

1. You may submit written comments and information to the Field Supervisor, U.S. Fish and Wildlife Service, Ventura Fish and Wildlife Office, 2493 Portola Road, Suite B, Ventura, CA 93003, or by facsimile 805/644-3958.

2. You may hand-deliver written comments to our Ventura Office, at the address given above.

3. You may send comments by electronic mail (e-mail) to [fw1CTSCH@r1.fws.gov](mailto:fw1CTSCH@r1.fws.gov).

Comments and materials received, as well as supporting documentation used in the preparation of this proposed rule, will be available for public inspection, by appointment, during normal business hours at the Ventura Fish and Wildlife Office, at address given above (telephone 805/644-1766).

**FOR FURTHER INFORMATION CONTACT:** Carl Benz, at the above address (telephone 805/644-1766; facsimile 805/644-3958).

**SUPPLEMENTARY INFORMATION:**