

verified by the Departments, are as follows:

Name of firm	Annual allocation
Belair Quartz, Inc. ....	500,000
Hampden Watch Co., Inc. ....	200,000
Unitime Industries, Inc. ....	100,000
Tropex, Inc. ....	300,000

The balance of the units allocated to the Virgin Islands is available for new entrants into the program or producers who request a supplement to their allocation.

**Faryar Shirzad,**

*Assistant Secretary for Import Administration, Department of Commerce.*

**David B. Cohen,**

*Deputy Assistant Secretary for Insular Affairs, Department of the Interior.*

[FR Doc. 03-4794 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-DS-P; 4310-93-P**

## DEPARTMENT OF COMMERCE

### Minority Business Development Agency

[Docket No: 000724218-3028-05]

### Native American Business Development Center Applications

**AGENCY:** Minority Business Development Agency, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Minority Business Development Agency (MBDA) is canceling the announcement to solicit competitive applications under its Native American Business Development Center (NABDC) program to operate the New Mexico Statewide NABDC.

**SUPPLEMENTARY INFORMATION:** Due to budget constraints and other agency priorities, the Minority Business Development Agency is canceling the announcement to solicit competitive applications under its Native American Business Development Center (NABDC) program to operate the New Mexico Statewide NABDC. The solicitation was originally published in the **Federal Register** notice of Wednesday, October 30, 2002, Vol. 67, No. 210, Pages 66115-66125. All applications will be returned to the applicants by MBDA.

**Authority:** Executive Order 11625 and 15 U.S.C. 1512.

(Catalog of Federal Domestic Assistance (CFDA) 11.801 Native American Business Development Center)

Dated: February 24, 2003.

**Juanita E. Berry,**

*Federal Register Liaison Officer, Minority Business Development Agency.*

[FR Doc. 03-4697 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-21-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Advanced Technology Program Advisory Committee

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of Partially Closed Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute of Standards and Technology (NIST), will meet Tuesday, March 11, from 9 a.m. to 3:45 p.m. The Advanced Technology Program Advisory Committee is composed of ten members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an International Panel on Funding R&D Projects, a Competition Update and Program Evaluation Methods (Tool Kit). Discussions scheduled to begin at 9 a.m. and to end at 10 a.m. and to begin at 2:40 p.m. and to end at 3:45 p.m. on March 11, 2003, on ATP budget issues will be closed. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Peters no later than Thursday, March 6, 2003, and she will provide you with instructions for admittance. Ms. Peters's email address is [carolyn.peters@nist.gov](mailto:carolyn.peters@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene March 11, 2003, at 9 a.m. and will adjourn at 3:45 p.m. on March 11, 2003.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building,

Lecture Room B, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Carolyn J. Peters, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1004, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 19, 2003, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions.

Dated: February 20, 2003.

**Karen H. Brown,**

*Deputy Director.*

[FR Doc. 03-4745 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board (Formerly the Computer System Security and Privacy Advisory Board)

**AGENCY:** National Institute of Standards and Technology, DOC.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) (formerly known as the Computer System Security and Privacy Advisory Board (CSSPAB)) will meet Tuesday, March 11, 2003, from 8:30 a.m. until 5 p.m., Wednesday, March 12, 2003, from 8:30 a.m. until 5 p.m. and on Thursday, March 13, from 8:30 a.m. until 2 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities

are available at <http://csrc.nist.gov/csspab/>.

**DATES:** The meeting will be held on March 11, 2003, from 8:30 a.m. until 5 p.m., March 12, 2003, from 8:30 a.m. until 5 p.m., and March 13, 2003, from 8:30 a.m. until 2 p.m.

**ADDRESSES:** The meeting will take place at the Bethesda Hyatt Regency Hotel, 7400 Wisconsin Avenue (One Bethesda Metro Center), Bethesda, MD 20814.

#### Agenda

- Welcome and Overview
- ISPAB Work Plan Updates
- Development of E-Authentication Panel Agenda
- NIST Information Technology Laboratory Briefings
- Update by OMB on Privacy and Security Issues
- Briefing on Agency GPEA Implementation
- Update on USPS Business Impact Assessment Project
- Agenda Development for June 2003 ISPAB Meeting
- Wrap-Up

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters.

**Public Participation:** The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. It would be appreciated if 35 copies of written material were submitted for distribution to the Board and attendees no later than March 7, 2003. Approximately 15 seats will be available for the public and media.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Hash, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3357.

Dated: February 20, 2003.

**Karen H. Brown,**  
Deputy Director.

[FR Doc. 03-4744 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-CN-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022003C]

#### International Whaling Commission; Call for Nominations

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Request for nominations.

**SUMMARY:** This notice is a call for nominees for the U.S. Delegation to the June 2003 International Whaling Commission (IWC) annual meeting.

**DATES:** All nominations for the U.S. Delegation to the IWC annual meeting must be received by April 2, 2003.

**ADDRESSES:** All nominations for the U.S. Delegation to the IWC annual meeting should be addressed to Rolland Schmitt, U.S. Commissioner to the IWC, and sent via post to: Chris Yates, 13727, Office of Protected Resources, National Marine Fisheries Service, 1315 East West Highway, Silver Spring, MD 20910. Prospective Congressional advisors to the delegation should contact the Department of State directly.

**FOR FURTHER INFORMATION CONTACT:** Chris Yates, 301-713-2322, Extension 114.

**SUPPLEMENTARY INFORMATION:** The Secretary of Commerce is charged with the responsibility of discharging the obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. commissioner has primary responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. He is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, Marine Mammal Commission, and by other agencies. The non-federal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the positions of non-governmental organizations.

The IWC is hosting its 55th annual meeting from June 16-19, 2003, in Berlin, Germany.

Dated: February 20, 2003.

**Laurie K. Allen,**

Acting Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 03-4685 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022403A]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

**DATES:** The meeting will be held on Tuesday, March 18, 2003, from 1 to 5 p.m.

**ADDRESSES:** This meeting will be held at the Marriott's Grand Hotel, One Grand Boulevard, Point Clear, AL; telephone: 251-928-9201.

**Council address:** Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The LEAP will convene to review an Options Paper for Amendment 13 to the Shrimp Fishery Management Plan (FMP) that includes alternatives to improve the bycatch reporting methodology and to further reduce bycatch from shrimp trawling. The LEAP will also review an Options Paper for Amendment 18 to the Reef Fish FMP that includes a variety of options including: changes to the allowable gear, gear and fishery endorsements, vessel monitoring systems, permit reductions, closed areas, closed seasons, and rebuilding plans for some overfished species. An Options Paper for Amendment 21 to the Reef Fish FMP that includes alternatives for maintaining, eliminating, or modifying the current marine reserves known as the Madison-Swanson and Steamboat Lumps sites off the west coast of Florida will also be reviewed by the LEAP. The LEAP will discuss a preliminary Scoping Paper for Amendment 15 to the Coastal Migratory Pelagics FMP that will look at possibly adding additional species to the FMP or its management unit, prohibition of recreational sales, bag and size limits for cobia, and a standardized bycatch reporting methodology. Other items to be considered by the LEAP include penalties for Magnuson-Stevens Fishery