

at a time when it can meaningfully consider them and respond to them in the final EIS.

To assist the Forest Service in identifying and considering issues and concerns on the Proposed Action, comments on the draft EIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft EIS. Comments may also address the adequacy of the draft EIS or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

The final EIS is scheduled to be available by February 2004. In the final EIS, the Forest Service is required to respond to substantive comments received during the comment period for the draft EIS. The Responsible Official is Ochoco National Forest Supervisor, Larry Timchak. He will decide which, if any, of the alternatives will be implemented. His decision and rationale for the decision regarding vegetation management & livestock grazing actions will be documented in the Record of Decision, which will be subject to Forest Service Appeal Regulations (36 CFR part 215).

Dated: February 11, 2003.

**Larry Timchak,**

*Forest Supervisor.*

[FR Doc. 03-4240 Filed 2-21-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee

**AGENCY:** Forest Services, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on March 13, 2003, in Lake County, California. The purpose of the meeting is to discuss issues relating to implementing the Northwest Forest Plan while taking a field visit to the proposed Pillsbury Homesite Hazardous Fuels Reduction demonstration project.

**DATES:** The meeting will be held from 8:30 a.m. to 4 p.m. on March 13, 2003, convening at the Upper Lake Ranger District Office in Upper Lake, CA.

**ADDRESSES:** The meeting will be held in the field, convening at the Upper Lake Ranger District office, 10025 Elk Mountain Road, Upper Lake, CA.

#### FOR FURTHER INFORMATION CONTACT:

Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934-1137; EMAIL [pybrown@fs.fed.us](mailto:pybrown@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Field visit to the proposed Pillsbury Homesite Hazardous Fuels Reduction/Healthy Forests Initiative/Model Environmental Analysis demonstration project; (2) Regional Ecosystem Office (REO) update; (3) Presentation on current major Forest Service issues; (4) Update on planning for a Province fire ecology/fuels treatment workshop; (5) Aquatic Conservation Subcommittee report; (6) Work on the Ground Subcommittee discussion of proposed timber harvest issue; (7) Update on Northwest Forest Plan socio-economic monitoring; and (8) Public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 14, 2003.

**James Fenwood,**

*Forest Supervisor.*

[FR Doc. 03-4310 Filed 2-21-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Catron County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Catron County Resource Advisory Committee will meet in Reserve New Mexico, on April 1, 2003, from 10 a.m. MST to 4 p.m. MST. The purpose of the meeting is to initiate the resource advisory committee process, learn the roles and the responsibilities of the committee, discuss elements of Pub. L. 106-393 (the Secure Rural Schools and Community Self-Determination Act), and formulate operating guidelines including the next meeting date.

**DATES:** The meeting will be held April 1, 2003.

**ADDRESSES:** The meeting will be held at the Catron County Courtroom of the Catron County Court House, 101 Main Street, Reserve, New Mexico, 87830. Send written comments to Michael Gardner, Catron County Resource Advisory Committee, c/o Forest Service, USDA, 3005 E. Camino del Bosque, Silver City, New Mexico, 88061-7863,

or electronically to [mgardner01@fs.fed.us](mailto:mgardner01@fs.fed.us).

#### FOR FURTHER INFORMATION CONTACT:

Michael Gardner, Rural Community Assistant Staff, Gila National Forest, (505)388-8212.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Committee may file written statements with the Committee Staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 25, 2003, will have the opportunity to address the Committee at this session.

Dated: February 14, 2003.

**Delbert J. Griego,**

*Acting Forest Supervisor.*

[FR Doc. 03-4235 Filed 2-21-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on March 3, April 7, and May 5, 2003 at 6:30 p.m., in Libby, Montana for business meetings. The meetings are open to the public.

**DATES:** March 3, April 7, and May 5, 2003.

**ADDRESSES:** The meetings will be held at the Kootenai National Forest Supervisor's Office, located at 1101 U.S. Highway 2 West, Libby, MT.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or email [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include informational presentations, status of approved projects, accepting project proposals for consideration and receiving public comment. If the meeting date or location is changed, notice will be posted in the

local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: February 14, 2003.

**Frank Votapka,**

*Acting Forest Supervisor.*

[FR Doc. 03-4239 Filed 2-21-03; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities, and to delete a product previously furnished by such agency.

*Comments Must Be Received On or Before:* March 26, 2003.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice for each service will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

### Service

*Service Type/Location:* Laundry Service, Walter Reed Army Medical Center, Washington, DC.

*NPA:* Rappahannock Goodwill Industries, Inc., Fredericksburg, Virginia.

*Contract Activity:* MEDCOM Contracting Center-NA, Washington, DC.

### Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

The following product is proposed for deletion from the Procurement List:

### Product

*Product/NSN:* Index Sheet Set, Looseleaf Binder 7530-00-160-8474.

*NPA:* Louisiana Association for the Blind, Shreveport, Louisiana.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-4301 Filed 2-21-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from Procurement List.

**SUMMARY:** This action deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** March 26, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

After consideration of the relevant matter presented, the committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following products are deleted from the Procurement List:

### Products

*Product/NSN:* Marker, Tube Type, Fine Tip:

7520-00-051-5031  
7520-00-051-5033  
7520-00-051-5035  
7520-00-051-5036  
7520-00-116-2886  
7520-00-116-2887  
7520-00-116-2888  
7520-00-116-2889  
7520-00-935-0979  
7520-00-935-0980  
7520-00-935-0981  
7520-00-935-0982

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSN:* Pen, Essential LVX Translucent and refills: