

**DATES:** Public comments should be received no later than 5 p.m. February 27, 2003.

**ADDRESSES:** Persons submitting comments are strongly advised to make such submissions by electronic mail to the following address:

*FRFTASINGAPORE@dol.gov*.

Submissions by facsimile may be sent to: Betsy White at the Office of International Economic Affairs, Bureau of International Labor Affairs (202) 693-4851.

**FOR FURTHER INFORMATION CONTACT:** For procedural questions regarding the submissions please contact Betsy White, Bureau of International Labor Affairs, Office of International Economic Affairs, at (202) 693-4919, facsimile (202) 693-4851. This is not a toll-free number. Substantive questions concerning the labor rights report and/or the report on Singapore's laws governing exploitative child labor should be addressed to Jorge Perez-Lopez, Office of International Economic Affairs, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-4883.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background**

The Trade Act of 2002 (Pub. L. 107-210) ("the Trade Act") sets forth special procedures (Trade Promotion Authority) for approval and implementation of Agreements subject to meeting conditions and requirements in the Act. Division B of the Trade Act, entitled the Bipartisan Trade Promotion Authority Act of 2002, includes negotiating objectives and a listing of priorities for the President to promote in order to "address and maintain United States competitiveness in the global economy" in pursuing future trade agreements. 19 U.S.C. 3802(a)-(c). The President delegated several of the functions in section 3802(c) to the Secretary of Labor. (E.O. 13277). These include the functions set forth in section 2102(c)(8), which requires that the President "in connection with any trade negotiations entered into under this Act, submit to the Committee on Ways and Means of the House of Representatives and the Committee on Finance of the Senate a meaningful labor rights report of the country, or countries, with respect to which the President is negotiating \* \* \*" and the function in section 2102(c)(9), which requires that the President "with respect to any trade agreement which the President seeks to implement under trade authorities procedures, submit to the Congress a report describing the extent to which

the country or countries that are parties to the agreement have in effect laws governing exploitative child labor."

##### **II. Information Sought**

Interested parties are invited to submit written information as specified below to be taken into account in drafting the required reports. Materials submitted should be confined to the specific topics of the reports. In particular, agencies are seeking written submissions on the following topics:

1. Singapore's labor laws, including laws governing exploitative child labor, and Singapore's implementation and enforcement of such laws and regulations;
  2. The situation in Singapore with respect to core labor standards;
  3. Steps taken by Singapore to comply with International Labor Organization Convention 182 on the worst forms of child labor; and
  4. The nature and extent, if any, of exploitative child labor in Singapore.
- Section 2113(6) of the Trade Act defines "core labor standards" as:
- (A) The right of association;
  - (B) The right to organize and bargain collectively;
  - (C) A prohibition on the use of any form of forced or compulsory labor;
  - (D) A minimum age for the employment of children; and
  - (E) Acceptable conditions of work with respect to minimum wages, hours of work, and occupational safety and health.

##### **III. Requirements for Submissions**

To ensure prompt and full consideration of submissions, we strongly recommend that interested persons submit comments by electronic mail to the following e-mail address: *FRFTASINGAPORE@dol.gov*. Persons making submissions by e-mail should use the following subject line: "Singapore: Labor Rights and Child Labor Reports." Documents should be submitted in WordPerfect, MSWord, or text (.TXT) format. Supporting documentation submitted as spreadsheets is acceptable in Quattro Pro or Excel format. Persons who make submissions by e-mail should not provide separate cover letters; information that might appear in a cover letter should be included in the submission itself. Similarly, to the extent possible, any attachments to the submission should be included in the same file as the submission itself, and not as separate files. Written comments will be placed in a file open to public inspection at the Department of Labor, Room S-5317, 200 Constitution Avenue, NW., Washington DC and in the USTR

Reading Room in Room 3 of the annex of the Office of the USTR, 1724 F Street, NW., Washington, DC 20508. An appointment to review the file at the Department of Labor may be made by contacting Betsy White at (202) 693-4919. An appointment to review the file at USTR may be made by calling (202) 395-6186. The USTR Reading Room is generally open to the public from 10 a.m.-12 noon and 1-4 p.m. Monday through Friday. Appointments must be scheduled at least 48 hours in advance.

Signed at Washington, DC this 22nd day of January, 2003.

**Michael A. Magan,**

*Associate Deputy Under Secretary for International Affairs.*

[FR Doc. 03-1851 Filed 1-27-03; 8:45 am]

**BILLING CODE 4510-28-P**

#### **DEPARTMENT OF LABOR**

##### **Occupational Safety And Health Administration**

##### **Advisory Committee on Construction Safety and Health; Notice of Open Meeting**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of a meeting of the Advisory Committee on Construction Safety and Health (ACCSH).

**SUMMARY:** ACCSH will meet February 13, 2003, in Rosemont, Illinois. This meeting is open to the public.

**TIME AND DATE:** ACCSH will meet from 8:30 a.m. to 5 p.m., Thursday, February 13.

**PLACE:** ACCSH will meet at the Hyatt Regency O'Hare, 9300 West Bryn Mawr Avenue, Rosemont, Illinois.

**FOR FURTHER INFORMATION CONTACT:** For general information about ACCSH and ACCSH meetings: Jim Boom, OSHA, Directorate of Construction, Room N-3476, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 202-693-1839. For information about submission of comments, requests to speak, and the need for accommodations for the meeting: Veneta Chatmon, OSHA, Office of Public Affairs, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 292-693-1999.

Electronic copies of this Federal Register notice, as well as information about ACCSH workgroups and other relevant documents, are available at OSHA's Web page on the Internet at <http://www.osha.gov>.

**SUPPLEMENTARY INFORMATION:** ACCSH will meet February 13, 2003, in

Rosemont, Illinois. This meeting is open to the public. The agenda for this meeting includes:

- Update Region V—Mike Connors, Regional Administrator
- Remarks by the Assistant Secretary for the Occupational Safety and Health Administration, John L. Henshaw
- Directorate of Construction report
- Highway Work Zone Safety
- Subpart V—Power Transmission and Distribution
- Silica
- Hearing Conservation In Construction
- Assigned Protection Factors for Respirators
- Update—OSHA Training Institute
- Workgroup Reports
- Public Comment (During this period, any member of the public is welcome to address ACCSH about construction-related safety and health issues. See information below to request time to speak at the meeting.)

All ACCSH meetings are open to the public. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, at the address above, telephone (202)-693-2350. Individuals needing special accommodations should contact Ms. Chatmon no later than February 3, 2003, at the address above.

Interested parties may submit written data, views or comments, preferably with 20 copies, to Ms. Chatmon, at the address above. OSHA will provide submissions received prior to the meeting to ACCSH members and will include each submission in the record of the meeting. Attendees may also request to make an oral presentation by notifying Veneta Chatmon before the meeting at the address above. The request must state the amount of time desired, the interest represented by the presenter (*e.g.*, the names of the business, trade association, government Agency), if any, and a brief outline of the presentation. The Chair of ACCSH may grant the request at his discretion and as time permits.

**Authority:** John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by section 7 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) section 107 of the Contract Work Hours and Safety Standards Act (Construction Safety Act) (40 U.S.C. 333), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, this 21st day of January, 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-1852 Filed 1-27-03; 8:45 am]

BILLING CODE 4510-26-M

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on January 31, 2003. The meeting will begin at 9:00 a.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of November 8, 2002.
3. *Strategic Directions 2002-2005:* Submission of the 2002 Progress Report for Programs by Randi Youells, Vice President for Programs.
4. Perspectives on GIS Mapping:
  - (a) Office of the Inspector General's report on the Mapping Evaluation—Legal Services in Georgia, by Leonard Koczur, David Maddox, and Ed Jurkevics.
  - (b) Report by Michael Genz and Glenn Rawdon of the Office of Program Performance (OPP) on LSC Technology Grants Designed to Enable Grantees to Use GIS Mapping in a Cost-Effective Manner.
5. *The State Planning Evaluation Instrument:* Design and Implementation Panel of Design Team Members with Bob Gross (OPP Senior Counsel), Bob Clyde (Executive Director, Ohio Legal Aid Foundation), Judge Juanita Bing Newton (Deputy Chief Administrative Judge for Justice Initiatives State of New York Unified Court System), and Neal Dudovitz (Executive Director, Neighborhood Legal Services of Los Angeles County).
6. The LSC Diversity Training Module/Next Steps Panel with Pat Hanrahan (Special Counsel to the Vice President for Programs), Wilhelm Joseph (Executive Director, Legal Aid Bureau, Inc.), and Gurdon H. Buck (Board Chair, Statewide Legal Services of Connecticut, Inc.).
7. Consider and act on other business.
8. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual

and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 336-8800.

Dated: January 23, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel and Corporate Secretary.*

[FR Doc. 03-1989 Filed 1-24-03; 8:45 am]

BILLING CODE 7050-01-P

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet on January 31, 2003. The meeting will begin at 1:00 p.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of November 8, 2002.
3. Consider and act on a draft Final Rule on 45 CFR Part 1611 (Financial Eligibility).
4. Consider and act on a draft Final Rule on 45 CFR Part 1602 (Procedure for Disclosure of Information under the Freedom of Information Act).
5. Consider and act on a draft Final Rule on 45 CFR Part 1604 (Outside Practice of Law).
6. Consider and act on issues relating to open rulemaking on 45 CFR Part 1626 (Restrictions on Legal Assistance to Aliens).
7. Staff report on Limited English Proficiency guidance notice and request for comments.
8. Consider and act on other business.
9. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 336-8800.