

by Section 2 of the National Apprenticeship Act (29 U.S.C. 50) complies with the requirements of the Federal Advisory Committee Act (5 U.S.C., App. 1). The Committee will be an effective instrument for providing assistance, advice, and counsel to the Secretary of Labor and the Assistant Secretary for the Employment and Training Administration in the development and implementation of administration policies and programs regarding apprenticeship.

Members are appointed for one year or two year terms. Ten members represent labor, ten members represent employers, and ten members represent the public. The National Association of State and Territorial Apprenticeship Directors and the National Association of Governmental Labor Officials will have representation within the public group of the Committee. The Secretary shall appoint one of the public members as Chairperson of the Advisory Committee. A representative of the U.S. Department of Education and a representative of the Department of Commerce will be invited to serve as non-voting "ex-officio" members of the Committee. The Assistant Secretary of Labor for Employment and Training shall be a member ex-officio. The Designated Federal Official for the ACA is Mr. Anthony Swoope, Administrator of the Office of Apprenticeship, Training, Employer and Labor Services.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N-4649, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone: (202) 693-2796, (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The following is a list of the Committee members by group:

#### **Represents: Employers**

Philip J. Anderson, President & CEO, Associated Builders & Contractors of Kentuckiana, Inc., Louisville, Kentucky.

Robert (Bob) W. Baird, Vice President, Apprenticeship and Training, Standards and Safety, Independent Electrical Contractors, Inc., Alexandria, Virginia.

Phyllis Eisen, Vice President, Manufacturers Institute, Washington, DC.

Julie A. Flik, Executive Vice President, Compass Group, North American Division, Rye Brook, New York.

Fred M. Haag, President, IRBY Construction, Jackson, Mississippi.

Kelvin D. Harrison, Technical Training Manager, Caterpillar Inc., East Peoria, Illinois.

Frederick N. Humphreys, President & CEO, Home Builders Institute, Washington, DC.

Stephen C. Mandes, Executive Director, National Institute for Metalworking Skills, Fairfax, Virginia.

Karen T. Soehner, Nursing Administrator, Avante at Ormond Beach Nursing and Rehabilitation Center, Ormond Beach, Florida.

Linda Maria Yu Bien, Acting Chief Executive Officer, North East Medical Services, Los Altos Hills, California.

#### **Represents: Public**

Sharon C. Chu, Attorney, Law Offices of Sharon C. Chu, Rockville, Maryland.

Arthur H. DeRosier, Jr., Billings, Montana.

Diane Enzi, Washington, DC.

Conrad H.C. Everhard, Palm Beach Gardens, Florida.

Thomas F. Hartnett (Chair), Meyer, Suozzi, English and Klein, PC, Albany, New York.

Mark Maki, President, National Association of State and Territorial Apprenticeship Directors, Helena, Montana.

Irving Pressley McPhail, Chancellor, The Community College of Baltimore County, Baltimore, Maryland.

Terrence P. O'Mahoney, Commissioner Representing Labor, Texas Workforce Commission, Austin, Texas.

James D. VanErden, Director, Workforce Development, Goodwill Industries, Bethesda, Maryland.

Vacancy.

#### **Represents: Labor**

Mark H. Ayers, Director, Construction & Maintenance, International Brotherhood of Electrical Workers, Washington, DC.

George H. Bliss, III, Director of Training, United Association of Journeymen & Apprentices of the Plumbing & Pipe Fitting Industry of the U.S. & Canada, Washington, DC.

Stephen A. Brown, Director, Construction Training Department, International Union of Operating Engineers, Washington, DC.

Dwight W. Duke, Director of Programs, Laborers-AGC Education and Training Fund, Pomfret Center, Connecticut.

John S. Gaal, Director of Training & Workforce Development, Carpenters' District Council of Greater St. Louis and Vicinity, Ballwin, Missouri.

Sonny Hall, President, Transport Workers Union of America, AFL-CIO, New York, New York.

Mark S. Johnson, National Training Director, International Brotherhood of Teamsters, Anchorage, Alaska.

Thaddeus R. Kuczynski, Executive Director, International Training Institute for the Sheet Metal Workers & Air Conditioning Industry, Alexandria, Virginia.

William V. Taylor, 4th District Vice President, International Association of Fire Fighters, Baltimore, Maryland.

Michael L. White, Executive Director of Apprenticeship and Training, International Union of Bridge, Structural, Ornamental and Reinforcing Iron Workers, Washington, DC.

Nominees were selected from employer or national employer associations; employees or national employees associations; religious, social welfare, academic, charitable organizations, community based organizations; national women's organizations, state or local government.

Signed at Washington, DC, this 30th day of April 2003.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training Administration.*

[FR Doc. 03-11131 Filed 5-5-03; 8:45 am]

**BILLING CODE 4510-30-P**

## **DEPARTMENT OF LABOR**

### **Occupational Safety and Health Administration**

#### **Advisory Committee on Construction Safety and Health; Notice of Open Meeting**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of a meeting of the Advisory Committee on Construction Safety and Health (ACCSH).

**SUMMARY:** ACCSH will meet May 22-23, 2003, in Washington, DC. This meeting is open to the public.

*Time and Date:* ACCSH will meet from 9 a.m. to 5 p.m., Thursday, May 22, 2003, and 8:30 a.m. to Noon on Friday, May 23, 2003.

*Place:* ACCSH will meet at the U.S. Department of Labor, Room N-3437, 200 Constitution Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For general information about ACCSH and ACCSH meetings: Steve Cloutier, OSHA, Directorate of Construction, Room N-3468, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 202-693-2351. For information about submission of comments, requests to

speak, and the need for accommodations for the meeting: Veneta Chatmon, OSHA, Office of Public Affairs, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 292-693-1999.

Electronic copies of this **Federal Register** notice, as well as information about ACCSH workgroups and other relevant documents, are available at OSHA's Webpage on the Internet at <http://www.osha.gov>.

**SUPPLEMENTARY INFORMATION:** ACCSH will meet May 22-23, 2003, in Washington, DC. This meeting is open to the public. The agenda for this meeting includes:

- Remarks by the Assistant Secretary—OSHA, John L. Henshaw
- Proposed standard on Assigned Protection Factors (APF) for Respirators
- Directorate of Construction Report
- Standards Update
- Tower Erection
- Chromium
- Subpart V—Power Transmission and Distribution
- Silica
- Hearing Conservation in Construction
- Partnership and Alliance Update
- Multi-media Fatal Facts Presentation
- Workgroup Reports
- Public Comment (During this period, any member of the public is welcome to address ACCSH about construction-related safety and health issues. See information below to request time to speak at the meeting.)

All ACCSH meetings are open to the public. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, at the address above, telephone (202)-693-2350. Individuals needing special accommodations should contact Ms. Chatmon no later than May 12, 2003, at the address above.

Interested parties may submit written data, views or comments, preferably with 20 copies, to Ms. Chatmon, at the address above. OSHA will provide submissions received prior to the meeting to ACCSH members and will include each submission in the record of the meeting. Attendees may also request to make an oral presentation by notifying Veneta Chatmon before the meeting at the address above. The request must state the amount of time desired, the interest represented by the presenter (*e.g.*, the names of the business, trade association, government Agency), if any, and a brief outline of the presentation. The Chair of ACCSH may grant the request at his discretion and as time permits.

**Authority:** John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by section 7 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656), section 107 of the Contract Work Hours and Safety Standards Act (Construction Safety Act) (40 U.S.C. 333), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, this 30th day of April, 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-11130 Filed 5-5-03; 8:45 am]

**BILLING CODE 4510-26-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (03-047)]**

### **NASA Aerospace Technology Advisory Committee, Advanced Space Transportation Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Technology Advisory Committee (ATAC), Advanced Space Transportation Subcommittee (ASTS).

**DATES:** Tuesday, May 20, 2003, 1 p.m. to 5:30 p.m.; and Wednesday, May 21, 2003, 8 a.m. to 2:45 p.m.

**ADDRESSES:** Headquarters Air Force Space Command, Hartinger Building (Building 1), Peterson AFB, CO 80914-4570.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aerospace Technology, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4729.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Overview of meeting agenda/review of action items.
- Opening remarks.
- ATAC and Space Transportation update.
- NASA's Space Transportation Plan development process.
- USAF Space Transportation activities.
- Orbital Space Plane (OSP) update.
- OSP development roadmap.
- Next Generation Launch Technology (NGLT) update.
- OSP probabilistic risk assessment overview.

- Panel member discussions.
- Recommendations and action item assignment.

Attendees will be requested to sign a register and to comply with USAF security requirements, including the presentation of a valid picture ID, before receiving an access badge. All persons attending this meeting will be required to provide the following information: Full name; gender; date/place of birth; citizenship; social security number; security clearance status (if any) and effective date of security clearance; employer/affiliation information (name of institution, address, country, phone) and title/position of attendee. In addition, any foreign nationals must also supply: Visa/green card information (number, type, expiration date); passport information (number, country, expiration date). Attendance will require that all attendees provide identifying information at least two weeks in advance of the meeting, by contacting Major Harold Jordan, USAF via e-mail at [Harold.Jordan@peterson.af.mil](mailto:Harold.Jordan@peterson.af.mil). Major Jordan may be contacted by telephone at 719/554-3563. Attendees will be escorted at all times.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**June W. Edwards,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 03-11116 Filed 5-5-03; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (03-046)]**

### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Energetix, Inc., of Rochester, New York, has applied for a partially exclusive license to practice the following inventions disclosed in U.S. Patent No. 5,585,083 entitled "Catalytic Process for Formaldehyde Oxidation"; U.S. Patent No. 6,132,694 entitled "Catalyst for Oxidation of Volatile Organic Compounds"; U.S. Patent No. 5,948,965 entitled "Solid State Carbon Monoxide Sensor"; NASA Case No. LAR 15851-1-CU entitled "Process for Coating Substrates with Catalyst