

## FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #17—NFRAP STATUS CHANGES—Continued

Facility name	Address	City	State	Zip Code	NFRAP status	Agency	Reporting mechanism
Boulder Cy Engineering Lab (BR-Date Street Complex).	500 Date St .....	Boulder .....	NV	89005	NFRAP .....	Interior	3005 3010 103c
Hawthorne Army Ammunition Plant.	Hwy 95 .....	Hawthorne ...	NV	89416	NFRAP .....	Army	3005 3010 3016 103c
Utah Test & Training Range.	Immediately SW of Wendover.	Wendover ....	NV	89883	NFRAP .....	Air Force	103c
Pittsburgh Naval Reactors Office.	P.O. Box 109 .....	West Mifflin ..	PA	15122-0109	NFRAP .....	Energy	3005 3010 3016 103c
FWS—Trustom Pond National Wildlife Refuge.	Matunuck Road .....	Wakefield .....	RI	02879	NFRAP .....	Interior	103c 3016
Oahe Dam .....	Oahe Power Plant .....	Pierre .....	SD	57501	NFRAP .....	Corps of Engineers, Civil	103a 3010 103c
WAPA—Watertown Substation.	1 Mi. E. of I-29 .....	Watertown ...	SD	57201	NFRAP .....	Energy	3010 103c 3016
Chattanooga Garage .....	412 East 10th St .....	Chattanooga	TN	37401	NFRAP .....	Tennessee Valley Authority	103c
Knoxville Garage .....	4216 Greenway .....	Knoxville .....	TN	37902	NFRAP .....	Tennessee Valley Authority	103c 3010 3005
Carswell Air Force Base ...	1510 Chenault Ave .....	Fort Worth ...	TX	76127	NFRAP .....	Navy	3005 3010 3016 103c 103a
Corpus Christi Coast Guard Depot.	1201 Navigation Blvd .....	Corpus Christi.	TX	78407	NFRAP .....	Transportation	3010 103c
Lake Lavon—St Paul—Site 2.	S End Rolling Meadows St	Wylie .....	TX	75098	Undetermined	Corps of Engineers, Civil	103c 3010
Fort Douglas (Fort Carson Subinstallation).	AFZC-D-DEH .....	Salt Lake City.	UT	84113	NFRAP .....	Army	103c
Central Intelligence Agency Headquarters.	Route 123 .....	McLean .....	VA	22101	NFRAP .....	CIA	3010 103c
FWS—Fisherman Island National Wildlife Refuge.	Fisherman Island .....	Cape Charles.	VA	23310-1128	NFRAP .....	Interior	103c 3016

[FR Doc. 03-17614 Filed 7-10-03; 8:45 am]  
BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7527-3]

### Public Water System Supervision Program Revision for the State of South Carolina

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the State of South Carolina is revising its approved Public Water System Supervision Program. South Carolina has adopted drinking water regulations for the Filter Backwash Recycling Rule. EPA has determined that the State Filter Backwash Recycling Rule meets all minimum federal requirements, and is

no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve the State program revisions.

All interested parties may request a public hearing. A request for a public hearing must be submitted by August 11, 2003 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 11, 2003, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on August 11, 2003. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual, organization,

or other entity requesting a hearing. (2) A brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing. (3) The signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

South Carolina Department of Health and Environmental Control, Bureau of Water, 2600 Bull Street, Columbia, South Carolina 29201.

Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street, SW., Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:**

Janine Morris, EPA Region 4, Drinking Water Section at the Atlanta address given above (telephone 404-562-9480).

**Authority:** (Section 1401 and section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142).

Dated: July 2, 2003.

J.I. Palmer, Jr.,

*Regional Administrator, EPA Region 4.*

[FR Doc. 03-17615 Filed 7-10-03; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than July 25, 2003.

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Suzanne M. Rhea*, Somerville, Tennessee; to retain voting shares, along with Reuben S. Rhea, Sr., Reuben S. Rhea, Jr., and the Whitney Burnette Rhea Husband's Trust, all of Somerville, Tennessee, of Moscow Bancshares, Inc., Moscow, Tennessee, and thereby indirectly retain voting shares of The Bank of Moscow, Moscow, Tennessee.

**B. Federal Reserve Bank of Kansas City** (James Hunter, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Sandra Kathleen Morris*, Tulsa, Oklahoma; to retain control of Green Country Bancorporation, Inc., Ketchum, Oklahoma, and thereby indirectly retain voting shares of The First State Bank, Ketchum, Oklahoma.

Board of Governors of the Federal Reserve System, July 7, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-17540 Filed 7-10-03; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 4, 2003.

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *The South Financial Group, Inc.*, Greenville, South Carolina; to acquire 9.9 percent of the voting shares of Florida Banks, Inc., Jacksonville, Florida, and thereby indirectly acquire Florida Bank, National Association, Tampa, Florida.

2. *The South Financial Group, Inc.*, Greenville, South Carolina; to acquire 100 percent of the voting shares of MountainBank Financial Corporation,

Hendersonville, North Carolina, and thereby indirectly acquire MountainBank, Hendersonville, North Carolina, and Community National Bank, Pulaski, Virginia.

**B. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Tradition Bancshares, Inc.*, Houston, Texas, and Tradition Bancshares of Delaware, Inc., Wilmington, Delaware; to become bank holding companies by acquiring Tradition Bank, Houston, Texas, and First National Bank of Bellaire, Houston, Texas.

Board of Governors of the Federal Reserve System, July 7, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-17541 Filed 7-10-03; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act Notice**

**TIME AND DATE:** 9 a.m. (EDT),

**PLACE:** 4th Floor, Conference Room, 1250 H Street, NW., Washington, DC

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:****Parts Open to the Public**

1. Approval of minutes of June 16, 2003, Board member meeting.
2. Executive Director's report.
3. Status of new record keeping system.

**Parts Closed to the Public**

4. Discussion of personnel matters (closed portion of meeting).
5. Discussion of pending litigation (closed portion of meeting).
6. Discussion of draft request for proposals for audit services (closed portion of meeting).

**FOR FURTHER INFORMATION CONTACT:** Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: July 9, 2003.

**Elizabeth S. Woodruff,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 03-17749 Filed 7-9-03; 2:15 pm]

**BILLING CODE 6760-01-M**