

The 60-day electioneering communications period in connection with the Kentucky Special General runs

from December 19, 2003, through February 17, 2004.

CALENDAR OF REPORTING DATES FOR KENTUCKY SPECIAL ELECTION COMMITTEES INVOLVED IN THE SPECIAL GENERAL (02/17/04) MUST FILE:

Report	Close of books <sup>1</sup>	Reg./Cert. mailing date <sup>2</sup>	Filing date
Year-End .....		—Waived—	
Pre-General .....	01/28/04	02/02/04	02/05/04
Post-General .....	03/08/04	03/18/04	03/18/04

<sup>1</sup> The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

<sup>2</sup> Pre- and Post-General Reports sent registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date. Committees should keep the mailing receipt with its postmark as proof of filing.

Dated: January 5, 2004.

**Bradley A. Smith,**

*Chairman, Federal Election Commission.*

[FR Doc. 04-395 Filed 1-8-04; 8:45 am]

BILLING CODE 6715-01-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank

indicated or the offices of the Board of Governors not later than February 2, 2004.

**A. Federal Reserve Bank of Chicago** (Patrick Wilder, Managing Examiner) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Capital Bancorp, Ltd.*, Lansing, Michigan; to acquire 100 percent of the voting shares of First Carolina State Bank, Rocky Mount, North Carolina.

Board of Governors of the Federal Reserve System, January 5, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-428 Filed 1-8-04; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act Notice

**TIME AND DATE:** 9 a.m. (EST), January 20, 2004.

**PLACE:** 4th Floor, Conference Room, 1250 H Street NW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

9 a.m. (EST) Convene meeting.

1. Approval of the minutes of the December 15, 2003, Board member meeting.

2. Thrift Savings Plan activity report by the Executive Director.

3. Barclays proxy voting.

4. Investment policy review.

#### FOR FURTHER INFORMATION CONTACT:

Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: January 6, 2004.

**Elizabeth S. Woodruff,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 04-522 Filed 1-6-04; 4:12 pm]

BILLING CODE 6760-01-P

## FEDERAL TRADE COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** Federal Trade Commission

**TIME AND DATE:** 10 a.m., Tuesday, January 13, 2004.

**PLACE:** Federal Trade Commission Building, Room 532, 600 Pennsylvania Avenue, NW., Washington, DC 20580.

**STATUS:** Part of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Portion open to public:

(1) Oral argument in the matter of South Carolina State Board of Dentistry. Docket 9311.

Portion closed to the public:

(2) Executive session to follow oral argument in South Carolina State Board of Dentistry. Docket 9311.

#### CONTACT PERSON FOR MORE INFORMATION:

Mitch Katz, Office of Public Affairs: (202) 326-2180; Recorded message: (202) 326-2711.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 04-552 Filed 1-7-04; 11:44 am]

BILLING CODE 6750-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Standards and Security (SSS).

*Time and Date:* 9 a.m. to 5 p.m., January 27th, 2004; 8:30 a.m. to 5 p.m., January 28th, 2004.

*Place:* Hubert H. Humphrey Building, 200 Independence Avenue SW., Room 705A, Washington, DC 20201.

*Status:* Open.

*Purpose:* The agenda for Tuesday, January 27th, will be devoted to final reports on standards for five domains that were prepared as part of the Consolidated Health Informatics Initiative (CHI) and a related letter on CHI recommendations to the Secretary will be finalized. The afternoon will focus on issues related to the implementation of the HIPAA Security Rule.

The morning of the second day will include an update on implementation of HIPAA transactions and code sets provisions; the development of a draft letter to the Secretary concerning the Claims Attachment Standard; and a session on dental data standards issues. The afternoon will be devoted to Subcommittee planning of future activities around E-prescriptions.

**FOR FURTHER INFORMATION**

*CONTACT:* Substantive program information as well as summaries of meetings and a roster of Committee members may be obtained from Maria Friedman, Health Insurance Specialist, Security and Standards Group, Centers for Medical and Medicaid Services, MS: C5-24-04, 7500 Security Boulevard, Baltimore, MD 21244-1850, telephone: (410) 786-6333 or Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, Room 1100, Presidential Building, 3311 Toledo Road, Hyattsville, Maryland 20782, telephone: (301) 458-4245. Information also is available on the NCVHS home page of the HHS Web site: <http://www.ncvhs.hhs.gov/> where an agenda for the meeting will be posted when available. Should you require reasonable accommodation, please contact the CDC Office of Equal Employment Opportunity on (301) 458-4EEO (4336) as soon as possible.

Dated: December 24, 2003.

**James Scanlon,**

*Acting Deputy Assistant Secretary for Science and Data Policy, Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 04-396 Filed 1-8-04; 8:45 am]

**BILLING CODE 4151-05-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### Agency Information Collection Activities; Proposed Collection; Comment Request; AoA Nutrition and Physical Activity Campaign

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice.

**SUMMARY:** The Administration on Aging (AoA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal agencies

are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on the information collection requirements relating to organizations that wish to enroll as a partner with AoA in a campaign to create awareness and make nutrition and physical activity programs available to older Americans. The requested information includes providing general information about the entity, its programs, and counts of populations served.

**DATES:** Submit written or electronic comments on the collection of information by March 9, 2004.

**ADDRESSES:** Submit electronic comments on the collection of information to:

*Kathleen.Loughrey@aoa.gov.*

Submit written comments on the collection of information to Administration on Aging, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:**

Kathleen Loughrey, U.S. Department of Health and Human Services, Administration on Aging, Washington, DC 20201.

**SUPPLEMENTARY INFORMATION:** Under the PRA (44 U.S.C. 3501-3520), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. "Collection of information" is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c) and includes agency request or requirements that members of the public submit reports, keep records, or provide information to a third party. Section 3506(c)(2)(A) of the PRA (44 U.S.C. 3506(c)(2)(A)) requires Federal agencies to provide a 60-day notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, before submitting the collection to OMB for approval. To comply with this requirement, AoA is publishing notice of the proposed collection of information set forth in this document. With respect to the following collection of information, AoA invites comments on: (1) Whether the proposed collection of information is necessary for the proper performance of AoA's functions, including whether the information will have practical utility; (2) the accuracy of AoA's estimate of the burden of the proposed collection of information, including the validity of the

methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques when appropriate, and other forms of information technology.

#### Describe Collection of Information

AoA estimates the burden of this collection of information as follows: AoA estimates a total of no more than 500 hours will be required to collect this information. This estimate is based on these assumptions: AoA estimates that 2,000 organizations will complete an entry form to become a campaign partner. Completion of each entry form will require a total of 15 minutes per organization including five minutes to answer questions, five minutes to insert a program description, and five minutes to look up data from existing program records.

Dated: January 2, 2004.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 04-471 Filed 1-8-04; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2003N-0311]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Medical Device User Fee and Modernization Act Small Business Qualification Certification (Form FDA 3602)

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Medical Device User Fee and Modernization Act Small Business Qualification Certification (Form FDA 3602)" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Robbins, Office of Management Programs (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of October 10, 2003 (68