

Fresno District Office: April 22, 2003.

Los Angeles District Office: April 24, 2003.

Santa Ana District Office: April 23, 2003.

San Diego District Office: April 24, 2004.

SBA's District Office(s) must receive applications/proposals by June 1, 2003.

SBA will select the applicants competitively. The successful applicant will receive an award to provide long term training, counseling and technical assistance to business persons who want to start or expand a small business.

The applicant must submit a six month plan to finish CY 2003 and an additional one year option plan for 2004 that describes the network, sources of match, training and technical assistance activities. Award recipients must provide non-Federal matching funds, *i.e.*, one-non Federal dollar for each Federal dollar for the project-year. At least half of the matching requirement must be in cash. The remainder may be in-kind or waived indirect cost.

**DATES:** SBA will mail program announcements to interested parties, immediately, upon request. The opening date will be March 20, 2003.

**FOR FURTHER INFORMATION CONTACT:**

R. MARK QUINN, District Director, U.S. Small Business Administration, 455 Market Street, 6th Floor, San Francisco, CA 94105-2445, (415) 744-8474

MS. SANDRA SUTTON, District Director, U.S. Small Business Administration, 200 West Santa Ana Boulevard, Suite 700, Santa Ana, CA 92701, (714) 550-7420

MR. CARLOS G. MENDOZA, District Director, U.S. Small Business Administration, 2719 North Air Fresno Drive, Suite 200, Fresno, CA 93727-1547, (559) 487-5441

MR. ALBERTO G. ALVARADO, District Director, U.S. Small Business Administration, 330 North Brand Boulevard, Suite 1200, Glendale, CA 91203-2304, (818) 552-3201

MR. DAPHUS J. O'NEAL, District Director, U.S. Small Business Administration, 650 Capital Mall, Suite 7-500, Sacramento, CA 95814-4708, (916) 930-3715

MR. GEORGE P. CHANDLER, JR., District Director, U.S. Small Business Administration, 550 West "C" Street, Suite 550, San Diego, CA 92101-3500, (619) 557-7250

or Tom Mueller, Deputy Associate Administrator for Small Business

Development Centers, at (202) 205-7301.

**Johnnie L. Albertson,**

*Associate Administrator for Small Business Development Centers.*

[FR Doc. 03-6785 Filed 3-20-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 4319]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Antoine Houdon (1740-1828): Sculptor of the Enlightenment"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], and Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, I hereby determine that the objects to be included in the exhibition, "Antoine Houdon (1740-1828): Sculptor of the Enlightenment" imported from abroad for temporary exhibition within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about May 4, 2003, to on or about September 7, 2003, The J. Paul Getty Museum, Los Angeles, California, from on or about November 4, 2003, to on or about January 25, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/619-5997, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: March 14, 2003.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-6837 Filed 3-20-03; 8:45 am]

**BILLING CODE 4710-08-U**

## DEPARTMENT OF STATE

### [Public Notice 4320]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Isamu Noguchi and Modern Japanese Ceramics"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Isamu Noguchi and Modern Japanese Ceramics," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Arthur M. Sackler Gallery, Smithsonian Institution, Washington, DC, from on or about May 3, 2003, to on or about September 7, 2003; Japan Society Gallery, New York, NY, from on or about October 9, 2003, to on or about January 11, 2004; Japanese American National Museum, Los Angeles, CA, from on or about February 7, 2004, to on or about May 30, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: March 14, 2003.

Patricia S. Harrison,

Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 03-6838 Filed 3-20-03; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent to Rule on Application To Impose and Use the Revenue From a Passenger Facility Charge (PFC) at Roswell Industrial Air Center, Roswell, NM

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on application.

**SUMMARY:** The FAA proposes to rule and invites public comment on the application to impose and use the revenue from a PFC at Roswell Industrial Air Center under the provisions of the Aviation Safety and Capacity Expansion Act of 1990 (Title IX of the Omnibus Budget Reconciliation Act of 1990) (Pub. L. 101-508) and part 158 of the Federal Aviation Regulations (14 CFR part 158). **DATES:** Comments must be received on or before April 21, 2003.

**ADDRESSES:** Comments on this application may be mailed or delivered in triplicate copies to the FAA at the following address: Mr. G. Thomas Wade, Federal Aviation Administration, Southwest Region, Airports Division, Planning and Programming Branch, ASW-611, Fort Worth, Texas 76193-0610.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Mr. Dennis B. Ybarra, Air Center Manager of Roswell Industrial Air Center at the following address: Roswell Industrial Air Center, 1 Jerry Smith Circle, Roswell, NM 88201.

Air carriers and foreign air carriers may submit copies of the written comments previously provided to the Airport under section 158.23 of part 158.

**FOR FURTHER INFORMATION CONTACT:** Mr. G. Thomas Wade, Federal Aviation Administration, Southwest Region, Airports Division, Planning and Programming Branch, ASW-611, Fort Worth, Texas 76193-0610, (817) 222-5613.

The application may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA proposes to rule and invites public

comment on the application to impose and use the revenue from a PFC at Roswell Industrial Air Center under the provisions of the Aviation Safety and Capacity Expansion Act of 1990 (Title IX of the Omnibus Budget Reconciliation Act of 1990) (Pub. L. 101-508) and part 158 of the Federal Aviation Regulations (14 CFR part 158).

On March 11, 2003, the FAA determined that the application to impose and use the revenue from a PFC submitted by the Airport was substantially complete within the requirements of section 158.25 of part 158. The FAA will approve or disapprove the application, in whole or in part, no later than July 8, 2003.

The following is a brief overview of the application.

*Level of the proposed PFC:* \$4.50.

*Proposed charge effective date:* October 1, 2003.

*Proposed charge expiration date:* December 1, 2008.

*Total estimated PFC revenue:* \$267,460.

*PFC application number:* 03-02-C-00-ROW.

Brief description of proposed project(s):

#### Projects To Impose and Use PFC'S

1. Reconstruct Runway 17/35.
2. Construct ARFF Perimeter Roads.
3. Airfield Safety Improvements.
4. Install PAPI and REIL.
5. Upgrade Runway 17/35 Shoulders.
6. PFC Administrative Costs.

*Proposed class or classes of air carriers to be exempted from collecting PFC's:* None.

Any person may inspect the application in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT** and at the FAA regional Airports office located at: Federal Aviation Administration, Southwest Region, Airports Division, Planning and Programming Branch, ASW-610, 2601 Meacham Blvd., Fort Worth, Texas 76137-4298.

In addition, any person may, upon request, inspect the application, notice and other documents germane to the application in person at Roswell Industrial Air Center.

Issued in Fort Worth, Texas on March 12, 2003.

Joseph G. Washington,

Acting Manager, Airports Division.

[FR Doc. 03-6751 Filed 3-20-03; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[FHWA Docket No. 2003-14683]

#### Request for Clearance of a New Information Collection: Information on Tribal Government Transportation Programs

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the requirements in section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, this notice announces the intention of FHWA to request the Office of Management and Budget's (OMB) approval for a new information collection identified below under Supplementary Information. The collection involves information on Tribal governments' transportation programs. The information to be collected will be used for evaluating tribal transportation programs and identifying best practices.

**DATES:** Please submit comments on or before May 20, 2003.

**ADDRESSES:** You may mail or hand deliver comments to the U.S. Department of Transportation, Dockets Management Facility, Room PL-401, 400 Seventh Street, SW., Washington, DC 20590; telefax comments to (202) 493-2251; or submit electronically at <http://dmses.dot.gov/submit>. All comments should include the docket number in this notice's heading. All comments may be examined and copied at the above address from 9 a.m. to 5 p.m., Monday through Friday, except Federal holidays. If you desire a receipt you must include a self-addressed stamped envelope or postcard or, if you submit your comments electronically, you may print the acknowledgment page.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tim Penney, (202) 366-2698, Office of Planning, Federal Highway Administration, Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590. Office hours are from 7:30 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Information on Tribal Government Transportation Programs.

*Background:* FHWA proposes to fund a project through the National Cooperative Highway Research Program Synthesis project. The project goal is to gather information on tribal