

Commerce case No.	Commission case No.	Product/country	Petitioners/supporters
			Republic Technologies International Rocky Mountain Steel Mills
C-437-805 .....	701-TA-426	Sulfanilic acid/Hungary .....	Nation Ford Chemical
A-437-804 .....	731-TA-B426	Sulfanilic acid/Hungary .....	Nation Ford Chemical
A-471-806 .....	731-TA-427	Sulfanilic acid/Portugal .....	Nation Ford Chemical
A-821-817 .....	731-TA-991	Silicon metal/Russia .....	Globe Metallurgical Inc. SIMCALA, Inc.
A-570-875 .....	731-TA-990	Non-malleable cast iron pipe fittings/China .....	Anvil International, Inc. Buck Co., Inc. Frazier & Frazier Industries Ward Manufacturing, Inc.
A-588-854 .....	731-TA-860	Tin-mill products/Japan .....	Weirton Steel Independent Steelworkers United Steelworkers of America

[FR Doc. 03-17528 Filed 7-11-03; 8:45 am]  
BILLING CODE 4820-02-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Disaster Assistance Registration.

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 1660-0002.

*Abstract:* The information serves as the application for FEMA's Individuals and Households Program with regard to Housing Assistance and Other Needs Assistance and is relayed to other Federal and State agencies administering disaster relief programs appropriate to the applicants needs. Without this information, eligibility for disaster assistance cannot be determined. The information is obtained by telephone calls to the Teleregistration Center or from a face-to-

face interview. Applicants are provided a statement regarding the privacy act and they sign a statement certifying the accuracy of their information.

*Affected Public:* Individuals or Households, Federal Government, State, Local or Tribal Government, Business or Other For-Profit, Not-For-Profit Institutions, Farms.

*Number of Respondents:* 482,584.

*Estimated Time per Respondent:* FEMA Forms 90-69 (English) & 90-69A (Spanish), Disaster Assistance Registration, 19 minutes; FEMA Forms 90-69B (English) & 90-69C (Spanish), Declaration and Release Form, 2 minutes.

*Estimated Total Annual Burden Hours:* 163,113.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Emergency Preparedness and Response Directorate/Federal Emergency Management Agency, Washington, DC 20503, within 30 days of the date of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or email address [InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: July 8, 2003.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 03-17736 Filed 7-11-03; 8:45 am]

BILLING CODE 6718-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* National Flood Insurance Program—Mapping Needs Update Support System (MNUSS).

*Type of Information Collection:* Existing collection in use without a control number.

*OMB Number:* 1660-New.

*Abstract:* To fulfill the mandate specified in section 575 of the National Flood Insurance Reform Act (NFIRA), FEMA established the Mapping Needs Assessment process and the MNUSS database in order to effectively identify

and document data regarding community flood hazard mapping needs. MNUSS is designed to store mapping needs at the community level. The current version of MNUSS is an interactive, web-enabled password protected database. In order to facilitate the identification and collection of communities' current flood hazard mapping needs for input into MNUSS, FEMA developed the MNUSS Data Worksheet.

Flood hazard mapping needs information enables FEMA to be more responsive to ongoing changes affecting flood hazard areas that occur in communities participating in the NFIP. The changes include, but are not limited to, new corporate limit boundaries, changes in the road network, and changes in flood hazard areas, which affect communities' flood risks. The information is also used in providing justification for FEMA when requesting funding for flood map updates and is used along with other information to prioritize the flood hazard mapping needs of all mapped communities participating in the NFIP to assist in the allocation of annual funds for flood hazard map updates.

*Affected Public:* State, Local, and Tribal Governments.

*Number of Respondents:* 1,800.

*Estimated Time per Respondent:* 2.5 hours.

*Estimated Total Annual Burden Hours:* 8,400 hours.

*Frequency of Response:* Once every five years.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or email address: [InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: July 7, 2003.

**Edward W. Kernan,**

*Division Director, Information Resource Management Division, Information Technology Services Directorate.*

[FR Doc. 03-17737 Filed 7-11-03; 8:45 am]

**BILLING CODE 6718-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[FEMA-1474-DR]**

#### West Virginia; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of West Virginia (FEMA-1474-DR), dated June 21, 2003, and related determinations.

**EFFECTIVE DATE:** June 27, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of West Virginia is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 21, 2003:

Berkeley County for Individual Assistance.  
Lincoln and Wyoming Counties for Individual Assistance (already designated for Public Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-17735 Filed 7-11-03; 8:45 am]

**BILLING CODE 6718-02-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**[Docket No. FR-4665-N-10]**

### Conference Call for the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the public.

**DATES:** The conference call will be held on Wednesday, August 6, 2003, from 11 a.m. to 1:30 p.m., and resuming at 3 p.m. to 4 p.m.

**ADDRESSES:** Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can log onto NFPA's website for instructions on how to participate and for contact information for the conference call: [http://www.nfpa.org/ECommittee/ HUDManufacturedHousing/ hudmanufacturedhousing.asp](http://www.nfpa.org/ECommittee/HUDManufacturedHousing/hudmanufacturedhousing.asp). Alternately, you may contact Jill McGovern of NFPA by phone at (617) 984-7404 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of the Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to