

**INDIANA****Carroll County**

Carrollton Bridge, Carrollton Rd. across Wabash R., Delphi, 03000539.

**Cinton County**

Christian Ridge Historic District, roughly bounded by Prairie Cr., Young & E. Washington Sts., & Harvard Terr., Frankfort, 03000540.

**Jackson County**

Southern Indiana Railroad Freighthouse, 105 N. Broadway, Seymour, 03000541.

**Marion County**

Nicholson—Rand House, 5010 W. Southport Rd., Indianapolis, 03000542.

**Montgomery County**

Crawfordsville High School, (Indiana's Public Common and High Schools MPS) 201 E. Jefferson St., Crawfordsville, 03000543.

**Newton County**

Scott—Lucas House, 514 S. Main St., Morocco, 03000544.

**Posey County**

Mount Vernon Downtown Historic District, Roughly bounded by Ohio R., 6th & Walnut Sts. & College Av., Mount Vernon, 03000545.

**Pulaski County**

Pulaski County Bridge No.31, CR 1175 W, Medaryville, 03000546.

**Scott County**

Scottsburg Courthouse Square Historic District, Roughly bounded by 1st., Kerton, Railroad & Wardell Sts., Scottsburg, 03000547

**Tippecanoe County**

Big Four Depot, 200 N. 2nd St. Lafayette, 03000548.

**MASSACHUSETTS****Worcester County**

Central Street Historic District, Roughly bounded by Central, Quaker, West, Chesley, Bow, Prospect & Fletcher Sts., Millville, 03000550.

East Main—Cherry Street Historic District (Boundary Increase), Park Street, Spencer, 03000551.

Mendon Center Historic District, Roughly bounded by Main, Hastings, Maple, North, Washington & George Sts., Mendon, 03000552.

**MISSISSIPPI****Amite County**

Bethany Presbyterian Church, Jct. MS 48 & Perry Rd., Centreville, 03000553.

**De Soto County**

Robertson—Yates House, 5000 Robertson Gin Rd., Hernando, 03000554.

**N. MARIANA ISLANDS****Saipan Municipality**

Hachiman Jinja, Lot nos. H 300–11 & H 300–4, Kannat Taddong Papago, 03000549.

**OHIO****Lucas County**

Toledo Traction Company Power Station, 300 Water St., Toledo, 03000555.

**SOUTH DAKOTA****Moody County**

Egan Park, (Federal Relief Construction in South Dakota MPS) 2nd St., Egan, 03000556.

**TEXAS****El Paso County**

House at 912 Magoffin Avenue, 912 Magoffin Ave, El Paso, 03000557.

**Johnson County**

Joiner—Long House, 604 Prairie Av., Cleburne, 03000558.

**Smith County**

Azalea Residential Historic District, (Tyler, Texas MPS) Roughly bounded by S. Robinson Av., Sunnybrook Dr., Fair Ln., Old Bullard Rd., College Av., W. 4th St., Highland Av., Tyler, 03000559.

**Travis County**

Deep Eddy Bathing Beach, 301 Quarry St., Austin, 03000560.

**VIRGINIA****Arlington County**

Ashton Heights Historic District, Roughly bounded by Wilson Blvd., N. Irving St., Arlington Blvd., N. Oxford St., N. Piedmont & N. Oakland Sts., Arlington, 03000561.

**Chesapeake Independent City**

Centreville—Fentress Historic District, roughly bounded by Fentress Rd., Centerville Tnpk., Blue Ridge Rd., Whittamore Rd., Chesapeake, 03000562.

Oaklette Historic District, roughly bounded by Indian River Rd., Oaklette, Webster, St. Lawrence, & Seneca Sts., Chesapeake, 03000563.

Sunray Agricultural Historic District, Roughly bounded by Great Dismal Swamp & I 64, Chesapeake, 03000564.

**Floyd County**

Phlegar Farm, Off VA 615, Floyd, 03000565.

**Frederick County**

Middletown Historic District, bounded by Main St., Church St., Senseney Av., 1st, 4th, 6th & 3rd Sts., Middletown, 03000566.

**Nelson County**

Lovington High School, 8445 Thomas Nelson Hwy., Lovington, 03000567.

**Newport News Independent City**

Lee's Mill Earthworks, 280 Rivers Ridge Cir., Newport News, 03000568.

**Northampton County**

Cape Charles Light Station, (Light Stations of the United States MPS) Smith Island, Kiptopke, 03000569.

**Prince George County**

Prince Georges County Courthouse Historic District, 6400 Courthouse Rd., Prince George, 03000570.

**Suffolk Independent City**

Bay Point Farm, 1400 Sleepy Hole Rd., Suffolk, 03000571.

**York County**

Sessions—Pope—Sheild House, 600 Main St., Yorktown, 03000572.

To assist with the preservation of this resource, the comment period has been reduced to three (3) days:

**DISTRICT OF COLUMBIA****District of Columbia**

Olympia Apartments (Apartment Buildings in Washington, DC, MPS) 1368 Euclid St., NW., Washington, 03000534.

[FR Doc. 03–14318 Filed 6–5–03; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives**

**[ATF Notice No. 1; ATF O 1120.2; Docket No. 2003–39]**

**Delegation Order—Authority To Make Determinations on Notices of Clearance, Letters of Clearance, Letters of Denial, and Appeals of Letters of Denial Under 18 U.S.C. 843(h)**

**To: All ATF Offices**

1. *Purpose.* This order delegates certain authorities of the Director to subordinate Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) officials to make determinations on Notices of Clearance, Letters of Clearance, Letters of Denial, and Appeals of Letters of Denial under 18 U.S.C. 843(h) for responsible persons and employee possessors listed on explosives licenses and permits.

2. *Delegation.* Under the authority vested in the Director, ATF, by Department of Justice Final Rule (AG Order No. 2650–2003) as published in the **Federal Register** on January 31, 2003, and by title 28 CFR 0.130 through 0.131, the Chief of the National Explosives Licensing Center is to make determinations relating to Notices of Clearance and Letters of Clearance, and the Chief of the Brady Operations Branch is to make determinations relating to letters of denial and appeals of letters of denial.

3. *Questions.* Questions regarding this order should be addressed to the Firearms, Explosives and Arson Services Division at (202) 927–8300.

Signed: May 5, 2003.

**Bradley A. Buckles,**  
Director.

[FR Doc. 03-14338 Filed 6-5-03; 8:45 am]

BILLING CODE 4410-FY-P

## DEPARTMENT OF LABOR

### Office of Disability Employment Policy

[SGA 03-13]

#### Customized Employment Grants Initiative

**AGENCY:** Office of Disability Employment Policy, Department of Labor.

**ACTION:** Notice of availability of funds; solicitation for grant applications (SGA 03-13).

This notice contains all of the necessary information and forms needed to apply for grant funding. (SGA 03-13)

**SUMMARY:** The U.S. Department of Labor (DOL or the Department), Office of Disability Employment Policy (ODEP) announces the availability of \$2.5 million to award up to five competitive grants ranging from approximately \$500,000 to \$750,000 for strategic planning and implementation activities designed to improve the employment and career advancement of people with disabilities through enhanced availability and provision of customized employment services through the One-Stop delivery system established under the Workforce Investment Act of 1998 (WIA) (Pub. L. 105-220, 29 U.S.C. 2801 *et seq.*).

The purpose of this Customized Employment Grant Initiative, begun by ODEP in FY'01 and continued in FY'02, is to provide funds to selected Local Workforce Investment Boards (Local Boards), or, if appropriate, the WIA grant recipient or fiscal agent for the local area on behalf of the Local Board. The Local Board will be the lead entity in a consortium/partnership of public and private entities, to build the capacity in local One-Stop Centers to provide customized employment services to those persons with disabilities who may not now be regularly targeted for services by the One-Stop Center system. Grants funded under this program will also provide a vehicle for Local Boards to systemically review their policies and practices in terms of service to persons with disabilities, and to incorporate new and innovative practices, as appropriate.

Grants are for a one-year period and may be renewed for a period of up to four additional years at varying funding

levels depending upon the availability of funds and the efficacy of the project activities. *See also* Parts IV, IX.

The applicants scoring the highest when evaluated pursuant to the criteria set forth in Part VII, in conjunction with considerations by the Grant Officer delineated in Part IX of this Solicitation for Grant Application will be awarded Customized Employment Grants.

**Eligibility:** Eligible applicants for these grants are Local Workforce Investment Boards (Local Boards) or if appropriate, the Workforce Investment Act (WIA) (Pub. L. 105-220, 29 U.S.C. 2801 *et seq.*) grant recipient or fiscal agent for the local area on behalf of the local board under the Workforce Investment Act. The Local Board may enter into numerous partnerships with other public and private entities, consistent with the proposed activities of the grant.

**DATES:** Applications will be accepted commencing on June 6, 2003. The closing date for receipt of applications under this announcement is July 21, 2003. Applications must be received by 4:45 p.m. (ET) at the address below. No exceptions to the mailing and hand-delivery conditions set forth in this notice will be granted. Applications that do not meet the conditions set forth in this notice will be considered non-responsive.

**ADDRESSES:** Applications shall be mailed to: U.S. Department of Labor, Procurement Services Center, Attention: Cassandra Willis, Reference SGA 03-13, Room N-5416, 200 Constitution Avenue, NW., Washington, DC 20210. Telefacsimile (FAX) applications will not be accepted. Applicants are advised that mail in the Washington area may be delayed due to mail decontamination procedures.

**FOR FURTHER INFORMATION CONTACT:** Cassandra Willis, U.S. Department of Labor, Procurement Services Center, telephone (202) 693-4570 (this is not a toll-free number), prior to the closing deadline. Persons who are deaf or hard of hearing may contact ODEP via the Federal Relay Service, (800) 877-8339. This announcement will also be published on the Internet on ODEP's online Home Page at: <http://www2.dol.gov/odep>. Award notifications will also be published on the ODEP homepage.

#### SUPPLEMENTARY INFORMATION:

##### Part I. Delivery of Applications

1. *Late Applications.* Any application received after the exact date and time specified for receipt at the office designated in this notice will be considered non-responsive, unless it is

received before awards are made and it (a) is determined that its late receipt was caused by DOL error; (b) was sent by U.S. Postal Service registered or certified mail not later than the fifth calendar day before the date specified for receipt of applications (e.g., an application submitted in response to a solicitation requiring receipt of applications by the 20th of the month must have been post marked by the 15th of that month); or (c) was sent by the U.S. Postal Service Express Mail Next Day Service to addressee not later than 5 p.m. at the place of mailing two working days prior to the date specified for receipt of applications. The term "working days" excludes weekends and Federal holidays. "Post marked" means a printed, stamped or otherwise placed impression (exclusive of a postage meter machine impression) that is readily identifiable, without further action, as having been supplied or affixed on the date of mailing by an employee of the U.S. Postal Service.

##### 2. *Withdrawal of Applications.*

Applications may be withdrawn by written notice or telegram (including mail gram) received at any time before an award is made. Applications may be withdrawn in person by the applicant or by an authorized representative thereof, if the representative's identity is made known and the representative signs a receipt of the proposal.

3. *Hand-delivered proposals.* It is preferred that applications be mailed at least five days prior to the closing date. To be considered for funding, hand-delivered applications must be received by 4:45 p.m., ET, at the specified address. Failure to adhere to the above instructions will be basis for a determination of non-responsiveness. Overnight express mail from carriers other than the U.S. Postal Service will be considered hand-delivered applications and must be received by the above specified date and time.

##### Part II. Authority

Omnibus Appropriations Resolution, 2003, Public Law 1087; Consolidated Appropriations Act, 2001, Public Law 106-554, 29 U.S.C. 557b.

##### Part III. Background

The President's New Freedom Initiative is designed to increase the number of people with disabilities who enter, reenter, and remain in the workforce. It is dedicated to increasing investment in and access to assistive technologies, a quality education, and increasing the integration of Americans with disabilities into the workforce and community life. The WIA provides the infrastructure for streamlining services