

Program; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Acting Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-8075 Filed 4-2-03; 8:45 am]

BILLING CODE 6718-02-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1453-DR]

#### Ohio; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA-1453-DR), dated March 14, 2003, and related determinations.

**EFFECTIVE DATE:** March 18, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472 (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective March 18, 2003.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Acting Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-8071 Filed 4-2-03; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** Fire Administration (USFA), Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

*Name:* Board of Visitors (BOV) for the National Fire Academy.

*Dates of Meeting:* April 28-29, 2003.

*Place:* Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

*Time:* April 28, 2003, 10:30 a.m.-5 p.m., April 29, 2003, 8:30 a.m.-5 p.m.

*Proposed Agenda:* April 28-29, Review National Fire Academy Program Activities.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before April 23, 2003.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: March 31, 2003.

**R. David Paulison,**

*U.S. Fire Administrator, Director of the Preparedness Division.*

[FR Doc. 03-8123 Filed 4-2-03; 8:45 am]

BILLING CODE 6718-08-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-15]

### Notice of Submission of Proposed Information Collection to OMB: Home Mortgage Disclosure Act (HMDA) Loan/ Application Register

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 5, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0539) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork

Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including

number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Home Mortgage Disclosure Act (HMDA) Loan/ Application Register.

*OMB Approval Number:* 2502-0539.

*Form Numbers:* FR HMDA-LAR.

*Description of the Need for the Information and Its Proposed Use:*

This report collects information from mortgage lenders on application for, and originations and purchases of mortgage and home improvement loans. None-

depository mortgage lending institutions are required to use the report as a running log throughout the calendar year, and send the report to HUD by March 1 of the following calendar year.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* On occasion and annually.

#### REPORTING BURDEN

Number of respondents	Annual responses	×	Hours per response	=	Burden hours
1,800	1		98.6		177,777

*Total Estimated Burden Hours:* 177,777.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 28, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 03-8027 Filed 4-2-03; 8:45 pm]

**BILLING CODE 4210-72-P**

#### INTER-AMERICAN FOUNDATION

##### Sunshine Act Meeting; Inter-American Foundation Meeting of the Board of Directors and Advisory Council

**TIME AND DATE:** April 24, 2003, 9:30 a.m. to 3 p.m.

**PLACE:** Inter-American Foundation, 901 N. Stuart Street, 10th Floor, Arlington, VA 22203.

**STATUS:** Open session.

##### MATTERS TO BE CONSIDERED

- Approval of the Minutes of the December 2, 2002, Meeting of the Board of Directors
- President's Report
- IAF 2002 Grant Results Report
- Investment Initiative
- Corporate Foundation Network

**CONTACT PERSON FOR MORE INFORMATION:** Carolyn Karr, General Counsel, (703) 306-4350.

Dated: March 27, 2003.

**David Valenzuela,**

*President, Inter-American Foundation.*

[FR Doc. 03-8246 Filed 4-1-03; 2:10 am]

**BILLING CODE 7025-01-M**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Information Collection Renewal To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Declaration for Importation or Exportation of Fish or Wildlife

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) will submit the collection of information described below to OMB for approval under the provisions of the Paperwork Reduction Act of 1995. If you wish to obtain copies of the information collection requirements, related forms, or explanatory material, contact the Service Information Collection Clearance Officer at the address or telephone number listed below.

**DATES:** We will accept comments until June 2, 2003.

**ADDRESSES:** Mail your comments on this information collection renewal request to Anissa Craghead, Information Collection Clearance Officer, U.S. Fish and Wildlife Service, ms 222-ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203; or e-mail [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

Form 3-177 (with instructions for its completion) is available for electronic submission at the following Web site: <https://edecs.fws.gov>.

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection requirements, related forms, or explanatory material, contact Anissa Craghead at telephone number (703) 358-2445, or electronically at [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**SUPPLEMENTARY INFORMATION:** OMB regulations at 5 CFR 1320, which

implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)).

We will submit a request to OMB to renew its approval of the collection of information included on Form 3-177, Declaration For Importation or Exportation of Fish or Wildlife. The current OMB control number for Form 3-177 is 1018-0012, and the OMB approval for this collection of information expires on October 31, 2003. This form (with instructions for its completion) is now available for electronic submission at the following Web site: <https://edecs.fws.gov>. We are requesting a three year term of approval for this information collection activity. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The Endangered Species Act (16 U.S.C. 1531 *et seq.*) makes it unlawful to import or export fish, wildlife, or plants without filing a declaration or report deemed necessary for enforcing the Act or upholding the Convention on International Trade in Endangered Species (CITES) (see 16 U.S.C. 1538(e)). The U.S. Fish and Wildlife Service's Form 3-177, Declaration for Importation or Exportation of Fish or Wildlife, is the declaration form required of any business or individual importing into or exporting from the United States any fish, wildlife, or wildlife products. The information collected is unique to each wildlife shipment and enables us to accurately inspect the contents of the shipment; enforce any regulations that pertain to the fish, wildlife, or wildlife products contained in the shipment; and maintain records of the importation