

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**[Docket No. FR-4665-N-08]****Fourth Meeting of the Manufactured Housing Consensus Committee**

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

DATES: The meetings will be held on Wednesday, May 28, 2003, from 8 a.m. to 5 p.m., Thursday, May 29, 2003, from 8 a.m. to 5 p.m., and Friday, May 30, 2003, 8 a.m. to 2 p.m.

ADDRESSES: These meetings will be held at the Radisson Hotel "Old Town", 901 North Fairfax Street, Alexandria, Virginia, telephone (703) 683-6000.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this meeting is to begin the development of proposed model manufactured home installation standards.

Tentative Agenda

A. Welcome and Opening Remarks

B. Presentation on In-plant Construction
C. Presentation on Installation
D. Installation Standards
E. Reports to Full Committee
—Dispute Resolution
—Standards up-date
—On-site Completion
—Installation Standards and Program Status
F. Public Testimony
G. Full Committee meeting
H. Adjournment

Dated: May 6, 2003.

Sean Cassidy,

General Deputy Assistant Secretary for Housing.

[FR Doc. 03-11904 Filed 5-12-03; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR**Office of the Secretary****Exxon Valdez Oil Spill Trustee Council; Notice of Meeting**

AGENCY: Office of the Secretary, Department of the Interior.

ACTION: Notice of meeting.

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

DATES: June 7, 2003, at 4 p.m.

ADDRESSES: Public Library, 201 Adams Street, Cordova, Alaska.

FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the status of the Gulf of Alaska Ecosystem Monitoring and Research program.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 03-11812 Filed 5-12-03; 8:45 am]

BILLING CODE 4310-RG-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Receipt of Applications for Permit**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Receipt of Applications for Permit.

SUMMARY: The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

DATES: Written data, comments or requests must be received by June 12, 2003.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION:**Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

Applicant: New York State Museum, Albany, NY, PRT-059244.

The applicant requests a permit to import biological samples from ocelot (*Leopardus pardalis*), margay (*Leopardus wiedii*), jaguar (*Panthera onca*), and Costa Rican puma (*Puma concolor costaricensis*) collected in the wild in central Panama, for scientific research. This notification covers activities to be conducted by the applicant over a five year period.

Applicant: Albuquerque Biological Park, Albuquerque, NM, PRT-067101.

The applicant requests a permit to import two male captive-born Asian elephants (*Elephas maximus*) from African Lion Safari, Ontario, Canada for the purpose of enhancement of the

species through captive propagation and conservation education.

Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The application(s) was/were submitted to satisfy requirements of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*) and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations governing endangered species (50 CFR part 17) and/or marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: Paul L. Van Dam, Hamilton, MI, PRT-070875.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Applicant: Stanley D. Jager, Byron Center, MI, PRT-070876.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Applicant: Wayne F. Manis, Hayden Lake, ID, PRT-070952.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Southern Beaufort Sea polar bear population in Canada for personal use.

Applicant: John J. Michelotti, Billings, MT, PRT-070954.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Dated: April 25, 2003.

Michael S. Moore,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 03-11831 Filed 5-12-03; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Scientific Earthquake Studies Advisory Committee

AGENCY: Geological Survey.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Pub. L. 106-503, The Scientific Earthquake Studies Advisory Committee (SESAC) will hold its fourth meeting. The meeting location is the University of Southern California, 167 North Science Hall, Southern California Earthquake Center Board Room, Los Angeles, California 90089. The Committee is comprised of members from academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will review the U.S. Geological Survey's National Earthquake Hazards Reduction Program earthquake hazard assessment activities in California. This will include a critique of the goals and objectives of the Program in California over the next 5 years in earthquake hazards assessments and in research on earthquake processes and effects.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

DATES: June 11, 2003, commencing at 9 a.m. and adjourning at 4:30 p.m. on June 12, 2003.

FOR FURTHER INFORMATION CONTACT: Dr. John R. Filson, U.S. Geological Survey, 12202 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6785.

Dated: April 29, 2003.

R.K. Kotra,

Acting Associate Director for Geology.

[FR Doc. 03-11923 Filed 5-12-03; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-070-03-1020-PG]

Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Western Montana Resource Advisory Council will meet as indicated below.

DATES: A meeting will be held July 9, 2003 at the BLM Butte Field Office, 106 North Parkmont, Butte, Montana beginning at 9 a.m. The public comment period will begin at 11:30 a.m. and the meeting will adjourn at noon to allow for an afternoon field trip.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the July 9 meeting, topics we plan to discuss include: an update on the Dillon Resource Management Plan, special recreation uses on the Blackfoot River, and proposed grazing regulation changes.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

FOR FURTHER INFORMATION CONTACT: Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617 or Richard Hotaling, Field Manager, Butte Field Office, telephone 406-533-7600.

Dated: May 5, 2003.

Richard Hotaling,
Field Manager.

[FR Doc. 03-11862 Filed 5-12-03; 8:45 am]

BILLING CODE 4310-\$\$-P