

*Estimated Annual Responses: 3,872.*  
*Estimated Annual Reporting and*  
*Recordkeeping "Hour" Burden: 767*

hours. There are no recordkeeping requirements.

#### RESPONSE BURDEN CHART

Form No.	Number of respondents	Number of responses per respondent	Total annual responses	Hours per response (min.)	Burden
OS-2000 .....	3,672	1	3,672	12	734
OS-2001 .....	200	1	200	10	33
Total .....	3,872		3,872		767

*Estimated Annual Reporting and*  
*Recordkeeping "Non-Hour Cost"*  
*Burden: None.*

*Comments:* We will summarize written responses to this notice and address them in our submission for OMB approval. We specifically solicit your comments on the following questions:

(a) Is the proposed collection of information necessary for us to properly perform our functions, and will it be useful?

(b) Is the estimate of the burden hours of the proposed collection reasonable?

(c) Do you have any suggestions that would enhance the quality, clarity, or usefulness of the information to be collected?

(d) Is there a way to minimize the information collection burden on respondents, including through the use of appropriate automated electronic, mechanical, or other forms of information technology?

*PAM Information Collection*  
*Clearance Officer:* Debra E. Sonderman,  
 (202) 208-6352.

Dated: November 4, 2003.

**Debra E. Sonderman,**  
*Director, Office of Acquisition and Property*  
*Management.*

[FR Doc. 03-28641 Filed 11-20-03; 8:45 am]

**BILLING CODE 4310-RF-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:**  
 Division of Management Authority,  
 telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), and the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

#### Endangered Species

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
076969 .....	Thomas J. Greek .....	68 FR 55989; September 29, 2003 .....	November 5, 2003.

#### Endangered Marine Mammals

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
672624 .....	U.S. Geological Survey.	68 FR 50804; August 22, 2003 .....	October 31, 2003.

Dated: November 7, 2003.

**Charles S. Hamilton,**  
*Senior Permit Biologist, Branch of Permits,*  
*Division of Management Authority.*  
 [FR Doc. 03-29110 Filed 11-20-03; 8:45 am]  
**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by December 22, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**PRT-023232**

*Applicant:* AZA Rhinoceros Taxon Advisory Group, c/o Buffalo Zoo, Buffalo, NY

The applicant is requesting an amendment and renewal of their permit to allow for the export/re-export of biological samples taken from captive-held/captive-born Great Indian 1-horned rhinoceros (*Rhinoceros unicornis*) to the University of Basel, Basel, Switzerland, for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

**PRT-072462**

*Applicant:* International Center for the Preservation of Wild Animals, d.b.a. The Wilds, Cumberland, OH

The applicant requests a permit to import one female captive-born Great Indian 1-horned rhinoceros (*Rhinoceros unicornis*) from the Toronto Zoo, Scarborough, Ontario, Canada for the purpose of enhancement of the survival of the species through captive propagation and conservation education.

**PRT-079363**

*Applicant:* Michael B. Nice, San Jose, CA

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Dated: November 7, 2003.

**Charles S. Hamilton,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 03-29109 Filed 11-20-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for Expansion of a Storm Water Retention Facility in Martin County, FL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Martin County Board of County Commissioners (Applicant) requests an incidental take permit (ITP) for a three-year term pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (U.S.C. 1531 *et seq.*), as amended (Act). The Applicant anticipates impacts to 13.5 acres of habitat occupied by the threatened Florida scrub-jay (*Aphelocoma coerulescens*) (scrub-jay) incidental to the clearing of land associated with the expansion of a storm water retention facility (Project). The proposed construction would occur in sections 23 and 24, Township 40 South, Range 42 East, Martin County, Florida. A description of the mitigation and minimization measures outlined in the Applicant's Habitat Conservation Plan (HCP) to address the effects of the Project to the protected species is described further in the **SUPPLEMENTARY INFORMATION** section below.

The Service also announces the availability of an environmental assessment (EA) and HCP for the incidental take application. Copies of the EA and/or HCP may be obtained by making a request to the Regional Office (see **ADDRESSES**). Requests must be in writing to be processed. This notice also advises the public that the Service has made a preliminary determination that issuing the ITP is not a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of the National Environmental Policy Act of

1969 (NEPA), as amended. The Finding of No Significant Impact (FONSI) is based on information contained in the EA and HCP. The final determination will be made no sooner than 60 days from the date of this notice. This notice is provided pursuant to Section 10 of the Act and NEPA regulations (40 CFR 1506.6).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the Internet to [david\\_dell@fws.gov](mailto:david_dell@fws.gov). Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your Internet message. If you do not receive a confirmation from the Service that we have received your Internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not, however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written comments on the permit application, supporting documentation, EA and HCP should be sent to the Service's Regional Office (see **ADDRESSES**) and should be received on or before January 20, 2004.

**ADDRESSES:** Persons wishing to review the application, supporting documentation, EA, and HCP, may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered