

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Clean Air Act, Clean Water Act and Emergency Planning and Community Right-to-Know Act

Notice is hereby given that a consent decree in *United States v. ALLTEL Corporation*, Civil Action No. 4:03CV-0792 WRW (E.D. Ark.) was lodged with the court on October 2, 2003.

The proposed decree resolves certain claims of the United States against ALLTEL Corporation under the Clean Air Act, 42 U.S.C. 7401 *et seq.*, the Federal Clean Water Act, 22 U.S.C. 1251 *et seq.* and the Emergency Planning and Community Right-to-Know Act, 42 U.S.C. 11001 *et seq.* for civil penalties and injunctive relief to redress violations occurring at numerous of ALLTEL's facilities located across the United States. Under the decree, ALLTEL is required to pay a civil penalty of \$1,058,000 and is subjected to injunctive relief designed to ensure future compliance.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. ALLTEL Corporation*, Civil Action No. 4:03CV-0792 WRW (E.D. Ark.), DOJ Ref. #90-5-1-1-07300.

The proposed consent decree may be examined at the office of the United States attorney for the Eastern District of Arkansas, 425 West Capital Avenue, Suite 500, Little Rock, Arkansas 72201. During the public comment period, the Consent Decree, may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov.enrd/open.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of the Consent Decree from the Consent Decree Library, please enclose a check in the amount of \$6.00 (25 cents per page reproduction cost) payable to the U.S. Treasury. Copies of the appendices to the Consent Decree

are also available at an additional charge of 25 cents per page.

Robert Brook,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 03-26671 Filed 10-21-03; 8:45 am]

BILLING CODE 4410-BE-M

DEPARTMENT OF JUSTICE

Antitrust Division**Notice Pursuant to the National Cooperative Research and Production Act of 1993—Cable Television Laboratories, Inc.**

Notice is hereby given that, on August 29, 2003, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Cable Television Laboratories, Inc. ("CableLabs") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs, to actual damages under specified circumstances. Specifically, MCT Communications, Inc., Minneapolis, MN; and Tri-County Communications, Minneapolis, MN have been added as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and CableLabs intends to file additional written notifications disclosing all changes in membership.

On August 8, 1988, CableLabs filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on September 7, 1988 (53 FR 34593).

The last notification was filed with the Department on March 5, 2003. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on April 30, 2003 (68 FR 23161).

Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 03-26659 Filed 10-21-03; 8:45 am]

BILLING CODE 4410-11-M

DEPARTMENT OF JUSTICE

Antitrust Division**Notice Pursuant to the National Cooperative Research and Production Act of 1993—Portland Cement Association**

Notice is hereby given that, on September 26, 2003, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Portland Cement Association ("PCA") has filed written notification simultaneously with the Attorney General and the Federal Trade Commission disclosing a change in its membership status. The notifications were filed for the purpose of extending the act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Expanded Shale Clay and Slate Institute, Salt Lake City, UT has been dropped as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and PCA intends to file additional written notification disclosing all changes in membership.

On January 7, 1985, PCA filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on February 5, 1985 (50 FR 5015).

The last notification was filed with the Department on July 21, 2003. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on August 7, 2003 (68 FR 47090).

Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 03-26658 Filed 10-21-03; 8:45 am]

BILLING CODE 4410-11-M

DEPARTMENT OF JUSTICE

Antitrust Division**Notice Pursuant to the National Cooperative Research and Production Act of 1993 Southwest Research Institute: Clean Diesel III**

Notice is hereby given that, on September 12, 2003, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Southwest Research Institute: Clean Diesel III has filed written notifications simultaneously with the Attorney General and the Federal Trade

Commission disclosing a change in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Exxon Mobil Corporation, Fairfax, VA has been added as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Southwest Research Institute: Clean Diesel III intends to file additional written notification disclosing all changes in membership.

On January 12, 2000, Southwest Research Institute: Clean Diesel III filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on June 26, 2000 (65 FR 39429).

The last notification was filed with the Department on October 1, 2002. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on November 8, 2002 (67 FR 68177).

Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 03-26657 Filed 10-21-03; 8:45 am]

BILLING CODE 4410-11-M

DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP (OJP) Docket No. 1390]

Meeting of the Public Safety Officer Medal of Valor Review Board

AGENCY: Office of Justice Programs, Justice.

ACTION: Notice of meeting.

SUMMARY: This is an announcement of a meeting of the Public Safety Officer Medal of Valor Review Board to review and discuss recommendations for the 2003 Public Safety Officer Medal of Valor.

DATES: The meeting will take place on Wednesday, October 29, 2003, from 9 a.m. to 5 p.m. E.S.T.

ADDRESSES: The meeting will take place at the Embassy Suites Hotel O'Hare-Rosemont in Rosemont, Illinois, 5500 North River Road, Rosemont, Illinois.

FOR FURTHER INFORMATION, CONTACT: Tracy A. Henke, Principal Deputy Assistant Attorney General, Office of Justice Programs, 810 7th Street NW., Sixth Floor, Washington, DC 20531;

Phone: (202) 307-5933 (*note: this not a toll free number*).

Meeting Format: This meeting will be held according to the following schedule:

Date: Wednesday, October 29, 2003.

Time: 9 a.m.-5 p.m.; including breaks.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public and registrations will be accepted on a *space available* basis. Members of the public who wish to attend the meeting must register at least seven (7) days in advance of the meeting by contacting Ms. Henke at the above address. *Access to the meeting will not be allowed without prior registration.* All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting. Anyone requiring special accommodations should contact Ms. Henke at least seven (7) days in advance of the meeting.

Authority: The Public Safety Officer Medal of Valor Review Board is authorized to carry out its advisory function under 42 U.S.C. section 15202. 42 U.S.C. section 15201 authorizes the President to award the Public Safety Officer Medal of Valor, the highest national award for valor by a public safety officer.

Tracy A. Henke,

Principal Deputy Assistant Attorney General, Office of Justice Programs.

[FR Doc. 03-26648 Filed 10-21-03; 8:45 am]

BILLING CODE 4410-18-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

[Docket No. ICR-1218-0216 (2004)]

Aerial Lifts (29 CFR 1926.453); Extension of the Office of Management and Budget's (OMB) Approval of Information-Collection (Paperwork) Requirements

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Request for comment.

SUMMARY: OSHA solicits comments concerning its proposal to extend OMB approval of the information-collection requirement contained in the Aerial Lift Standard. Employers who modify an aerial lift for uses other than those provided by the manufacturer must obtain a certificate from the manufacturer or equivalent entity certifying that the modification is in conformance with applicable ANSI standards and this standard, and the equipment is as safe as it was prior to

the modification. The manufacturer's certification demonstrates to interested parties that the manufacturer or an equally qualified entity assessed a modified aerial lift and found that it: Was safe for use by, or near, employees; and would provide employees with a level of protection equivalent to the protection afforded by the lift prior to modification.

DATES: Comments must be submitted by the following dates:

Hard Copy: Your comments must be submitted by (postmarked or received) December 22, 2003.

Facsimile and electronic transmission: Your comments must be received by December 22, 2003.

ADDRESSES:

I. Submission of Comments

Regular mail, express delivery, hand-delivery, and messenger service: Submit your comments and attachments to the OSHA Docket Office, Docket No. ICR-1218-0216 (2004), Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210. OSHA Docket Office and Department of Labor hours of operation are 8:15 a.m. to 4:45 p.m. EST.

Facsimile: If your comments, including any attachments, are 10 pages or fewer, you may fax them to the OSHA Docket Office at (202) 693-1648. You must include the docket number of this document, Docket No. ICR-1218-0216 (2004), in your comments.

Electronic: You may submit comments, but not attachments, through the Internet at <http://ecomments.osha.gov/>.

II. Obtaining Copies of Supporting Statement for the Information Collection

The Supporting Statement for the Information Collection is available for downloading from OSHA's Web site at <http://www.osha.gov>. The supporting statement is available for inspection and copying in the OSHA Docket Office, at the address listed above. A printed copy of the supporting statement can be obtained by contacting Todd Owen at (202) 693-2222.

FOR FURTHER INFORMATION CONTACT: Noah Connell, Directorate of Construction, OSHA, U.S. Department of Labor, Room N-3467, 200 Constitution Avenue, NW., Washington, DC 20210; telephone: (202) 693-2020.

SUPPLEMENTARY INFORMATION: