

(7) If you are a U.S. producer of the Domestic Like Product, provide the following information on your firm's operations on that product during calendar year 2003 (report quantity data in pounds and value data in U.S. dollars, f.o.b. plant). If you are a union/worker group or trade/business association, provide the information, on an aggregate basis, for the firms in which your workers are employed/which are members of your association.

(a) Production (quantity) and, if known, an estimate of the percentage of total U.S. production of the Domestic Like Product accounted for by your firm's(s') production;

(b) The quantity and value of U.S. commercial shipments of the Domestic Like Product produced in your U.S. plant(s); and

(c) The quantity and value of U.S. internal consumption/company transfers of the Domestic Like Product produced in your U.S. plant(s).

(8) If you are a U.S. importer or a trade/business association of U.S. importers of the Subject Merchandise from the Subject Country, provide the following information on your firm's(s') operations on that product during calendar year 2003 (report quantity data in pounds and value data in U.S. dollars). If you are a trade/business association, provide the information, on an aggregate basis, for the firms which are members of your association.

(a) The quantity and value (landed, duty-paid but not including antidumping or countervailing duties) of U.S. imports and, if known, an estimate of the percentage of total U.S. imports of Subject Merchandise from the Subject Country accounted for by your firm's(s') imports;

(b) The quantity and value (f.o.b. U.S. port, including antidumping and/or countervailing duties) of U.S. commercial shipments of Subject Merchandise imported from the Subject Country; and

(c) The quantity and value (f.o.b. U.S. port, including antidumping and/or countervailing duties) of U.S. internal consumption/company transfers of Subject Merchandise imported from the Subject Country.

(9) If you are a producer, an exporter, or a trade/business association of producers or exporters of the Subject Merchandise in the Subject Country, provide the following information on your firm's(s') operations on that product during calendar year 2003 (report quantity data in pounds and value data in U.S. dollars, landed and duty-paid at the U.S. port but not including antidumping or countervailing duties). If you are a

trade/business association, provide the information, on an aggregate basis, for the firms which are members of your association.

(a) Production (quantity) and, if known, an estimate of the percentage of total production of Subject Merchandise in the Subject Country accounted for by your firm's(s') production; and

(b) The quantity and value of your firm's(s') exports to the United States of Subject Merchandise and, if known, an estimate of the percentage of total exports to the United States of Subject Merchandise from the Subject Country accounted for by your firm's(s') exports.

(10) Identify significant changes, if any, in the supply and demand conditions or business cycle for the Domestic Like Product that have occurred in the United States or in the market for the Subject Merchandise in the Subject Country after 1997, and significant changes, if any, that are likely to occur within a reasonably foreseeable time. Supply conditions to consider include technology; production methods; development efforts; ability to increase production (including the shift of production facilities used for other products and the use, cost, or availability of major inputs into production); and factors related to the ability to shift supply among different national markets (including barriers to importation in foreign markets or changes in market demand abroad). Demand conditions to consider include end uses and applications; the existence and availability of substitute products; and the level of competition among the Domestic Like Product produced in the United States, Subject Merchandise produced in the Subject Country, and such merchandise from other countries.

(11) (*Optional*) A statement of whether you agree with the above definitions of the Domestic Like Product and Domestic Industry; if you disagree with either or both of these definitions, please explain why and provide alternative definitions.

**Authority:** This review is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.61 of the Commission's rules.

Issued: December 22, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary.*

[FR Doc. 03-32299 Filed 12-31-03; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-045]

### Sunshine Act Meeting

**AGENCY:** International Trade Commission.

**TIME AND DATES:** January 9, 2004 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### Matters To Be Considered

1. Agenda for future meetings: none.
  2. Minutes.
  3. Ratification List.
  4. Inv. No. 731-TA-1058 (Preliminary) (Wooden Bedroom Furniture from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before January 12, 2004; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before January 20, 2004.)
  5. Outstanding action jackets: none.
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: December 29, 2003.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-32316 Filed 12-30-03; 10:29 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-044]

### Sunshine Act Meeting

**AGENCY:** International Trade Commission.

**TIME AND DATES:** January 8, 2004 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### Matters To Be Considered

1. Agenda for future meetings: none
2. Minutes
3. Ratification List
4. Inv. Nos. 701-TA-432 and 731-TA-1024-1028 (Final) (Prestressed Concrete Steel Wire Strand from Brazil,

India, Korea, Mexico, and Thailand)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before January 21, 2004.)

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: December 29, 2003.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-32317 Filed 12-30-03; 10:29 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree, Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA")

Under 28 CFR 50.7 notice is hereby given that on December 10, 2003, a proposed consent decree in *United States v. The City of Corpus Christi*, Civil Action No. C-03-015, has been lodged with the United States District Court for the Southern District of Texas, Corpus Christi Division. The consent decree settles an action brought under section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9607, for reimbursement of response costs incurred by the United States in responding to releases and threats of releases of hazardous substances from the J.C. Elliot Municipal Landfill Site located in Corpus Christi, Texas. Under the terms of the Consent Decree, the City of Corpus Christi has agreed to reimburse response costs incurred by the United States in the amount of \$600,000.

For a period of thirty (30) days from the date of this publication, the Department of Justice will receive written comments relating to the proposed consent decree from persons who are not parties to the action. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611, and should refer to *United States v. The City of Corpus Christi*, DOJ #90-11-3-07835.

The proposed consent decree may be examined at the offices of the United

States Attorney for the Southern District of Texas, Corpus Christi Division, 800 N. Shoreline, Suite 500 Corpus Christi, Texas 78401, and at the office of the United States Environmental Protection Agency, Region VI, 1445 Ross Avenue, Dallas, Texas 75202 (Attention: I-Jung Chiang, Assistant Regional Counsel). During the public comment period, the proposed consent decree may also be examined by the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the proposed consent decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy exclusive of exhibits, please enclose a check in the amount of \$4.25 (25 cents per page reproduction cost without exhibits) payable to the U.S. Treasury.

**Catherine McCabe,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 03-32291 Filed 12-31-03; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging Of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

In accordance with the Department Policy, 28 CFR 50.7, and section 122(d)(2) of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA") 42 U.S.C. 9622(d)(2), notice is hereby given that a proposed consent decree in *United States v. City of Hastings, Concrete Industries, Inc., Cooperative Producers, Inc., Desco Corporation, Dutton-Lainson Company, Dravo Corporation, and Morrison Enterprises*, Civil Action No. 8:03-351, was lodged with the United States District Court for the District of Nebraska on December 23, 2003.

The Consent Decree resolves claims brought by the United States against the Defendants under sections 106 and 107(a) of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9606 and 9607(a), for the Area-Wide Operable Unit 19 at the Hastings Ground Water Contamination Site, located in Hastings, Nebraska.

The Consent Decree requires the Defendants to implement the interim remedial action for the Area-Wide OU 119 at the Site, pay \$2,250,000.00 of past response costs incurred by the United States, and pay all of the United States' future response costs (estimated \$175,000.00). Of that, the Settling Federal Agency, U.S. Navy, will pay \$205,000, plus 6% of interim costs, estimated to be an additional \$12,000. The EPA estimates the interim remedial action will cost \$700,000.00. EPA's past costs are \$2,626,910.00.

The Department of Justice will receive written comments on the proposed Consent Decree for a period of thirty (30) days from the date of publication of this notice. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. City of Hastings, et al.* D.J. Ref. 90-11-2-1112/5.

The Consent Decree may be examined at the Office of the United States Attorney, District of Nebraska, 1620 Dodge Street, Suite 1400, Omaha, Nebraska, and at U.S. Environmental Protection Agency, Region VII, 901 North 5th Street, Kansas City, Kansas. A copy of the Consent Decree may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611. When requesting a copy, please enclose a check to cover the twenty-five cents per page reproduction costs payable to the "U.S. Treasury" in the amount of \$14.25 (for decree without appendices) or \$38.50 (for Decree with appendices) and please reference *United States v. City of Hastings, et al.* D.J. Ref. 90-11-2-1112/5.

During the public comment period, the Consent Decree may be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/open.html>, or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547.

**Robert Maher,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 03-32290 Filed 12-31-03; 8:45 am]

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