## ENVIRONMENTAL PROTECTION AGENCY

# Tifton Property Site Lakeland, Florida; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Proposed Settlement.

SUMMARY: Under sections 104, 106(a), 107 and 122 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the Environmental Protection Agency (EPA) entered into an Administrative Order on Consent for Removal Action (AOC) with Shell Oil Company, Hercules Incorporated, and Bob W. Stanley Trust (Respondents). Section XV of the AOC provides for the reimbursement of EPA's past and future response costs by the Respondents. EPA will consider public comments on section XV, paragraph 49 of the AOC until May 12, 2004. EPA may withhold consent to all or part of section XV, paragraph 49 of the AOC if comments received disclose facts or considerations which indicate that this part of the AOC is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, Superfund Enforcement & Information Management Branch, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303. Batchelor.Paula@epa.gov; (404) 562-8887.

Written comments may be submitted to Paula V. Batchelor at the above address within 30 days of the date of publication.

Dated: March 31, 2004.

#### Rosalind H. Brown,

Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.

[FR Doc. 04–8226 Filed 4–9–04; 8:45 am]

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7646-4]

## Clean Water Act Section 303(d): Availability of 3 Total Maximum Daily Loads (TMDLs)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability for comment of the administrative record file for 3 TMDLs and the calculations for these TMDLs prepared by EPA Region 6 for waters listed in the state of Arkansas under section 303(d) of the Clean Water Act (CWA). These TMDLs were completed in response to the lawsuit styled *Sierra Club, et al.* v. *Browner, et al.*, No. LR—C—99—114.

**DATES:** Comments must be submitted in writing to EPA on or before May 12, 2004.

**ADDRESSES:** Comments on the 3 TMDLs should be sent to Ellen Caldwell,

Environmental Protection Specialist, Water Quality Protection Division, U.S. **Environmental Protection Agency** Region 6, 1445 Ross Ave., Dallas, TX 75202-2733, facsimile (214) 665-6490, or e-mail: caldwell.ellen@epa.gov. For further information, contact Ellen Caldwell at (214) 665–7513. Documents from the administrative record file for these TMDLs are available for public inspection at this address as well. Documents from the administrative record file may be viewed at http:// www.epa.gov/region6/water/ artmdl.htm, or obtained by calling or writing Ms. Caldwell at the above address. Please contact Ms. Caldwell to schedule an inspection.

# **FOR FURTHER INFORMATION CONTACT:** Ellen Caldwell at (214) 665–7513.

SUPPLEMENTARY INFORMATION: In 1999, five Arkansas environmental groups, the Sierra Club, Federation of Fly Fishers, Crooked Creek Coalition, Arkansas Fly Fishers, and Save our Streams (plaintiffs), filed a lawsuit in Federal Court against the EPA, styled Sierra Club, et al. v. Browner, et al., No. LR—C—99—114. Among other claims, plaintiffs alleged that EPA failed to establish Arkansas TMDLs in a timely manner. EPA proposes these TMDLs pursuant to a consent decree entered in this lawsuit.

## **EPA Seeks Comments on 3 TMDLs**

By this notice EPA is seeking comment on the following 3 TMDLs for waters located within the state of Arkansas:

Segment-reach	Waterbody name	Pollutant
08040201–80	Big Johnson Lake Grays Lake Monticello Lake	Mercury in fish tissue. Mercury in fish tissue. Mercury in fish tissue.

EPA requests that the public provide to EPA any water quality related data and information that may be relevant to the calculations for these 3 TMDLs. EPA will review all data and information submitted during the public comment period and revise the TMDLs and determinations where appropriate. EPA will then forward the TMDLs to the Arkansas Department of Environmental Quality (ADEQ). The ADEQ will incorporate the TMDLs into its current water quality management plan. The EPA also will revise the Arkansas 303(d) list as appropriate.

Dated: April 5, 2004.

## Miguel I. Flores,

 $\label{eq:protection} \textit{Director, Water Quality Protection Division,} \\ \textit{Region 6.}$ 

[FR Doc. 04–8225 Filed 4–9–04; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

[CC Docket No. 92-237; DA 04-935]

# **Next Meeting of the North American Numbering Council**

**AGENCY:** Federal Communications Commission.

ACTION: Notice.

SUMMARY: On April 7, 2004, the Commission released a public notice announcing the May 18, 2004, meeting and agenda of the North American Numbering Council (NANC). The intended effect of this action is to make the public aware of the NANC's next meeting and its agenda.

DATES: Tuesday, May 18, 2004, 9:30 a.m.

ADDRESSES: Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, the Portals II, 445 12th Street, SW., Suite 5– A420, Washington, DC 20554. Requests to make an oral statement or provide written comments to the NANC should be sent to Deborah Blue.

#### FOR FURTHER INFORMATION CONTACT:

Deborah Blue, Special Assistant to the Designated Federal Officer (DFO) at (202) 418–1466 or

Deborah.Blue@fcc.gov. The fax number is: (202) 418–2345. The TTY number is: (202) 418–0484.

**SUPPLEMENTARY INFORMATION:** Released: April 7, 2004.

The North American Numbering Council (NANC) has scheduled a meeting to be held Tuesday, May 18, 2004, from 9:30 a.m. until 5 p.m. The meeting will be held at the Federal Communications Commission, Portals II, 445 12th Street, SW., Room TW-C305, Washington, DC. This meeting is open to members of the general public. The FCC will attempt to accommodate as many participants as possible. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meeting.

# Proposed Agenda—Tuesday, May 18, 2004, 9:30 a.m.\*

- 1. Announcements and recent news.
- 2. Approval of minutes: Meeting of March 16, 2004.
  - 3. Report from NBANC.
  - 4. Report of NAPM, LLC.
- 5. Report of the North American Numbering Plan Administrator (NANPA).
- 6. Report of National Thousands Block Pooling Administrator.
- 7. Status of Industry Numbering Committee (INC) activities.
- 8. Reports from Issues Management Groups (IMGs).
- 9. Report of Local Number Portability Administration (LNPA) Working Group:—Wireless Number Portability Operations (WNPO) Subcommittee.
- 10. Report of Numbering Oversight Working Group (NOWG).
- 11. Report of Cost Recovery Working Group.
  - 12. Special presentations.
- 13. Update list of NANC accomplishments.
  - 14. Summary of action items.
  - 15. Public comments and

participation (5 minutes per speaker). 16. Other business.

Adjourn no later than 5 p.m.

Next meeting: Tuesday, July 13, 2004. \*The Agenda may be modified at the discretion of the NANC Chairman with the approval of the DFO. Federal Communications Commission.

#### Sanford S. Williams,

Attorney, Telecommunications Access Policy Division, Wireline Competition Bureau.

[FR Doc. 04–8243 Filed 4–9–04; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2652]

# Petitions for Reconsideration and Clarification of Action in Docketed Proceedings

March 29, 2004.

Petitions for Reconsideration and Clarification have been filed in the Commission's license transfer proceedings listed in this Public Notice. The full text of this document is available for viewing and copying in Room CY-A257, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Qualex International (202) 863-2893. Oppositions to these petitions must be filed by April 27, 2004. See § 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

Subject: In the Matter of Revision of the Commission's Rules to Ensure Compatibility With Enhanced 911 Emergency Calling Systems (CC Docket No. 94–102).

Number of Petitions Filed: 1.

Subject: In the Matter of Service Rules for Advanced Wireless Services in the 1.7 GHz and 2.1 GHz Bands (WT Docket No. 02–353).

Number of Petitions Filed: 5.

## Marlene H. Dortch,

Secretary.

[FR Doc. 04–8241 Filed 4–9–04; 8:45 am] **BILLING CODE 6712–01–M** 

# FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2653]

## Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings

April 1, 2004.

Petitions for Reconsideration and Clarification have been filed in the Commission's Rulemaking proceedings listed in this Public Notice. The full text of this document is available for viewing and copying in Room CY—A257, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor,

Qualex International (202) 863–2893. Oppositions to these petitions must be filed by April 27, 2004. See § 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

Subject: In the Matter of Revisions of Part 2 and 15 of the Commission's Rules to Permit Unlicensed National Information Infrastructure (U–NII) Devices in the 5 GHz Band (ET Docket No. 03–122).

Number of Petitions Filed: 3.

## Marlene H. Dortch,

Secretary.

[FR Doc. 04–8242 Filed 4–9–04; 8:45 am] BILLING CODE 6712–01–M

## FEDERAL DEPOSIT INSURANCE CORPORATION

# Sunshine Act; Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that, at 11:14 a.m. on Tuesday, April 6, 2004, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's corporate activities.

In calling the meeting, the Board determined, on motion of Vice Chairman John M. Reich, seconded by Director James E. Gilleran (Director, Office of Thrift Supervision), concurred in by Director Thomas J. Curry, Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donald E. Powell, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no notice of the meeting earlier than March 30, 2004, was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2) and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2) and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550—17th Street, NW., Washington, DC.

Dated: April 6, 2004.

Federal Deposit Insurance Corporation.

### Robert E. Feldman,

Executive Secretary.

[FR Doc. E4–801 Filed 4–9–04; 8:45 am] BILLING CODE 6714–01–P