

**ACTION:** Notice of submission to OMB and request for comments.

**SUMMARY:** Under the Provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR, part 1320 Reporting and Record Keeping Requirements, this notice announces the National Park Service (NPS) submission to OMB and request for final clearance of three (3) information collections forms (OMB control number 1024-0026). These information collections are associated with permits implementing provisions of the agency regulations pertaining to the use of public lands. The information gathered is used to determine the presence or absence of derogation of the resource and allow the park manager to make a valued judgment as to whether or not to allow or deny the requested permit. The uses considered under these information collection applications generally include but are not limited to special events, filming and photography, and grazing in parks where such activity is authorized by law.

**DATES:** Public comments of this final notice must be received by December 5, 2003 to be assured of consideration.

The bureau solicits public comments as to:

- (1) Whether the collection of information is necessary for the proper performance of the functions of the bureau, including whether the information will have practical utility;
- (2) The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
- (3) The quality, utility, and clarity of the information to be collected; and
- (4) How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

**ADDRESSES:** Send comments to: Desk Officer for the Interior Department, OMB Office of Information and Regulatory Affairs, via facsimile at (202) 395-6566, or via e-mail at

*OIRA\_DOCKET@omb.eop.gov*. Also send a copy of your comments to Leonard Stowe, National Park Service, 1849 C Street, NW. (2605), Washington, DC 20240. All comments will become a matter of public record. Copies of the above mentioned forms may be obtained from the internet at: <http://www.nps.gov/policy/DOrders/Permitforms.pdf>.

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**FOR FURTHER INFORMATION CONTACT:** Lee Dickinson, Special Park Uses Program Manager, National Park Service at (202) 513-7092.

**SUPPLEMENTARY INFORMATION:**

- (1) *Title:* Special Park Uses Application Forms.
- (2) *Form Numbers:* 10-930, 10-931, 10-932.
- (3) *OMB Number:* 1024-0026.
- (4) *Expiration Date:* September 30, 2006.
- (5) *Type of Request:* Extension of currently approved collection.
- (6) *Description of Need:* Collection of information allows park managers to determine approval or denial of requested permit.
- (7) *Estimated number of Applicants:* 18,600.
- (8) *Estimated number of Responses:* 18,600.
- (9) *Estimated Total Annual Burden:* 11,150 hours.
- (10) Non-hour cost of \$50 per response for filing fee.

**Analysis of Comments Regarding the 60-Day Federal Register Notice**

There were no comments received from the public on the proposed regulations during the 60-day public comment period that closed March 7, 2003. One internal respondent suggested some grammatical changes, which have been made. The forms were first approved in September 2000. No comments concerning the forms have been received in the last 3 years.

Dated: October 7, 2003.

**Leonard E. Stowe,**

*Acting NPS Information Collection Clearance Officer.*

[FR Doc. 03-27719 Filed 11-4-03; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 18, 2003.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280,

Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 20, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**Arizona**

**Mohave County**

Peach Springs Trading Post, 863 W AZ 66, Peach Springs, 03001196  
Schoolhouse at Truxton Canyon Training School, AZ 66, Valentine, 03001197

**Illinois**

**Champaign County**

Virginia Theater, 203 W. Park Ave., Champaign, 03001201

**Cook County**

Des Plaines Theater, 1476 Miner St., Des Plaines, 03001198

**Crawford County**

Harper, John B., House, 102 N. Lincoln, Palestine, 03001199

**De Witt County**

Magill House, 100 N. Center St., Clinton, 03001202

**Henry County**

Atkinson Hall, 108 W. Main St., Genesco, 03001203

**Kane County**

Riverbank Laboratories, 1512 Batavia Ave., Geneva, 03001204

**Kendall County**

Steward, Lewis, House, 611 E. Main St., Plano, 03001200

**Maryland**

**Baltimore Independent city**

Home of the Friendless, 1313 Druid Hill Ave., Baltimore (Independent City), 03001205

**Massachusetts**

**Bristol County**

Shawmut Diner, (Diners of Massachusetts MPS) 943 Shawmut Ave., New Bedford, 03001208

Towne Street Historic District, Towne St., E of Jackson St., North Attleborough, 03001210

**Middlesex County**

Buck's Corner Historic District, (First Period Buildings of Eastern Massachusetts TR) 216 Wildwood St., 580,584,588,590,602,603,604 Woburn St., Wilmington, 03001209

Monarch Diner, (Diners of Massachusetts MPS) 246 Appleton St., Lowell, 03001207

**Worcester County**

Chadwick Square Diner, (Diners of Massachusetts MPS) 95 rear Prescott St., Worcester, 03001206

**Nebraska****Cedar County**

Hartington Hotel, 202 North Broadway, Hartington, 03001219  
Saints Philip and James Parochial School, 89039 570 Ave., Wynot, 03001211

**Saline County**

Sokol, Telocvicna Jednota "T.J.", Hall, 12th St. and Norman Ave., Crete, 03001214

**Sheridan County**

Fritz, Lee and Gottliebe, House, 132 North Oak, Gordon, 03001213

**Wisconsin****Brown County**

Union House Hotel, 200 North Broadway, De Pere, 03001216

**Dane County**

Dahle, Henry L. and Sarah, House, 312 S. Fourth St., Mount Horeb, 03001218  
Dahle, Herman B. and Anne Marie, House, 200 N. Second St., Mount Horeb, 03001217

**Green County**

Steinman, John C. and Barbara, House, 330 S. Monroe St., Monticello, 03001215

**Jefferson County**

Saint Bernard's Church Complex, 100,108 S. Church St., 111 S. Montgomery St., Watertown, 03001221  
South Washington Street Historic District, Odd numbered 201–309 S. Church St. and S. Washington St. from Emmet St. to West St., Watertown, 03001220

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**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 11, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments

should be submitted by November 20, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**California****Solano County**

Saint Vincent's Hill Historic District, Roughly bounded by Mare Island Way almost to Sonoma Blvd. and from Quincy Alley to Kissel Alley, Vallejo, 03001168

**Connecticut****Fairfield County**

Glenville School, 449 Pemberwick Rd., Greenwich, 03001169

**New Haven County**

St. Luke's Episcopal Church, 111–113 Whalley Ave., New Haven, 03001170

**Florida****Hernando County**

Chinsegut Hill Manor House, 22495 Chinsegut Hill Rd., Brooksville, 03001171

**Kansas****Sedgwick County**

Wichita Historic Warehouse and Jobbers District, Bounded by the elevated RR tracks, Douglas and Washington Aves. and 2nd St., Wichita, 03001172

**Maryland****Baltimore Independent City**

Gay Street Historic District (Cast Iron Architecture of Baltimore MPS), Bounded by N. Gay, Fallsway, Low and N. Exeter Sts., Baltimore, 03001173

**Prince George's County**

North Brentwood Historic District, Roughly bounded by 39th Pl., Allison St., Rhode Island Ave. and Webster St., North Brentwood, 03001174

**Massachusetts****Middlesex County**

Church Street Historic District, 72–150 and 117–135 Church St., 4 Central St., Wilmington, 03001175  
Gowing—Sheldon Historic District, 642 and 643 Woburn St., Wilmington, 03001176  
High Street Historic District, Even nos. 8–72 High St. except 20A and 20R, plus nos. 31, 47, 57 and 67., Wilmington, 03001177

**Worcester County**

Miss Worcester Diner (Diners of Massachusetts MPS), 302 Southbridge St., Worcester, 03001178

**New York****New York County**

Decker Building, 33 Union Square W., New York, 03001179

**Oregon****Lake County**

Lake County Round Sale Barn, 3531 S. 6th St., Lakeview, 03001180

**Lane County**

Ball, Abraham and Phoebe, House (Residential Architecture of Eugene, Oregon MPS), 1312 Lincoln St., Eugene, 03001181

**Lincoln County**

Archeological Site No. 35–LNC–54 (Native American Archeological Sites of the Oregon Coast MPS), Address Restricted, Yachats, 03001182

Archeological Site No. 35–LNC–55 (Native American Archeological Sites of the Oregon Coast MPS), Address Restricted, Yachats, 03001183

Archeological Site No. 35–LNC–56 (Native American Archeological Sites of the Oregon Coast MPS), Address Restricted, Yachats, 03001184

Archeological Site No. 35–LNC–57 (Native American Archeological Sites of the Oregon Coast MPS), Address Restricted, Yachats, 03001185

**Multnomah County**

St. Johns Signal Tower Gas Station, 8302 N. Lombard St., Portland, 03001186

**Pennsylvania****Carbon County**

Nesquehoning High School, 120–124 E. Catawissa St., Nesquehoning, 03001187

**Chester County**

Fricks Locks Historic District, End of Fricks Lock Rd., approx. 1000 ft. E. of Sanatoga Rd. (East Coventry Township), Pottstown, 03001188

St. Peters Village Historic District, E. & W. sides of St. Peters Rd. between School Rd. and Rock Run Rd. (Warwick Township), St. Peters, 03001189

**Greene County**

Colver—Rogers Farmstead, E. of L.R. 30055 at T–159 (Morgan Township), Jefferson, 03001191

**Lancaster County**

Franklin and Marshall College Campus Historic District, College Avenue, Lancaster, 03001190

**Washington County**

Dager—Wonsettler Farmstead, 1044 National Park, ½ mi. NW of Jct. PA 519 and U.S. 40 (Amwell Township), Glyde, 03001192

**Tennessee****Shelby County**

Dixie Greyhound Bus Lines Complex, 525 N. Main St., Memphis, 03001193

**Virginia****Charlotte County**

Wade Archeological Site (44CH0062), 1035 Fort Hill Trail, Randolph, 03001194

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