

**DATES:** The meeting will be held on March 14, 2002, and will begin at 9:00 a.m. and end at approximately 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, PDC Room, 1135 Lincoln Street, Red Bluff, CA.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Introductions of all committee members, alternate members and Forest Service personnel. (2) Consideration of a Vice-Chair. (3) Project Proposals Mendocino, Shasta-Trinity, Lassen. (4) Member Presentations (5) Individual Presentations (6) Project Applications (7) General Discussion (8) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 5, 2002.

**James F. Giachino,**

*Designated Federal Officer.*

[FR Doc. 02-3591 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will hold its second meeting.

**DATES:** The meeting will be held on March 7, 2002, and will begin at 1:30 p.m. until approximately 6 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Select Chairperson, (2) Operating Guidelines. (3) Recommendation and Agreement

Process, (4) Forest Service Project Proposals/Opportunities w/Nepa Completed. (5) Glenn County Project Idea (6) Next Agenda and (7) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 4, 2002.

**James F. Giachino,**

*Designated Federal Officer.*

[FR Doc. 02-3592 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Idaho Resource Advisory Committee Meeting; Salmon-Challis National Forest Butte, Custer, and Lemhi Counties, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting of the Resource Advisory Committee.

**SUMMARY:** The Central Idaho Resource Advisory Committee will meet at 3:30 p.m., February 22, 2002 at the Challis High School cafeteria, 100 High Street, Challis, Idaho. The 15-member committee will establish procedures for evaluating proposed projects and discuss preliminary project proposals for 2002. The meeting is open to the public and time will be scheduled for public comments.

The Central Idaho Resource Advisory Committee was established by the Secretary of Agriculture under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000 to work collaboratively with the Salmon-Challis National Forest to provide advice and recommendations consistent with the purposes of the Act.

Dated: February 5, 2002.

**George Matejko,**

*Forest Supervisor, Salmon-Challis National Forest, Designated Federal Officer, Central Idaho Resource Advisory Committee.*

[FR Doc. 02-3599 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Winema and Fremont National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Winema and Fremont Resource Advisory Committee will hold

its second meeting on Monday, February 25, 2002. The meeting will be held in the Gearhart Room of the Lakeview Interagency Office, 1301 South G Street, in Lakeview, Oregon. The meeting will begin at 9:30 am and end at approximately 3:30 pm. The agenda will include a final review and approval of bylaws and operating guidelines, consideration of Title II project proposals submitted by the public and other agencies, and final recommendations for funding of fiscal year 2002 projects.

All Winema and Fremont Resource Advisory Committee Meetings are open to the public. There will be a time for public input and comment. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Bill Aney, Designated Federal Official, USDA, Paisley Ranger District, Fremont National Forest, P.O. Box 67, Paisley, OR 97636 (541) 943-4401 or Chuck Graham, Forest Supervisor at (541) 947-2151 or 883-6714.

Dated: February 7, 2002.

**Charles Graham,**

*Forest Supervisor, Winema and Fremont National Forests.*

[FR Doc. 02-3603 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Nevada Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on Friday, March 1, 2002, at the Crowne Plaza Hotel, 4255 South Paradise Road, Las Vegas, Nevada 89109. The purpose of the meeting is the orientation of new members and briefing by employment complainants.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 8, 2002.

Ivy L. Davis,

Chief, Regional Programs Coordination Unit.  
[FR Doc. 02-3664 Filed 2-13-02; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the West Virginia Advisory Committee to the Commission will convene at 11:30 a.m. and adjourn at 3:30 p.m. on March 5, 2002, at the Charleston Job Corps Center, 1000 Kennawa Drive, Charleston, West Virginia 25311. The Committee will hold a planning meeting to discuss its draft report based on three community forums held between 1998 and 2000, coordinate information gathered from newly elected officials, and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Gregory T. Hinton, 304-367-4244, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 8, 2002.

Ivy L. Davis,

Chief, Regional Programs Coordination Unit.  
[FR Doc. 02-3665 Filed 2-13-02; 8:45 am]

BILLING CODE 6335-01-P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") has submitted a public information collection request (ICR) to the Office of Management and Budget

(OMB) for review and approval in accordance with the Paper Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Bruce Kellogg, at (202) 606-5000, extension 526.

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (800) 833-3722 between the hours of 9 a.m. and 5 p.m. Eastern Standard Time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Ms. Brenda Aguilar, OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, DC 20503, within 30 days from the date of publication in this **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

An ICR document has been submitted to OMB for consideration concerning two forms, each a proposed revision to an earlier OMB-approved form. They are:

- (1) The *Forbearance Request Form* (OMB #3045-0030), and
- (2) the *Interest Accrual Form* (OMB #3045-0053).

These are the documents by which AmeriCorps members first request postponement, during their term of service, of their obligation to make payments on qualified student loans and then access the interest payment benefit that they have earned by successfully completing their service. Both forms are important for AmeriCorps members who have

outstanding qualified student loans during their period of national service.

The document was published in the **Federal Register** on November 14, 2001, for a 60-day pre-clearance public comment period. Only one organization, a loan servicing organization, requested a copy of the document. Four of its suggestions concerning the Interest Accrual Form were incorporated into the version now being presented to OMB for consideration. Three other suggestions were not incorporated, mainly due to space considerations and the Corporation's belief that the time allotted for forwarding the form will not cause undue delay.

Each form will be individually discussed below.

### A. Forebearance Request Form

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Forbearance Request Form.

*OMB Number:* OMB #3045-0030.

*Agency Number:* None.

*Affected Public:* AmeriCorps members and the holders of their qualified student loans.

*Total Respondents:* 6,500 annually.

*Frequency:* Average of once per year of national service per loan.

*Average Time Per Response:* Ten minutes for the AmeriCorps member to complete the form.

*Estimated Total Burden Hours:* 1083 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

### Description

AmeriCorps members may request a suspension of their obligation to repay most qualified student loans not in default during their service period. The purpose of the forbearance is to accommodate the minimal living allowance they receive while they complete their term of service, although interest continues to accrue during this period.

Currently, AmeriCorps members use an OMB approved form entitled *Forbearance Request for National Service* to obtain certification that they are in an approved national service position. The form also serves as the borrower's official request to the loan companies for forbearance. Since forbearance is granted by the loan holder and not the Corporation, the form requests of the loan holder that a forbearance be approved for the national service. The Corporation's role is to verify that the borrower is an AmeriCorps member and is eligible for