

**SUMMARY:** Pursuant to the provisions of subsection (d) of section 10 of Public Law 92-463, as amended by section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Advisory Board has been scheduled as follows:

**DATES:** July 29-30, 2003 (8:30 a.m. to 5:00 p.m.).

**ADDRESSES:** The Defense Intelligence Agency, 200 MacDill Blvd, Washington, DC 20340.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lawrence R. Carnegie, Program Manager/Executive Secretary, DIA Advisory Board, Washington, DC 20340-1328 (703) 697-7898.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings and discuss several current critical intelligence issues in order to advise the Director, DIA.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 03-17258 Filed 7-8-03; 8:45 am]

**BILLING CODE 5001-8-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### DoD Education Benefits Board of Actuaries; Meeting

**AGENCY:** DoD Education Benefits Board of Actuaries, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the Board has been scheduled to execute the provisions of Chapter 101, Title 10, United States Code (10 U.S.C. 2006). The Board shall review DoD actuarial methods and assumptions to be used in the valuation of the Department of Defense Education Benefits Fund. Persons desiring to: (1) Attend the DoD Education Benefits Board of Actuaries meeting, or (2) make an oral presentation or submit a written statement for consideration at the meeting, must notify Inger Pettygrove at (703) 696-7413 by July 24, 2003.

Notice of this meeting is required under the Federal Advisory Committee Act.

**DATES:** September 5, 2003, 10 a.m. to 1 p.m.

**ADDRESSES:** 4040 N. Fairfax Drive, Suite 270, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Inger Pettygrove, DoD Office of the

Actuary, 4040 N. Fairfax Drive, Suite 308, (703) 696-7413.

Dated: July 2, 2003.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 03-17259 Filed 7-8-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting Notice

**AGENCY:** DoD Retirement Board of Actuaries.

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the Board has been scheduled to execute the provisions of Chapter 74, Title 10, United States Code (10 U.S.C. 1464 *et seq.*). The Board shall review DoD actuarial methods and assumptions to be used in the valuation of the Military Retirement System. Persons desiring to: (1) Attend the DoD Retirement Board of Actuaries meeting, or (2) make an oral presentation or submit a written statement for consideration at the meeting, must notify Inger Pettygrove at (703) 696-7413 by July 24, 2003.

Notice of this meeting is required under the Federal Advisory Committee Act.

**DATES:** September 4, 2003, 1 p.m. to 5 p.m.

**ADDRESSES:** 4040 N. Fairfax Drive, Suite 270, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Inger Pettygrove, DoD Office of the Actuary, 4040 N. Fairfax Drive, Suite 308, Arlington, VA 22203, (703) 696-7413.

Dated: July 2, 2003.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 03-17257 Filed 7-8-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF EDUCATION

[CFDA No. 84.310A]

### Office of Innovation and Improvement; Parental Information and Resource Centers Program

**AGENCY:** Department of Education.

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2003; Correction.

On June 3, 2003, we published in the **Federal Register** (68 FR 33332) a notice

inviting applications for new awards under the Parental Information and Resource Centers (PIRC) program. In that notice, we announced that each "novice applicant" would receive a competitive preference of 10 points. Upon further reflection, in order to encourage the submission of applications from novice applicants and to ensure that only the highest quality applications are funded, the Secretary is amending this competitive preference. The Secretary will award 10 additional points only to those novice applicants that rank among the ten highest scoring of all novice applicants on the basis of the selection criteria and the other competitive preference for this competition. In other words, only the ten highest ranked novice applicants, rather than all novice applicants, will be awarded priority points under the novice applicant preference.

The Secretary also reminds all applicants that section 5563(b) of the Elementary and Secondary Education Act (ESEA), as amended, requires each PIRC grantee to meet several specific conditions. The Secretary strongly encourages all applicants to review each of these conditions carefully to ensure that their applications appropriately address these specific requirements. For example, each applicant must (a) use at least 30 percent of the funds received under the program each year to establish, expand, or operate Parents as Teachers programs, Home Instruction for Preschool Youngsters programs, or other early childhood parent education programs; (b) use at least 50 percent of the funds received under the program each year to serve areas with high concentrations of low-income families, in order to serve parents who are severely educationally or economically disadvantaged; and (c) establish a special advisory committee as described in section 5563(b)(2) of the ESEA.

Consistent with section 5562(b) of the ESEA, in awarding funds under this competition, the Secretary will ensure, to the extent practicable, that grants are distributed in all geographic regions of the United States.

**FOR FURTHER INFORMATION CONTACT:** Patricia Kilby-Robb, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E209, FOB-6, Washington, DC 20202-6254. Telephone: (202) 205-4253 or via Internet: [patricia.kilby-robb@ed.gov](mailto:patricia.kilby-robb@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative

format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting that person. However, the Department is not able to reproduce in an alternative format the standard forms included in the notice.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF, you must have the Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 7273 *et seq.*

Dated: July 3, 2003.

**Nina S. Rees,**

*Deputy Under Secretary for Innovation and Improvement.*

[FR Doc. 03-17359 Filed 7-8-03; 8:45 am]

**BILLING CODE 4000-01-U**

#### DEPARTMENT OF EDUCATION

[CFDA No.: 84.132A-3]

#### Centers for Independent Living; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2003; Correction

**SUMMARY:** On June 20, 2003, a notice inviting applications for new awards for the Centers for Independent Living program for FY 2003 was published in the **Federal Register** (68 FR 36977).

On page 36977, in column three, the "Estimated Available Funds" figure reads "\$1,871,862" and the "Estimated Average Size of Awards" figure reads "\$103,992". These figures, respectively, are corrected to read "\$1,935,902" and "\$107,550". In the table, for Indiana, the "Estimated available funds" figure reads "\$42,980". This figure is corrected to read "\$107,020".

**For Applications Contact:** Education Publications Center (ED Pubs), P.O. Box

1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html>.

Or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA number 84.132A-3.

Individuals with disabilities may obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the Grants and Contracts Services Team, U. S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8207. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

#### FOR FURTHER INFORMATION CONTACT:

James Billy, U.S. Department of Education, 400 Maryland Avenue, SW., room 3326, Switzer Building, Washington, DC 20202-2740. Telephone: (202) 205-9362. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain a copy of this notice in an alternative format on request to the program contact person listed in the preceding paragraph.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO

Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 29 U.S.C. 796f-1.

Dated: July 2, 2003.

**Robert H. Pasternack,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 03-17261 Filed 7-8-03; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

[CFDA No.: 84.328R]

#### Office of Special Education and Rehabilitative Services

#### Special Education—Training and Information for Parents of Children With Disabilities Program—Technical Assistance for the Parent Centers (84.328R)

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2003.

**SUMMARY:** The Assistant Secretary for Special Education and Rehabilitative Services invites applications for FY 2003 under the Special Education—Training and Information for Parents of Children with Disabilities Program. This program is authorized under the Individuals with Disabilities Education Act (IDEA), as amended. This notice provides closing dates, priorities, and other information regarding the transmittal of applications.

**Purpose of Program:** The purpose of this program is to ensure that parents of children with disabilities receive training and information to help improve results for their children.

**Eligible Applicants:** Nonprofit private organizations.

**Applications Available:** July 9, 2003.

**Deadline for Transmittal of Applications:** August 8, 2003.

**Deadline for Intergovernmental Review:** September 7, 2003.

**Estimated Available Funds:**

Focus Area 1: \$900,000.

Focus Area 2: \$1,500,000.

**Estimated Average Size and**

**Maximum Award Amount:**

Focus Area 1: \$900,000.

Focus Area 2: \$250,000.

**Estimated Number of Awards:**

Focus Area 1: 1.

Focus Area 2: 6.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 60 months.

**Page Limit:** Part III of the application submitted under this notice, the application narrative, is where you, the applicant, address the selection criteria