

of the Commission either by means of facsimile transmission to 301-415-1101 or by e-mail to [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov) and also to the Office of the General Counsel either by means of facsimile transmission to 301-415-3725 or by e-mail to [OGCMailCenter@nrc.gov](mailto:OGCMailCenter@nrc.gov). If a person other than the licensee requests a hearing, that person shall set forth with particularity the manner in which his or her interest is adversely affected by this Order and shall address the criteria set forth in 10 CFR 2.714(d).

If a hearing is requested by NFS or a person whose interest is adversely affected, the Commission will issue an Order designating the time and place of any hearing. If a hearing is held, the issue to be considered at such hearing shall be whether this Order should be sustained.

Pursuant to 10 CFR 2.202(c)(2)(i), NFS may, in addition to demanding a hearing, at the time the answer is filed or sooner, move the presiding officer to set aside the immediate effectiveness of the Order on the ground that the Order, including the need for immediate effectiveness, is not based on adequate evidence but on mere suspicion, unfounded allegations, or error.

In the absence of any request for hearing, or written approval of an extension of time in which to request a hearing, the provisions specified in Section III above shall be final twenty (20) days from the date of this Order without further order or proceedings. If an extension of time for requesting a hearing has been approved, the provisions specified in Section III shall be final when the extension expires if a hearing request has not been received. An answer or a request for hearing shall not stay the immediate effectiveness of this order.

Dated this 29th day of April, 2003.

For the Nuclear Regulatory Commission.

**Martin J. Virgilio,**

*Director, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 03-12257 Filed 5-15-03; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Licensing Support Network; Advisory Review Panel

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Licensing Support Network Advisory Review Panel (LSNARP) will hold its next meeting on Tuesday and Wednesday, June 3-4,

2003, at the Alexis Park, located at 375 East Harmon, Las Vegas, Nevada 89109. The meeting will be open to the public pursuant to the Federal Advisory Committee Act (Pub. L. 94-463, 86 Stat. 770-776).

**Agenda:** The meeting will be held from 8:30 a.m. to 5 p.m. on Tuesday, June 3 and from 8:30 to close of business on Wednesday, June 4. The preliminary agenda includes the topics listed below. Additional details regarding timing of presentations and changes to the agenda may be obtained through the contacts listed below and will be announced prior to the meeting.

1. Introductory Remarks—NRC/LSNARP  
NRC Organizational responsibilities and roles
2. LSN Status Report—NRC-ASLBP/  
LSN Administrator  
Status and Schedule for document loading—NRC/DOE/Potential Parties
3. Large Document Summary Paper (review of 4 options)—NRC-OCIO
4. Large Document Draft Guidance—NRC-OCIO
5. Discussion of LSNARP membership on Options and Guidance—LSNARP
6. Scope of documents to be loaded on LSN—NRC-OGC  
Document Duplication  
Status of Revised Topical Guidelines Meaning of Certification
7. Need for Part 2 rule changes/schedule—NRC-OGC  
Electronic and/or CD-submittal Ambiguities in rule  
Document Duplication

**SUPPLEMENTARY INFORMATION:** The LSN is an internet based electronic discovery database being developed to aid the NRC in complying with the schedule for decision on the construction authorization for the high-level waste repository contained in section 114(d) of the Nuclear Waste Policy Act of 1982, as amended. In 1998, the NRC Rules of Practice in 10 CFR part 2, subpart J, were modified to provide for the creation and operation of the LSN, an internet-based technological solution to the submission and management of records and documents relating to the licensing of a geologic repository for the disposal of high-level radioactive waste. (63 FR 71729) Pursuant to 10 CFR 2.1011(d), the agency has chartered the LSNARP, an advisory committee that provides advice to the NRC on fundamental issues relating to LSN design, operation, maintenance, and compliance monitoring.

**FOR FURTHER INFORMATION CONTACT:** U.S. Nuclear Regulatory Commission, Office of the Secretary, Mail Stop O-16 C1,

Washington, DC 20555-0001; Attn: Andrew Bates (telephone 301-415-1963; e-mail [ALB@NRC.GOV](mailto:ALB@NRC.GOV)) or Atomic Safety and Licensing Board Panel, Mail Stop T-3 F23, Attn: Jack G. Whetstone (telephone 301-415-7391; e-mail [JGW@NRC.GOV](mailto:JGW@NRC.GOV)).

**Public Participation:** Interested persons may make oral presentations to the LSNARP or file written statements. An oral presentations request should be made to one of the contact persons listed above as far in advance as practicable so that appropriate arrangements can be made.

Dated: May 9, 2003.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 03-12254 Filed 5-15-03; 8:45 am]

BILLING CODE 7590-01-P

## OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION

### Government Performance and Results Act of 1993; Revised Strategic Plan

**AGENCY:** Occupational Safety and Health Review Commission.

**ACTION:** Notice of request for commission.

**SUMMARY:** The Occupational Safety and Health Review Commission (Review Commission) announces the availability of its revised Strategic Plan for fiscal years 2003-2008 for public comment. Prepared in accordance with the Government Performance and Results Act of 1993, the revised Strategic Plan may be viewed at the Review Commission's Web site, <http://www.oshrc.gov> under "What's New." The revised Strategic Plan defines the Review Commission's strategic goal and objectives, and the methods for achieving them. The Review Commission seeks the views of those who practice before it and those who are affected by its case dispositions.

**DATES:** Comments should be submitted on or before June 16, 2003. The revised Strategic Plan will become effective in October 2003, without any further notice in the **Federal Register**, unless comments or government approval procedures necessitate otherwise.

**ADDRESSES:** Submit any written comments to Patricia A. Randle, Executive Director, Occupational Safety and Health Review Commission, 1120 20th St., NW., Ninth Floor, Washington, DC 20036-3419.

**FOR FURTHER INFORMATION CONTACT:** Patricia A. Randle, Executive Director, Occupational Safety and Health Review Commission, 1120 20th St., NW., Ninth

Floor, Washington, DC 20036-3419, telephone (202) 606-5380.

**SUPPLEMENTARY INFORMATION:** The Government Performance and Results Act requires the development of strategic plans and performance measures in the Federal government. It also requires that agencies review and update their strategic plans every three years.

The Review Commission continues to pursue its commitment to providing superior service to the public. This plan changes the 2000-2005 strategic goals and performance objectives. It maintains and revises the public service goal, and eliminate its two strategic goals—external and organizational. However, the Review Commission will continue to make the strategic goals a priority within the agency and its progress with respect to them will be monitored for effectiveness. The revised Strategic Plan is intended to focus on the Review Commission's primary public service mission and will enhance and improve the agency's effectiveness and public accountability.

Your comments on the revised Strategic Plan will be useful and will provide the agency with additional information to facilitate the agency's continued ability to provide superior public service.

(Authority: 5 U.S.C. 306(d))

Dated: May 12, 2003.

**W. Scott Railton,**  
Chairman.

[FR Doc. 03-12258 Filed 5-15-03; 8:45 am]

**BILLING CODE 7600-01-M**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Submission for OMB Review; Comment Request

**AGENCY:** Overseas Private Investment Corporation (OPIC).

**ACTION:** Request for comments.

**SUMMARY:** Under the provision of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the **Federal Register** notifying the public that Agency is preparing an information collection request for OMB review and approval and to request public review and comment on the submission.

At OPIC's request, OMB is reviewing this information collection for emergency processing for 90 days, under OMB control number 3420-0011.

Comments are being solicited on the need for the information, its practical utility, the accuracy of the Agency's

burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology. The proposed form under review is summarized below.

**DATES:** Comments must be received on or before June 16, 2003.

**ADDRESSES:** Copies of the subject form and the request for review prepared for submission to OMB may be obtained from the Agency submitting officer. Comments on the form should be submitted to the Agency Submitting Officer.

**FOR FURTHER INFORMATION CONTACT:** OPIC Agency Submitting Officer: Bruce Campbell, Record Manager, Overseas Private Investment Corporation, 1100 New York Avenue, NW., Washington, DC 20527; (202) 336-8563.

### Summary Form Under Review

*Type of Request:* Revised form.

*Title:* Application for Political Risk Investment Insurance.

*Form Number:* OPIC-52.

*Frequency of Use:* Once per investor per project.

*Type of Respondents:* Business or other institution (except farms); individuals.

*Standard Industrial Classification Codes:* All.

*Description of Affected Public:* U.S. companies or citizens investing overseas.

*Reporting Hours:* 7 hours per project.

*Number of Responses:* 150 per year.

*Federal Cost:* \$28,350.

*Authority for Information Collection:* Sections 231, 234(a), 239(d), and 240A of the Foreign Assistance Act of 1961, as amended.

*Abstract (Needs and Uses):* The application is the principle document used by OPIC to determine the investor's and the project's eligibility for political risk insurance, assess the environmental impact and developmental effects of the project, measure the economic effects for the U.S. and the host country economy, and collect information for insurance underwriting analysis.

Dated: May 12, 2003.

**Eli Landy,**

Senior Counsel, Administrative Affairs,  
Department of Legal Affairs.

[FR Doc. 03-12231 Filed 5-15-03; 8:45 am]

**BILLING CODE 3210-01-M**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3499]

#### State of Oklahoma

As a result of the President's major disaster declaration on May 10, 2003, I find that Canadian, Cleveland, Grady, Kingfisher, Lincoln, Logan, McClain, Oklahoma and Pottawatomie Counties in the State of Oklahoma constitute a disaster area due to damages caused by severe storms and tornadoes occurring on May 8, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 9, 2003 and for economic injury until the close of business on February 10, 2004 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Fort Worth, TX 76155.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Blaine, Caddo, Comanche, Creek, Garfield, Garvin, Major, Noble, Okfuskee, Payne, Pontotoc, Seminole and Stephens in the State of Oklahoma.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere: .....	5.625
Homeowners Without Credit Available Elsewhere: .....	2.812
Businesses With Credit Available Elsewhere: .....	5.906
Businesses and Non-Profit Organizations Without Credit Available Elsewhere: .....	2.953
Others (Including Non-Profit Organizations) With Credit Available Elsewhere: .....	5.500
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere: ....	2.953

The number assigned to this disaster for physical damage is 349912 and for economic injury the number is 9V2700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 12, 2003.

**Cheri C. Wolff,**

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 03-12253 Filed 5-15-03; 8:45 am]

**BILLING CODE 8025-01-P**