

*Docket Number:* 03-029. *Applicant:* Villanova University, 800 Lancaster Avenue, Villanova, PA 19085. *Instrument:* Fast Flame Ionization Detector (FID), Model HFR 500. *Manufacturer:* Cambustion Ltd, United Kingdom. *Intended Use:* The instrument is intended to be used to study the dynamic response of automotive exhaust after-treatment systems. Also, the instrument will be used on a variety of projects related to the dynamics measurement, modeling, diagnosis and control of exhaust after-treatment systems. Application accepted by Commissioner of Customs: June 19, 2003.

*Docket Number:* 03-030. *Applicant:* The Research Foundation of the State University of New York, Institute for Laser, Photonics & Biophotonics, 428 Natural Sciences Complex, Buffalo, NY 14260. *Instrument:* Scanning Nearfield Optical Microscope, Model AlphaSNOM. *Manufacturer:* Wissenschaftliche Instrumente und Technologie GmbH, Germany. *Intended Use:* The instrument is intended to be used to study organic nanocrystals, photonic crystals, biological samples, and polymers. Objectives of the research are:

1. Understanding of up-conversion mechanism in nanoscale for organic nanocrystals.
  2. The influence of photonic crystals on the nonlinear materials incorporated inside the structure.
  3. Intracellular tracking of viral particles.
  4. Optimize parameters in order to get highest resolution in case of near field scanning lithography for polymers.
- Application accepted by Commissioner of Customs:* June 20, 2003.

*Docket Number:* 03-031. *Applicant:* Medical College of Georgia, 1120 15th Street, CB-2803, Augusta, GA 30912-2630. *Instrument:* Electron Microscope, Model JEM-1230 (HC). *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* The instrument is intended to be used in research to understand the structure and functions of synapses in the developing and mature rat brain. Transmission electron microscopy coupled with serial-sectioning and 3D image reconstruction will be used in perform a quantitative analysis of the ultrastructure, connectivity, and plasticity of presynaptic, postsynaptic, and glial elements of rat brain. *Application accepted by Commissioner of Customs:* June 24, 2003.

*Docket Number:* 03-032. *Applicant:* University of California, Los Angeles, Department of Neurobiology, 10833 Le Conte Avenue, Los Angeles, CA 90095-

1763. *Instrument:* Electron Microscope, Model Tecnai G<sup>2</sup> 12 TWIN. *Manufacturer:* FEI Company, The Netherlands. *Intended Use:* The instrument is intended to be used in the following applications for the high-resolution freeze-fraction technique: (1) To provide 3-D models of functionally characterized channels and transporters reconstituted in liposomes and (2) identify tags genetically engineered into the molecule, such as the green fluorescent protein (GFP) or single cysteine substitutions having gold particles chemically attached. Application accepted by Commissioner of Customs: June 26, 2003.

*Docket Number:* 03-033. *Applicant:* University of Washington, Department of Astronomy, 351580, Seattle, WA 98195. *Instrument:* Electron Microscope, Model Tecnai<sup>2</sup> F20 S-TWIN MAT. *Manufacturer:* FEI Company, The Netherlands. *Intended Use:* The instrument is intended to be used for the study of interplanetary dust particles (IDPs) which have been collected in Earth's stratosphere by high-flying NASA aircraft. The instrument will also be used to study samples of comet dust returned to Earth in the year 2006 from the Stardust spacecraft. Application accepted by Commissioner of Customs: June 26, 2003.

*Docket Number:* 03-034. *Applicant:* U.S. Department of Agriculture, ARS, PWA Office, 800 Buchanan Street, Albany, CA 94710. *Instrument:* Laboratory Decanter Centrifuge, Type MDZ 003. *Manufacturer:* Limetic GmbH, Germany. *Intended Use:* The instrument is intended to be used to evaluate the separation of fraction of wheat slurries that have been prepared to enhance separability by density. Slurries of predeveloped wheat flour dough or batters that have been distributed and/or suspended in water or alcohol-water solutions will be separated. Machine paramets, flow rate and rpm will be assessed for their role in producing enriched fractions. *Application accepted by Commissioner of Customs:* July 1, 2003.

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-18015 Filed 7-15-03; 8:45 am]

**BILLING CODE 3510-DS-M**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Judges Panel of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Thursday, July 31, 2003. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to discuss the criteria for moving applicants to consensus/site visit, review of stage 1 process, review of stage 1 data and selection of applicants for consensus, provide guidance for the Examiners on scoring, summary of feedback to Judges from the 2003 Teamleaders' calls, discuss flowchart for November process and summary of Improvement Day. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Anyone wishing to attend this meeting must register 48 hours in advance in order to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Virginia Davis no later than Monday, July 28, 2002, and she will provide you with instructions for admittance. Ms. Davis' e-mail address is [virginia.davis@nist.gov](mailto:virginia.davis@nist.gov) and her phone number is 301/975-2361.

**DATES:** The meeting will convene July 31, 2003 at 8 a.m. and adjourn at 4:30 p.m. on July 31, 2003. It is estimated that the closed portion of the meeting will last from 8 a.m. until 1 p.m. and the open portion of the meeting will last from 1 p.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Building 222, Red Training Room, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 2002, that part of the meeting of the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Pub. L. 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: July 9, 2003.

**Arden L. Bement, Jr.,**  
Director.

[FR Doc. 03-17902 Filed 7-15-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Panel to Review Sexual Misconduct Allegations at the United States Air Force Academy

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Panel to Review Sexual Misconduct Allegations at the United States Air Force Academy met in a closed session for approximately one hour on July 11, 2003. Congress directed the establishment of this seven member panel in Public Law 108-11, Emergency Wartime Supplemental Appropriations Act, 2003.

The session was closed to the public in accordance with 5 U.S.C. 552b(c)(6) because the panel members discussed matters of a personal nature, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published after the meeting took place due to unusual administrative difficulties and the short time frame Congress allowed for the Panel to complete their review and produce a final report.

**DATES:** July 11, 2003.

**ADDRESSES:** Antlers Adam's Mark Hotel, 4 S. Cascade Ave., Colorado Springs, CO 80903.

**FOR FURTHER INFORMATION CONTACT:** Sheila Earle, Designated Federal Official, 703-601-2553.

Dated: July 9, 2003.

**Patricia L. Toppings,**  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-17903 Filed 7-15-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF EDUCATION

### Notice Of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by August 10, 2003. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before September 15, 2003.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader,

Regulatory Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: July 10, 2003.

**Joseph Schubart,**  
*Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Office of Elementary and Secondary Education

*Type of Review:* New.

*Title:* Mathematics and Science Partnerships—Basic State Educational Agency Information.

*Abstract:* Given the size of the program's fiscal year 2003 appropriation, the Mathematics and Science Partnerships program (Title II, part B of the Elementary and Secondary Education Act, as amended by the No Child Left Behind Act of 2002 (Public Law 107-110) becomes a State educational agency (SEA)-administered formula grant program. Section 2202 of the ESEA has the Department make awards to SEAs without allowance for its review and approval of a program application. This State Survey contains minimum information that the Department needs in order to (1) Be able to provide technical assistance to SEAs as they begin implementing their programs, and (2) monitor programs effectively.

*Additional Information:* The Department is requesting emergency processing for the State Survey for the