

Awardee	Address	Award amount
Mahoning County .....	21 West Boardman Street, Youngstown, OH 44503 .....	\$2,600,000
City of Grand Rapids .....	300 Monroe Avenue, NW, Grand Rapids, MI 49503 .....	2,000,000
City & County of SF .....	25 Van Ness Avenue, Suite 600, San Francisco, CA 94012 .....	2,600,000
City of Chicago .....	333 South State Street, Chicago, IL 60604 .....	2,600,000
City of Syracuse .....	201 East Washington Street, Syracuse, NY 13202 .....	2,600,000

(The Catalog of Federal Domestic Assistance number for this program is 14.905.)

Dated: November 4, 2003.

**Joseph F. Smith,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-29327 Filed 11-24-03; 8:45 am]

**BILLING CODE 4210-70-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4800-FA-26]

### Announcement of Funding Award—FY 2003 Operation Lead Elimination Action Program (LEAP)

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of

Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a competition for funding under the Operation Lead Elimination Action Program (LEAP) Notice of Funding Availability (NOFA). The purpose of the LEAP program is to leverage private sector resources to eliminate lead poisoning as a major public health threat to young children. This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** John Baker, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room P3206, 451 Seventh Street SW., Washington, DC, 20410-3000, telephone (804) 771-2100 ext. 3765. Hearing- or speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The authority for making funding available under the LEAP NOFA is Division K of the Consolidated Appropriations Resolution of 2003, Pub. L. 108-7, approved February 20, 2003.

These awards were the result of a competition announced in a **Federal Register** NOFA published on April 25, 2003 (68 FR 21413). The purpose of the competition was to award grant funding of approximately \$9,935,000 for grants and cooperative agreements for LEAP. Applications were scored and selected on the basis of selection criteria contained in that NOFA.

A total of \$9,935,000 was awarded to seven grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of this awards as follows:

Awardee	Address	Amount awarded
ACORN Associates .....	1024 Elysian Fields Avenue New Orleans LA 70117 .....	\$999,974.00
National Coalition for Lead Safe Kids .....	P.O. Box 535, Olney, MD 20830 .....	1,265,415.00
Environmental Education Association .....	2929 Main Street Buffalo, NY 14214 .....	1,892,349.00
Middle Tennessee State University .....	1500 Greenland Avenue Murfreesboro, TN 37132 .....	1,871,740.00
Alliance to End Childhood Lead Poisoning.	227 Massachusetts Avenue, NE Suite 200, Washington, DC 20002 .....	2,477,295.00
CONNOR Environmental Services .....	1421 Clarkview Road, Suite 100, Baltimore, MD 21209 .....	194,623.00
O.C. Community Development Council, Inc.	12640 Knott Street Garden Grove, CA 92841 .....	1,233,604.00

(The Catalog of Federal Domestic Assistance number for this program is 14.903.)

Dated: November 4, 2003.

**Joseph F. Smith,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-29330 Filed 11-24-03; 8:45 am]

**BILLING CODE 4210-70-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4800-FA-27]

### Announcement of Funding Award—FY 2003; Lead Outreach Grant Programs.

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control Grant Programs.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a competition for funding under the Lead Outreach Grant Program Notice of Funding Availability (NOFA). This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** Warren Friedman, Department of Housing and Urban Development, Office of Healthy Homes Initiative and Lead Hazard Control, Room P3206, 451

Seventh Street, SW., Washington, DC, 20410, telephone (202) 755-1785, ext. 159. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The authority for making funding available under the Lead Outreach Grant Program is section 1011(e)(8) & (g)(1) of the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X of the Housing and Community Development Act of 1992), and Division K of the Consolidated Appropriations Resolution of 2003, Public Law 108-7, signed February 20, 2003. These awards were the result of a competition announced in a **Federal Register** NOFA published

on April 25, 2003 (68 FR 21399). The purpose of the competition was to award grant funding of approximately \$2,200,000 for grants and cooperative agreements for the Healthy Homes Lead Outreach Grants Programs. Applications

were scored and selected on the basis of selection criteria contained in that NOFA.

A total of \$2,402,972 was awarded to six grantees. In accordance with section 102(a)(4)(C) of the Department of

Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of this awards as follows:

Awardee	Address	Award amount
City of New York .....	100 Gold Street, New York, NY 10038 .....	\$500,000
City of Kansas City .....	2400 Troost Ave., Suite 4000, Kansas City, MO 64108 .....	250,000
City of Charlotte .....	600 East Trade Street, Charlotte, NC 28202 .....	288,457
City of Minneapolis .....	250 South 4th Street Room 510, Minneapolis, MN 55415 .....	370,824
City of Los Angeles .....	1200 West 7th St., 9th Floor, Los Angeles, CA 90017 .....	514,764
City of San Diego .....	9601 Ridgehaven Court, Suite 320, Diego San Diego, CA 92123-1636.	478,927

The Catalog of Federal Domestic Assistance number for this program is 14.904.

Dated: November 4, 2003.

**Joseph F. Smith,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-29331 Filed 11-24-03; 8:45 am]

**BILLING CODE 4210-70-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-600-1120-PI-241A]

#### Notice of Meeting, Southwest Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on December 12, 2003, at the Ridgeway State Park Headquarters, 28555 U.S. Highway 550, Ridgeway, Colorado and will begin at 9 a.m. The public comment periods will be at 9:30 a.m. and 3 p.m.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Southwest, Colorado. Planned agenda topics include:

- Manager reports
- Public Comment
- Discussion of Old Business
- Discussion of Energy Development
- Impacts on Local Communities

All meetings are open to the public. The public can make oral statements to

the Council at 9:30 a.m. and 3 p.m. or written statements may be submitted for the Councils consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Western Slope Center Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management (BLM), Western Slope Center, 2465 S. Townsend Ave., Montrose, Colorado 81401. Phone (970) 240-5300.

Dated: July 15, 2003.

**Barry A. Tollefson,**

*Acting Western Slope Center Manager.*

[FR Doc. 03-29344 Filed 11-24-03; 8:45 am]

**BILLING CODE 4310-JB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-1430-ET; COC-34653]

#### Proposed Modification of Public Land Order No. 6761; Opportunity for Public Meeting; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to modify the withdrawal of the Windy Gap Archaeological Sites to allow for disposal. This modification will have no effect on the restrictions imposed by Public Land Order No. 6761 and the lands containing these sites will not be disposed of until the archaeological values have been mitigated. The lands have been and remain open to mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by February 23, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7076, 303-239-3706.

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior has approved a petition allowing the Bureau of Land Management to file an application to modify Public Land Order 6761. This order will affect the following described land:

#### Sixth Principal Meridian

T.2 N., R. 76 W.,

Sec. 17, lots 3 and 4;

Sec. 20, lots 1, 2, and 7.

T. 2 N., R. 77 W.,

Sec. 23, lot 8;

Sec. 24, lot 4;

Sec. 25, lots 1 and 2;

Sec. 26, lot 1.

The areas described aggregate approximately 397.80 acres of public land in Grand County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed modification may present their views in writing to the Colorado State Director at the address shown above. Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed modification. All interested persons who desire a public meeting for the purposes of being heard on the proposed action must submit a written request to the Colorado State Director within 90 days of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting. This application will be processed in