

In summary, the Commission notes that the Revised NYSE Composite Index is a broad-based index and that listing options on the Revised NYSE Composite Index will provide an opportunity for investors to hedge the market risk associated with the trading of equity securities on the NYSE.

#### IV. Conclusion

It is therefore ordered, pursuant to section 19(b)(2) of the Act,<sup>13</sup> that the proposed rule change, as amended (SR-CBOE-2003-14) be, and it hereby is, approved.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 03-27536 Filed 10-31-03; 8:45 am]

**BILLING CODE 8010-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3555]

##### State of California

As a result of the President's major disaster declaration on October 27, 2003, I find that Los Angeles, San Bernardino, San Diego and Ventura Counties in the State of California constitute a disaster area due to damages caused by wildfires occurring on October 21, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on December 26, 2003 and for economic injury until the close of business on July 27, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 4 Office, P.O. Box  
13795, Sacramento, CA 95853-4795

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Imperial, Inyo, Kern, Orange, Riverside and Santa Barbara in the State of California; La Paz and Mohave Counties in the State of Arizona; and Clark County in the State of Nevada.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.125
Homeowners without credit available elsewhere .....	2.562

<sup>13</sup> 15 U.S.C. 78s(b)(2).

<sup>14</sup> 17 CFR 200.30-3(a)(12).

	Percent
Businesses with credit available elsewhere .....	6.199
Businesses and non-profit organizations without credit available elsewhere .....	3.100
Others (including non-profit organizations) with credit available elsewhere .....	5.500
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	3.100

The number assigned to this disaster for physical damage is 355505. For economic injury the number is 9X4600 for California; 9X4700 for Arizona; and 9X4800 for Nevada.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: October 28, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-27548 Filed 10-31-03; 8:45 am]

**BILLING CODE 8025-01-P**

#### DEPARTMENT OF STATE

##### [Public Notice 4523]

##### Advisory Committee on Labor Diplomacy; Notice of Meeting

The Advisory Committee on Labor Diplomacy (ACL D) will hold a meeting beginning at 9 a.m. on November 17, 2003 in room 1406, U.S. Department of State, 2201 C Street, NW., Washington, DC 20520. Committee Chairman Thomas R. Donahue, former President of the AFL-CIO, will chair the meeting.

The ACL D is composed of prominent persons with expertise in the area of international labor policy and labor diplomacy. The ACL D advises the Secretary of State and the President on the resources and policies necessary to implement labor diplomacy programs efficiently, effectively and in a manner that ensures success in promoting the objectives and ideals of U.S. labor policies in the 21st century. The ACL D makes recommendations on how to strengthen the Department of State's ability to respond to the many challenges facing the United States and the federal government in international labor matters. These challenges include the protection of worker rights, the elimination of exploitative child labor, and the prevention of abusive working conditions.

The agenda for the November 17 meeting includes:

(1) Reading of the minutes of the last ACL D meeting;

(2) Review of the developments in Afghanistan, Iraq and the Middle East since the last ACL D meeting on May 2, 2003;

(3) Discussion of alternative proposals for labor diplomacy in Afghanistan, Iraq and the Middle East.

Members of the public are welcome to attend the meeting as seating capacity allows. As access to the Department of State is controlled, persons wishing to attend the meeting must be pre-cleared by calling or faxing the following information, by close of business November 11, to Executive Director, ACL D, Jean Gardner at tel. (202) 647-3664, or fax (202) 647-0431, e-mail [Gardnerdj@state.gov](mailto:Gardnerdj@state.gov); name, company or organization affiliation (if any); date of birth; and social security number. Pre-cleared persons should use the C Street entrance to the State Department and have a driver's license with photo, a passport, a U.S. Government ID or other valid photo identification.

Members of the public may, if they wish, submit a brief statement to the Committee in writing. Those wishing further information should contact Ms. Gardner at the phone and fax numbers provided above.

Dated: October 27, 2003.

**Loren Craner,**

*Assistant Secretary, Bureau of Democracy, Human Rights and Labor, Department of State.*

[FR Doc. 03-27600 Filed 10-31-03; 8:45 am]

**BILLING CODE 4710-18-P**

#### TENNESSEE VALLEY AUTHORITY

##### Sunshine Act; Notice of Meeting

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 1548).

**TIME AND DATE:** 9 a.m. (EST), November 5, 2003, Fogelman Executive Conference Center Auditorium, Memphis, Tennessee.

**STATUS:** Open.

##### Agenda

Approval of minutes of meeting held on August 27, 2003.

##### New Business

##### A—Budget and Financing

A1. Approval of tax-equivalent payments for Fiscal Year 2003 and estimated payments for Fiscal Year 2004.

A2. Delegation of authority to the Chief Financial Officer; Executive Vice President, Customer Service and Marketing; Senior Vice President and Treasurer; and designees to enter into an arrangement for a \$1.5 billion

prepayment transaction with Memphis Light, Gas and Water Division.

#### *C—Energy*

C1. Contracts with Page Clearing Contractors and Crisp & Crisp, Inc., for clearing of right-of-way areas for new transmission line construction.

C2. Supplement to contract with CBP Engineering Corporation for piping, flanges, fittings, and services for any TVA fossil plant.

C3. Contract with Underwater Construction Corporation for diving services at TVA facilities.

C4. Delegation of authority to the Executive Vice President, Fossil Power Group, to enter into term coal contracts with Alliance Coal LLC; Resource Sales, Inc.; and SCB LLC for coal supply to Paradise Fossil Plant.

#### *E—Real Property Transactions*

E1. Grant of a permanent easement to the Colbert County Commission for a bridge improvement project, affecting approximately 0.3 acre of land on Pickwick Reservoir in Colbert County, Alabama, Tract No. XTPR-70H.

E2. Sale of a noncommercial, nonexclusive permanent easement to Tim Cormier for construction and maintenance of recreational water-use facilities, affecting approximately 0.3 acre of land on Tellico Reservoir in Monroe County, Tennessee, Tract No. XTELR-244RE.

E3. Grant of a permanent easement to the Town of Grant, Alabama, for a wastewater discharge line, affecting approximately 1.4 acres of land on Guntersville Reservoir, Marshall County, Alabama, Tract No. XTGR-173P.

E4. Sale of a permanent easement to Thomas Saint for a road access, affecting approximately 0.06 acre of land on Guntersville Dam Reservation in Marshall County, Alabama, Tract No. XGR-758H.

E5. Abandonment of certain transmission line easement rights to Southern Services of Tennessee LLC, affecting approximately 9.3 acres, Tract Nos. KN-397 and KN-398, in exchange for transmission line easement rights affecting approximately 14.1 acres in Davidson County, Tennessee, Tract Nos. 2KNR-3 and 2KNR-6.

E6. Modification of certain deed restrictions to allow for fill and a portion of a house to remain on the David W. and Gina M. Sakich property, affecting 0.2 acre of former TVA land on Chickamauga Reservoir in Hamilton County, Tennessee, Tract No. XCR-415, S.2X.

E7. Consent to a land sale by the U.S. Department of Agriculture, Forest

Service, to Dan Livorsi, affecting approximately 0.76 acre of former TVA land on Watauga Reservoir in Johnson County, Tennessee, Tract No. XTWAR-11.

#### *F—Other*

F1. Approval to file condemnation cases to acquire easements and rights-of-way for TVA power transmission line projects affecting the Basin-Toccoa Transmission Line in Polk County, Tennessee, and Fannin County, Georgia, and the West Sparta-Sparta District Transmission Line in White County, Tennessee.

#### *Information Items*

1. Approval of a blanket contract with Ashley Sling, Inc., for wire rope, slings, and fittings at any TVA location.

2. Approval of a supplement to TVA's cooperative agreement with the State of Alabama for the operation and maintenance of radiological emergency plans.

3. Approval of a supplement to the contract with Retiree Resources Corporation for staff augmentation services.

4. Approval of a supplement to the contract with Shook and Fletcher Insulation Company for insulation materials and related products.

5. Approval of a supplement to the contract with Bulwark/VF Workwear, Inc., for flame resistant daily-wear clothing.

6. Approval of a contract with Chem-Nuclear Systems, LLC, for disposal of TVA's low-level radioactive waste at the Barnwell site in South Carolina.

7. Approval of revised Dispersed Power Production Guidelines for TVA and distributors of TVA Power.

8. Approval of a contract with American Coal Sales Company for coal supply to Johnsonville Fossil Plant.

9. Approval of contracts with L. E. Myers, Henkels and McCoy, and Dillard Smith for general construction/craft services related to the Transmission/Power Supply Group construction program.

10. Approval of the sale of a 30-year term easement and temporary construction easement to Colonial Pipeline Company for the construction and operation of a refined petroleum pipeline, affecting approximately 5.6 acres of TVA land in Bradley and McMinn Counties, Tennessee, Tract No. XCR-704P.

11. Approval to implement the results of negotiations with the Office and Professional Employees International Union over compensation for employees.

12. Amendments to the Rules and Regulations of the TVA Retirement

System and to the Provisions of the TVA Savings and Deferral Retirement Plan.

13. Approval to establish a Financial Trading Pilot Program and authorization for TVA to trade certain futures contracts and options on futures contracts solely for the purpose of hedging certain fuel-related price risks.

14. Approval of TVA's contribution to the TVA Retirement System for Fiscal Year 2004.

#### **FOR FURTHER INFORMATION CONTACT:**

Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: October 29, 2003.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. 03-27629 Filed 10-30-03; 10:07 am]

**BILLING CODE 8120-08-P**

## **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

#### **Notice of Intent To Rule on Application 03-06-C-00-FAR To Impose and Use the Revenue From a Passenger Facility Charge (PFC) at Hector International Airport, Fargo, ND**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on application.

**SUMMARY:** The FAA proposes to rule and invites public comment on the application to impose and use the revenue from a PFC at Hector International Airport under the provisions of the 49 U.S.C. 40117 and Part 158 of the Federal Aviation Regulations (14 CFR part 158).

**DATES:** Comments must be received on or before December 3, 2003.

**ADDRESSES:** Comments on this application may be mailed or delivered in triplicate to the FAA at the following address: Bismarck Airports District Office, 2301 University Drive, Building 23B, Bismarck, North Dakota 58504.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Shawn Dobberstein, Executive Director, Hector International Airport, at the following