

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4818-N-06]****Notice of Proposed Information Collection for Public Comment: Notice of Funding Availability for the Alaskan Native/Native Hawaiian Institutions Assisting Communities (AN/NHIAC) Program****AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* July 21, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8228, Washington, DC 20410-6000.

**FOR FURTHER INFORMATION CONTACT:**

Susan Brunson, 202-708-3061, ext. 3852 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department of Housing and Urban Development will submit the proposed extension of information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Notice of Funding Availability for the Alaskan Native/ Native Hawaiian Institutions Assisting Communities (AN/NHIAC) Program.

*OMB Control Number:* 2528-0206 (exp. 05/31/03).

*Description of the Need for the Information and Proposed Use:* The information is being collected to select applicants for award in this statutorily created competitive grant program and to monitor performance of grantees to ensure they meet statutory and program goals and requirements.

*Agency Form Numbers:* HUD 424, HUD 424B, HUD-424C, HUD-424-CB, SFLLL, HUD 2880, HUD 2991, HUD 2990, HUD 2993, and HUD 2994.

*Members of the Affected Public:* Alaskan Native Institutions (ANI) and Native Hawaiian Institutions (NHI) of higher education that meet the statutory definition established in title III, part A, section 317 of the Higher Education Act of 1965, as amended by the Higher Education Amendments of 1998 (Pub. L. 105-244; enacted October 7, 1998).

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information pursuant to grant award will be submitted once a year. The following chart details the respondent burden on an annual and semi-annual basis:

	Number of respondents	Total annual responses	Hours per response	Total hours
Applicants .....	20	20	40	800
Semi-Annual Reports .....	10	20	6	120
Final Reports .....	10	10	8	80
Recordkeeping .....	10	10	5	50
<b>Total .....</b>			<b>59</b>	<b>1050</b>

*Status of the proposed information collection:* Pending OMB approval.

*Authority:* Section 3506 of the Paperwork Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: May 15, 2003.

**Christopher D. Lord,**

*Deputy Assistant, Secretary for Policy Development.*

[FR Doc. 03-12799 Filed 5-21-03; 8:45 am]

**BILLING CODE 4210-62-M**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****EXXON VALDEZ Oil Spill Trustee Council; Invitation for Proposals**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** The EXXON VALDEZ Oil Spill Trustee Council is asking the public, private organizations, and government agencies to submit proposals for implementation of the Gulf Ecosystem Monitoring and Research Program. The Invitation to Submit Restoration Proposals for Federal Fiscal Year 2004 is available on the Trustee Council Internet site.

**DATES:** Proposals are due June 16, 2003.

**ADDRESSES:** EXXON VALDEZ Oil Spill Trustee Council, 441 West 5th Avenue, Suite 500, Anchorage, Alaska 99501.

**FOR FURTHER INFORMATION CONTACT:** The Trustee Council Office, 907-278-8012 or toll free at 800-478-7745 (in Alaska) or 800-283-7745 (outside Alaska) or via Internet at <http://www.oilspill.state.ak.us>.

**SUPPLEMENTARY INFORMATION:** Following the EXXON VALDEZ oil spill in March 1989, a Trustee Council of three state and three federal trustees, including the Secretary of the Interior, was formed. The Trustee Council prepared a restoration plan for the injured resources and services within the oil spill area. The restoration plan called for annual work plans identifying projects to accomplish restoration. An

extension of the Restoration Plan, the Gulf Ecosystem Monitoring and Research Program, also requires implementation through annual work plans. Each year proposals for restoration, monitoring, and research projects are solicited from a variety of organizations, including the public.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 03-12850 Filed 5-21-03; 8:45 am]

**BILLING CODE 4310-RG-P**

# **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

**[OR-025-03-1430-EU: G-3-0142]**

### **Realty Action: Sale of Public Land in Harney County, OR**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following described parcels of public land in Harney

County, Oregon, have been found suitable for sale under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, as amended, (90 Stat. 2750, 43 U.S.C. 1713 and 1719) at not less than their respective appraised market value. All parcels proposed for sale are identified for disposal in the Three Rivers Resource Management Plan. All of the land described is within the Willamette Meridian.

Parcel No.	Legal description	Acres	Market value/minimum bid	Bidding procedures	Designated bidders
OR-57461 ...	T. 20S., R. 35E., sec. 7, E $\frac{1}{2}$ SE $\frac{1}{4}$ ; sec. 8, W $\frac{1}{2}$ SW $\frac{1}{4}$ .	160	\$24,800	Competitive .....	None.
OR-57462 ...	T. 21S., R. 31E., sec. 5, lots 5, 6, 7 and 8 .....	109.42	15,900	Competitive .....	None.
OR-57463 ...	T. 22S., R. 29E., sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	80	12,800	Competitive .....	None.
OR-57464 ...	T. 22S., R. 33E., sec. 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	40	3,000	Modified Competitive .....	Temple and Temple, Lost Springs Ranch, LLC.
OR-57465 ...	T. 22S., R. 33E., sec. 22, SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	40	3,000	Modified Competitive .....	Temple and Temple, Lost Springs Ranch, LLC, Bailey and Barton.
OR-57466 ...	T. 26S., R. 24E., sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	40	2,600	Competitive .....	None.
OR-57467 ...	T. 25S., R. 32E., sec. 29, NE $\frac{1}{4}$ .....	160	16,600	Competitive .....	None.
OR-57468 ...	T. 26S., R. 31E. (North of Malheur Lake), sec. 1, NE $\frac{1}{4}$ .	160	11,600	Modified Competitive .....	Tyler Brothers, Ralph Tice c/o Wallace M. Tice.
OR-57469 ...	T. 26S., R. 32E. (North of Malheur Lake), sec. 6, lot 3.	40.62	3,050	Modified Competitive .....	Tyler Brothers, Ralph Tice c/o Wallace M. Tice, Bethany Evangelical Free Church c/o Jamie Porter.
OR-57470 ...	T. 26S., R. 32E. (North of Malheur Lake), sec. 6, N $\frac{1}{2}$ SE $\frac{1}{4}$ .	80	5,800	Modified Competitive .....	Tyler Brothers, Ralph Tice c/o Wallace M. Tice, William D. Cramer c/o Daniel L. Cronin.
OR-57471 ...	T. 26S., R. 30E., (North of Harney Lake), sec. 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .	80	6,000	Competitive .....	None.
OR-57472 ...	T. 26S., R. 30E., (North of Harney Lake), sec. 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ ; sec. 22, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .	120	8,400	Competitive .....	None.
OR-57473 ...	T. 26S., R. 30E., (North of Harney Lake), sec. 24, NE $\frac{1}{4}$ SE $\frac{1}{4}$ .	40	3,000	Competitive .....	None.
OR-57474 ...	T. 26S., R. 31E. (North of Malheur Lake), sec. 18, lot 4.	39.18	3,150	Competitive .....	None.
OR-57475 ...	T. 26S., R. 34E. sec. 27, N $\frac{1}{2}$ SW $\frac{1}{4}$ ; sec. 28, NE $\frac{1}{4}$ SE $\frac{1}{4}$ .	120	8,400	Modified Competitive .....	Zachary O. Sword, Nevin and Shirley Thompson, Trustees.
OR-57476 ...	T. 26S., R. 34E., sec. 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	40	3,200	Modified Competitive .....	Zachary O. Sword, Nevin and Shirley Thompson, Trustees.