

the date the Environmental Protection Agency published the notice of receipt of the final environmental impact statement containing the plan or amendment in the **Federal Register**. For an amendment not requiring the preparation of an environmental impact statement, the protest shall be filed within 30 days of the publication of the notice of its effective date.

(2) The protest shall contain:

(i) The name, mailing address, telephone number and interest of the person filing the protest;

(ii) A statement of the issue or issues being protested;

(iii) A statement of the part or parts of the plan or amendment being protested;

(iv) A copy of all documents addressing the issue or issues that were submitted during the planning process by the protesting party or an indication of the date the issue or issues were discussed for the record; and

(v) A concise statement explaining why the State Director's decision is believed to be wrong.

(3) The Director shall promptly render a decision on the protest. The decision shall be in writing and shall set forth the reasons for the decision. The decision shall be sent to the protesting party by certified mail, return receipt requested.

(b) The decision of the Director shall be the final decision for the Department of the Interior.

Mailing address for filing a protest:

*Regular mail:* Director (210), Attn:

Brenda Williams, P.O. Box 66538,  
Washington, DC 20035.

*Overnight mail:* U.S. Department of the Interior, Director, Bureau of Land Management, Protest Coordinator (WO-210), 1620 "L" Street, NW., Rm 1075, Washington, DC 20036.

**Greg Thomsen,**

*Field Manager, El Centro Field Office.*

[FR Doc. 03-13191 Filed 5-29-03; 8:45 am]

**BILLING CODE 4310-40-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-015]

### Sunshine Act Meeting

**AGENCY:** International Trade Commission.

**TIME AND DATE:** June 5, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. *Agenda for future meetings:* none.

2. Minutes.

3. Ratification List.

4. Inv. Nos. 731-TA-1015-1016

(Final) (Polyvinyl Alcohol from Germany and Japan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 18, 2003.)

5. *Outstanding action jackets:* none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: May 28, 2003.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-13695 Filed 5-28-03; 2:10 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States of America v. The Town of Erie, Colorado, et al.*, Case No. 03-M-0890 (OES) (D. Colo.), was lodged with the United States District Court for the District of Colorado on May 16, 2003. This proposed Consent Decree concerns a complaint filed by the United States of America against the Town of Erie, Colorado, Grimm Construction Company, Inc., Bemas Construction, Inc. and the State of Colorado, pursuant to Sections 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from and impose civil penalties against the Town of Erie, Colorado, Grimm Construction Company, Inc., and Bemas Construction, Inc. for the discharge of pollutants into waters of the United States in Boulder County, Colorado without authorization by the United States Department of the Army, in violation of Clean Water Act section 301(a), 33 U.S.C. 1311(a).

The proposed Consent Decree requires the Town of Erie to provide for the performance of wetlands mitigation work described in the consent decree.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Alan D. Greenberg, U.S. Department of Justice, 999 18th Street, Suite 945,

Denver, CO 80202 and refer to *United States of America v. The Town of Erie, Colorado, et al.*, DJ #90-5-1-4-16110.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Colorado, 901 19th Street, Denver, CO 80294. In addition, the proposed Consent Decree may be viewed on the World Wide Web at <http://www.usdoj.gov/enrd/open.html>.

**Letitia J. Grishaw,**

*Chief, Environmental Defense Section,  
Environment & Natural Resources Division.*

[FR Doc. 03-13475 Filed 5-29-03; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decrees Under the Lead-Based Paint Hazard Act

Notice is hereby given that on May 8, 2003, a proposed consent decree in *United States v. SK Management Co.*, Civil Action No. 03-3225 RMT (RCx), and a proposed consent decree in *United States v. Westside Rehab Corp., et al.*, Civil Action No. 03-3226 JFW (SHx), were lodged with the United States District Court for the Central District of California.

The consent decrees settle claims against management agents and owners of several residential apartment buildings principally in southern California, which were brought on behalf of the Department of Housing and Urban Development and the Environmental Protection Agency under the Residential Lead-Based Paint Hazard Reduction Act 42 U.S.C. 4851 *et seq.* ("Lead Hazard Reduction Act"). The United States alleged in each of its complaints that the defendants failed to provide information to tenants concerning lead-based paint hazards, and failed to disclose to tenants the presence of any known lead-based paint or any known lead-based paint hazards.

Under the *Westside* consent decree, defendants have agreed to provide the required notice and disclosures, to perform inspections at the buildings for the presence of lead-based paint, and to perform lead-based paint abatement. In addition, the *Westside* defendants will pay a penalty of \$17,500 to the United States and spend \$35,000 toward research on the health impacts of lead in the community, particularly children. Under the *SK Management* decree, the defendant has agreed to provide the required notice and disclosures, to perform inspections at the buildings for the presence of lead-based paint, and to perform lead-based paint abatement. In

addition, the SK defendant will pay a penalty of \$10,500 to the United States and will spend \$25,000 toward services to address the hazards arising from lead-based paint, including services such as blood-lead screenings, clinical consultations, medical surveillance and risk communication, and educational outreach.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the consent decrees. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, PO Box 7611, Washington, DC 20044-7611, and should refer to *United States v. Westside Rehab Corp., et al.*, D.J. #90-5-1-1-07223, or *United States v. SK Management Co.*, D.J. #90-5-1-1-07223/2.

The proposed consent decrees may be examined at the Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, attention: Tara Jordan, 490 L'Enfant Plaza SW., Room 3206, Washington, DC 20410, (202) 755-1785, ext. 157; at the office of the United States Attorney for the Central District of California, Federal Building Room 7516, 300 North Los Angeles Street, Los Angeles, California 90012, and at U.S. EPA Region 9, 75 Hawthorne Street, San Francisco, California 94105. During the public comment period, the consent decrees may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. Copies of the consent decrees may also be obtained by mail from the Consent Decree Library, PO Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$8.75 (25 cents per page reproduction costs), payable to the U.S. Treasury for the consent decree in *United States v. Westside Rehab Corp., et al.*, D.J. #90-5-1-1-07223, and \$8.25 (25 cents per page reproduction costs), payable to the U.S. Treasury, for the consent decree in *United States v. SK Management Co.*, D.J. #90-5-1-1-07223/2.

**Karen Dworkin,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 03-13476 Filed 5-29-03; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Revision of a currently approved collection; application for restoration of explosive privileges.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 29, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comment especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Megan Morehouse, Public Safety Branch, 800 K Street NW., Suite 710, Washington, DC 20001.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Application For Restoration of Explosives Privileges.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 5400.29. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: Business or other for-profit. ATF F 5400.29 is required in order to determine whether or not explosive privileges may be restored. It is used to conduct an investigation to establish if it is likely that the applicant will act in a manner dangerous to public safety or contrary to public interest.

(5) *An estimate of the total number of respondent and the amount of time estimated for an average respondent to respond:* It is estimated that 500 respondents will complete a 30 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 250 annual total burden hours associated with this collection.

#### FOR FURTHER INFORMATION CONTACT:

Robert B. Briggs, Department Clearance Officer, Information Management and Security Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: May 23, 2003.

**Brenda E. Dyer,**

*Deputy Clearance Officer, Department of Justice.*

[FR Doc. 03-13530 Filed 5-29-03; 8:45 am]

**BILLING CODE 4410-FB-M**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day Notice of information collection under review: Revision of a currently approved collection; Hate Crime Incident Report and Quarterly Hate Crime Report.

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with