

Organic Chemicals and Inorganic Chemicals (also known as Phase II, Phase IIB, and Phase V Drinking Water Regulations) that correspond to the National Primary Drinking Water Regulations promulgated by EPA on January 30, 1991 (56 FR 3526), July 1, 1991 (56 FR 30266) and July 17, 1992 (57 FR 31776) respectively. After additional review of the submitted documentation, EPA has determined that the State program revisions for its Phase II, Phase IIB and Phase V Drinking Water Regulations are no less stringent than the corresponding Federal regulations. Therefore, EPA intends to approve these Public Water System Supervision Program requirements for Connecticut.

In addition, the State of Connecticut has adopted drinking water regulations for controlling lead and copper in drinking water that correspond to the National Primary Drinking Water Regulations promulgated on June 7, 1991 (56 FR 26460). After additional review of the submitted documentation, EPA has determined that Connecticut's Lead and Copper Rule program revisions are no less stringent than the corresponding Federal regulations. Therefore, EPA intends to approve these Public Water System Supervision Program requirements for Connecticut.

The State of Rhode Island has adopted drinking water regulations for the Phase II and Phase IIB (Synthetic Organic Chemicals and Inorganic Chemicals) Rules that correspond to the National Primary Drinking Water Regulations promulgated by EPA on January 30, 1991 (56 FR 3526) and July 1, 1991 (56 FR 30266) respectively. After review of the submitted documentation, EPA has determined that Rhode Island's Phase II and Phase IIB Rules are no less stringent than the corresponding Federal regulations. Therefore, EPA intends to approve these Public Water System Supervision Program requirements for Rhode Island.

The States of Rhode Island and Vermont have revised their Public Water System Supervision (PWSS) primacy programs by adopting regulations for their respective Consumer Confidence Report Rule that correspond to 40 CFR part 141, subpart O. After review of the submitted documentation, EPA has determined that Rhode Island's and Vermont's Consumer Confidence Report Rules are no less stringent than the corresponding Federal regulation. Therefore, EPA intends to approve these Public Water System Supervision Program requirements for Rhode Island and Vermont.

**DATES:** All interested parties may request a public hearing for any of the above EPA determinations. A request for a public hearing must be submitted within thirty (30) days of this **Federal Register** publication date to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by this date, a public hearing will be held. If no timely and appropriate request for a hearing is received, and the Regional Administrator does not elect to hold a hearing on his/her own motion, this determination shall become final and effective thirty (30) days after the publication of this **Federal Register** notice. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination; (3) information that the requesting person intends to submit at such hearing; and (4) the signature of the individual making the request, or if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:30AM and 4:00PM, Monday through Friday, at the following office(s): U.S. Environmental Protection Agency, Office of Ecosystem Protection, One Congress Street, 11th floor, Boston, MA 02114.

For documents specific to that State/Commonwealth:

Massachusetts Department of Environmental Protection, Drinking Water Program, One Winter Street, Boston, MA 02108.

CT Department of Public Health, Water Supplies Section, 450 Capitol Avenue, P.O. Box 340308—51 WAT, Hartford, CT 06134—0308.

Rhode Island Department of Health, Office of Drinking Water Quality, 3 Capitol Hill, Cannon Building, Room 209, Providence, RI 02908—5097.

Vermont Department of Environmental Conservation, Water Supply Division, 103 South Main Street, Waterbury, VT 05676.

**FOR FURTHER INFORMATION CONTACT:** Barbara McGonagle, Office of Ecosystem Protection (telephone 617-918-1608).

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 1401 and Section 1413 (U.S.C. 300g-2) of the Safe Drinking Water Act, as amended (1996), and 40 CFR 142.10 of the National Primary Drinking Water Regulations.

Dated: December 19, 2001.

**Robert W. Varney,**

*Regional Administrator, EPA-New England.*

[FR Doc. 02-296 Filed 1-4-02; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Community Rating System (CRS) Program—Application Worksheets and Commentary.

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 3067-0195.

*Abstract:* The CRS Program establishes a system for FEMA to grade communities' floodplain management activities that exceed Federal minimum standards and to qualify for lower insurance rates. The January 2002 edition of the NFIP CRS Coordinator's Manual contains instructions for preparing the application worksheets that will be used to apply for activity points leading up to a CRS rating and commensurate flood insurance premium discounts. The schedule describes the floodplain management and insurance activities available to qualifying communities that undertake the selected additional activities that will reduce flood losses. Annually, all CRS participating communities must certify they are maintaining activities for which they receive credit.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 940.

*Estimated Time per Respondent:* 29 hours.

*Estimated Total Annual Burden Hours:* 9,260.

*Frequency of Response:* Annual update.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to

the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities and Services Management Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347, or e-mail [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: December 21, 2001.

**Muriel B. Anderson,**

*Acting Branch Chief, Program Services and Systems Branch, Facilities and Services Management Division, Administration and Resource Planning Directorate.*

[FR Doc. 02-324 Filed 1-4-02; 8:45 am]

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1398-DR]**

**Mississippi; Amendment No. 1 to  
Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Mississippi (FEMA-1398-DR), dated December 7, 2001, and related determinations.

**EFFECTIVE DATE:** December 17, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective December 17, 2001.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public

Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1398-DR]**

**Mississippi; Amendment No. 2 to  
Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Mississippi, (FEMA-1398-DR), dated December 7, 2001, and related determinations.

**EFFECTIVE DATE:** December 20, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Mississippi is hereby amended to include Public Assistance and the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of December 7, 2001:

Benton, Coahoma, Marshall, Prentiss, Tallahatchie, and Tippah Counties for Public Assistance.  
Bolivar, Humphreys, Panola, Quitman, Sunflower, and Washington Counties for Public Assistance (already designated for Individual Assistance).  
Grenada, Lafayette, and Scott Counties for Individual Assistance.  
Leake and Tunica Counties for Individual and Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

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**OFFICE OF GOVERNMENT ETHICS**

**Submission for OMB Review;  
Comment Request: Revised Public  
Financial Disclosure Access Customer  
Service Survey**

**AGENCY:** Office of Government Ethics (OGE).

**ACTION:** Notice.

**SUMMARY:** The Office of Government Ethics has submitted the proposed revised information collection form, the updated OGE Public Financial Disclosure Access Customer Service Survey as in this notice, to the Office of Management and Budget (OMB) for review and three-year extension of approval under the Paperwork Reduction Act.

**DATES:** Comments by the public and agencies on this information collection as proposed for revision should be received by February 6, 2002.

**ADDRESSES:** Comments should be sent to Joseph F. Lackey, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; Telephone: 202-395-7316.

**FOR FURTHER INFORMATION CONTACT:**

Mary T. Donovan at the U.S. Office of Government Ethics; Telephone: 202-208-8000, ext. 1185; TDD 202-208-8025; FAX 202-208-8038. A copy of the survey may be obtained, without charge, by contacting Ms. Donovan.

**SUPPLEMENTARY INFORMATION:** The Office of Government Ethics uses the Public Financial Disclosure Access Customer Service Survey (OGE) form to assess requester satisfaction with the service provided by OGE in responding to requests by members of the public for access to copies of Standard Form (SF) 278 Executive Branch Personnel Public Financial Disclosure Reports on file with OGE. Most of the SF 278 reports available at OGE are those filed by executive branch Presidential appointees subject to Senate confirmation. Requests for access to SF 278 reports are made pursuant to the special public access provision of section 105 of the Ethics in Government Act of 1978 (the Ethics Act), as codified at 5 U.S.C. appendix 105, and procedures in 5 CFR 2634.603 of OGE's executive branchwide regulations thereunder, by completing an OGE Form 201, "Request to Inspect or Receive Copies of SF 278 Executive Branch Personnel Public Financial Disclosure Report or Other Covered Record."

The Office of Government Ethics distributes the survey form to requesters