

A. Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics;

B. Habitat conditions including, but not limited to, amount, distribution, and suitability;

C. Conservation measures that have been implemented that benefit the species;

D. Threat status and trends;

E. Other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

If you wish to comment for either the 12-month finding or 5-year review, you may submit your comments and materials to the Field Supervisor, Sacramento Fish and Wildlife Office (see **ADDRESSES** section). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Respondents may request that we withhold a respondent's identity, as allowable by law. If you wish us to withhold your name or address, you must state this request prominently at the beginning of your comment. However, we will not consider anonymous comments. To the extent consistent with applicable law, we will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

#### References Cited

A complete list of all references cited in this finding is available, upon request, from the Sacramento Fish and Wildlife Office (see **ADDRESSES** section).

#### Author

The primary author of this document is Glen Tarr (see **ADDRESSES** section).

#### Authority

The authority for this action is section 4 of the Endangered Species Act of 1973 (16 U.S.C. 1311 *et seq.*).

Dated: February 20, 2004.

**Marshall Jones, Jr.,**

*Acting Director, Fish and Wildlife Service.*

[FR Doc. 04-6082 Filed 3-19-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with marine mammals.

**DATES:** Written data, comments or requests must be received by April 21, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant: Randall W. Davis, Texas A & M University, Galveston, TX, PRT-078744*

The applicant requests a permit to take by harassment up to 200 wild northern sea otters (*Enhydra lutris lutris*) by positioning a skiff at the location of otter's foraging dives in order to measure foraging depth. The applicant also requests authorization to

recover and necropsy dead sea otter carcasses collected opportunistically during other research activities. This notification covers activities to be conducted by the applicant over a five-year period.

*Applicant: Boon And Crockett Club, Missoula, MT, PRT-072586*

The applicant requests a permit to import one Atlantic walrus (*Odobenus rosmarus rosmarus*) trophy harvested from the wild in Canada for the purposes of public display.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Dated: March 15, 2004.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-6255 Filed 3-19-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

##### Marine Mammals

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
080683 .....	Brian D. Folkman .....	68 FR 75618; December 31, 2003.	February 25, 2004.
080685 .....	Joseph H. Sayers, Jr. ....	68 FR 75618; December 31, 2003.	February 24, 2004.
080868 .....	Harold L. Ahlberg .....	68 FR 75618; December 31, 2003.	February 25, 2004.

Dated: March 5, 2004.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. 04-6256 Filed 3-19-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-04-1220-AA]

#### Notice of Cancellation for a Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, has cancelled the field tour of the BLM-administered public lands on Friday, April 23, 2004, and the public meeting on Saturday, April 24, at the Needles City Council Chambers, located 1111 Bailey, Needles, California. The public will be notified when the meeting has been rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez, BLM California Desert District Public Affairs Specialist (909) 697-5220.

Dated: March 15, 2004.

**Linda Hansen,**

*District Manager.*

[FR Doc. 04-6330 Filed 3-19-04; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-030-04-1610-PH-241A]

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Grand Staircase-Escalante National Monument (GSENM), Bureau of Land Management (BLM), Department of the Interior.

**ACTION:** Notice of Grand Staircase-Escalante National Monument Advisory Committee (GSENM) Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) will meet as indicated below.

**DATES:** Two days of meetings are scheduled for April 19-20, 2004, at the GSENM Visitor Center, Conference Room, 745 HWY 89 East, Kanab, UT. The meeting on April 19 will begin at 9:30 a.m. and conclude at 6 p.m.; the meeting on April 20 will begin at 8 a.m. and conclude at 5 p.m.

**FOR FURTHER INFORMATION CONTACT:**

Allysia Angus, Land Use Planner, GSENM Headquarters Office, 190 East Center, Kanab, UT 84741; phone (435) 644-4364, or e-mail [allysia\\_angus@blm.gov](mailto:allysia_angus@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Grand Staircase-Escalante National Monument (GSENM) Advisory Committee will meet at the GSENM Visitor Center, 745 HWY 89 East, Kanab, UT 84741, 9:30 a.m. to 6 p.m., local time, on April 19, 2004, and 8 a.m. to 5 p.m. on April 20, 2004. The Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) was appointed by the Secretary of Interior on September 26, 2003, pursuant to the Monument Management Plan, the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA). As specified in the Monument Management Plan, the GSENMAC will have several primary tasks. (1) Review evaluation reports produced by the Management Science Team and make recommendations on protocols and projects to meet overall objectives. (2) Review appropriate research proposals and make recommendations on project necessity and validity. (3) Make recommendations regarding allocation of research funds through review of research and project proposals as well as needs identified through the evaluation process above. (4) Could be consulted on issues such as protocols for specific projects.

This will be the second meeting of the GSENMAC. Topics to be discussed by the GSENMAC include the Rangeland Health Environmental Impact Statement (EIS), the Science Program, the Fee Demonstration Program, and the status of sage grouse. Both days of meetings are open to the public. Members of the public are welcome to address the council from 5 p.m. to 6 p.m., local time on April 19, 2004. Depending on the number of persons wishing to speak, a time limit could be established. Interested persons may make oral statements to the GSENMAC during this time or written statements may be submitted for the GSENMAC's consideration. Written statements can be sent to: Grand Staircase-Escalante National Monument, Attn.: Allysia Angus, 190 E. Center Street, Kanab, UT 84741. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the GSENMAC meeting.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: March 12, 2004.

**Dave Hunsaker,**

*Grand Staircase-Escalante National Monument Manager.*

[FR Doc. 04-6259 Filed 3-19-04; 8:45 am]

**BILLING CODE 4310-0Q-M**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Agency Information Collection Activities: Submitted for Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of an extension of a currently approved information collection (OMB Control Number 1010-0042).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to OMB an information collection request (ICR) to renew approval of the paperwork